



Snohomish County Council

General Legislative Session

Agenda

Council Chair Jared Mead
Council Vice-Chair Nate Nehring
Councilmembers: Sam Low, Megan Dunn, Strom Peterson

Wednesday, April 24, 2024

9:00 AM

**Jackson Board Room - 8th Floor
Robert J. Drewel Building
& Remote Meeting**

Webinar Link: <https://zoom.us/j/94846850772>

**Join by Phone: 1-253-215-8782 or 1-206-337-9723
Enter Meeting ID: 948 4685 0772**

**The public may participate in person at
3000 Rockefeller Ave, Robert J. Drewel Building, 8th Floor, Jackson Board Room, Everett, WA
or remotely by using the Zoom link above.**

A. Call to Order

B. Roll Call

C. Pledge of Allegiance - Councilmember Peterson

D. Public Comments

E. Committee of the Whole

F. Resolutions

1. Resolution 24-017, recognizing International Association of Machinists (IAM) District 751 for 12 years of service as Adopt-A-Road Volunteers in Snohomish County [2024-0745](#)
2. Resolution 24-018, recognizing Consolidated Landscape Maintenance for 14 years of service as Adopt-A-Road Volunteers in Snohomish County [2024-0747](#)
3. Resolution 24-019, recognizing April 24, 2024, as Workers' Memorial Day in Snohomish County [2024-0762](#)

G. Consent Agenda

1. Motion 24-156, appointing Michael A. Ibarra of Everett to the Evergreen State Fair Advisory Board [2024-0476](#)
2. Motion 24-184, authorizing the County Executive to sign the January 1, 2024 through December 31, 2026, Collective Bargaining Agreement between Snohomish County, Washington and the Snohomish County Clerks' Association [2024-0622](#)

H. Administrative Matters

1. Motion 24-185, approving Administrative Matters presented at General Legislative Session on April 24, 2024 [2024-0742](#)
 - a. Approval of Council's Official Proceedings for March 2024 [2024-0743](#)
 - b. Approving the following Bid Award Recommendation:
 - 1) Bid Award Recommendation PW-24-009SB for SWM 2024-1 Culvert Replacement to Reece Construction Co. for the amount of \$3,169,772.21 plus applicable Washington State sales tax [2024-0735](#)

I. Action on Items from Committee

1. **Community Safety and Justice**
2. **Finance, Budget and Administration**
3. **Health and Community Services**
4. **Planning and Community Development**
5. **Public Infrastructure and Conservation**
6. **Committee of the Whole**

J. Other Business**K. Public Meetings/Hearings****L. Executive Session****M. Adjourn**