

SNOHOMISH COUNTY COUNCIL
Snohomish County, Washington

MOTION NO. 26-047

AUTHORIZING THE SNOHOMISH COUNTY EXECUTIVE TO SIGN CONTRACT
AMENDMENT 3 WITH HILLIS CLARK MARTIN & PETERSON, P.S. FOR
ENVIRONMENTAL LEGAL SERVICES FOR THE SNOHOMISH COUNTY AIRPORT

WHEREAS, long-term tenants of the Snohomish County Airport and other outside entities may have caused or contributed to hazardous waste, substances, pollutants and contaminants on Airport property in various locations; and

WHEREAS, by previous motions (21-193, 23-088, 23-365), the Snohomish County Council approved and authorized the County Executive to sign a legal professional services agreement with outside attorneys for consultation and specialized legal advice regarding various areas at the Snohomish County Airport with Hillis Clark Martin & Peterson, P.S. ("HCMP"); and

WHEREAS, HCMP has continued to provide consultation and advice regarding the Airport in various locations; and

WHEREAS, HCMP has increased its attorney hourly rates for 2026 and 2027; and

WHEREAS, it is in the best interest of the County to amend the current contract for legal services from HCMP to reflect the increase in attorney hourly rates and increase compensation in amount not to exceed the following additional contract amount: contract for other Airport areas, not to exceed an additional \$75,000.00;

NOW, THEREFORE, ON MOTION, the Snohomish County Council authorizes the County Executive to sign Amendment No. 3 (other Airport areas) to the current HCMP Agreement for Legal Services in the form attached hereto.

DATED this 11th day of February, 2026.

SNOHOMISH COUNTY COUNCIL
Snohomish County, Washington



Council Chair

ATTEST:



Deputy Clerk of the Council

CONSULTANT: Hillis Clark Martin & Peterson, P.S.
CONTACT PERSON: William Joyce, Matt Stock
ADDRESS: 999 Third Avenue, Suite 4600
Seattle, WA 98104
TELEPHONE NUMBER: (206) 623-1745
COUNTY DEPT: Snohomish County Airport
DEPT. CONTACT PERSON: Joshua Marcy
TELEPHONE/FAX NUMBER: 425-388-5100/425-388-5108
PROJECT: Legal Services
AMOUNT: Amendment 3: \$75,000; Total Contract Not
To Exceed \$275,000.00
FUND SOURCE: 410-5216804101
CONTRACT DURATION: Immediately through discharge of professional
services

AMENDMENT NO. 3 AGREEMENT FOR LEGAL SERVICES

This AMENDMENT NO. 3 (the “Amendment”) is made by and between SNOHOMISH COUNTY, a political subdivision of the State of Washington (“County”), and HILLIS CLARK MARTIN & PETERSON P.S., a Washington Professional Service Corporation (“HCMP”) for the Snohomish County Airport for environmental issues on the Snohomish County Airport (the “Matter”). In consideration of the mutual benefits and covenants contained herein, the parties agree as follows:

1. Attorney Allyson C. Bazan at HCMP is specifically added in each of the contract provisions to include: Section 1, Scope of Services; Section 3, Compensation; Section 4, Appointments as Special Deputy; Section 5, Associate Counsel and Experts; and Section 22, Notices.

2. Amendment to Section 3.c of the Agreement. Section 3.c., Compensation, of the Agreement is amended with the following term: The total charges for services and other matters provided by the Attorney under this Agreement during the term of this Agreement is increased by \$75,000 (Seventy Five Thousand Dollars), which shall not be exceeded without prior written authorization of the County.

3. Addendum B, Rate Schedule, is updated to reflect rates for 2026 and 2027.

4. Contacts for Invoices. Section 7 of the Agreement is revised to update current contact information for Airport Director as follows:

Joshua Marcy, Airport Director
Snohomish County Airport
9901 24th Pl W, Suite A
Everett, WA 98204

5. Notices. Section 22 of the Agreement is revised to update current contact information for Airport Director as follows:

Joshua Marcy, Airport Director
Snohomish County Airport
9901 24th Pl W, Suite A
Everett, WA 98204

6. All other terms and conditions of the Agreement, not inconsistent with this Amendment, shall remain in full force and effect.

SNOHOMISH COUNTY:

Harper, Lacey Digitally signed by Harper, Lacey
Date: 2026.02.11
12:07:07 -08'00'

County Executive Director

Dated: _____

HILLIS CLARK MARTIN &
PETERSON P.S.:

Matthew Stock Digitally signed by Matthew Stock
Date: 2025.12.16
13:06:36 -08'00'

, Principal

Dated: _____

Approved, as to form only:
Corsi, Michelle Digitally signed by Corsi, Michelle
Date: 2025.12.16
13:14:21 -08'00'

Deputy Prosecuting Attorney Date

ADDENDUM B – RATE SCHEDULE

2026
Partners- \$530
Associates- up to \$445 (depending on experience)
Paralegals \$235

2027
Partners- \$560
Associates- up to \$470 (depending on experience)
Paralegals \$250