| 1        | ADOPTED: 11/25/24<br>EFFECTIVE: 01/01/25   |  |  |
|----------|--|--|--|
| 2<br>3   | EFFECTIVE. 01/01/25  |  |  |
| 4        |  |  |  |
| 5<br>6   | SNOHOMISH COUNTY COUNCIL Snohomish County, Washington  |  |  |
| 7        |  |  |  |
| 8        | AMENDED ORDINANCE NO. 24-088   |  |  |
| 9        |  |  |  |
| 10       | AMENDING SNOHOMISH COUNTY CODE CHAPTER 30.66A – PARK AND   |  |  |
| 11<br>12 | RECREATION FACILITY IMPACT MITIGATION  |  |  |
| 13       | WHEREAS, the Revised Code of Washington (RCW) Chapter 82.02 provides for local   |  |  |
| 14       | jurisdictions to collect impact fees from development in order to support provision of capital   |  |  |
| 15       | facilities needed to serve new population; and   |  |  |
| 16       |  |  |  |
| 17       | WHEREAS, Snohomish County Code (SCC) Chapter 30.66A was adopted by Amended   |  |  |
| 18       | Ordinance 04-016 on February 23, 2005, and established Snohomish County's Growth   |  |  |
| 19       | Management Act (GMA) based impact mitigation fee program for park facilities pursuant to   |  |  |
| 20<br>21 | RCW 82.02.050; and   |  |  |
| 22       | WHEREAS, SCC 30.66A includes the recommendation that park impact mitigation fees   |  |  |
| 23       | be reviewed and/or adjusted in conjunction with revisions to the County's comprehensive plan   |  |  |
| 24       | and/or every two years in conjunction with revision of the school district capital facility plans; and   |  |  |
| 25       |  |  |  |
| 26       | WHEREAS, biennial update of park impact mitigation fees supports the intent that the   |  |  |
| 27       | fees reflect current park improvement project costs and anticipated population growth; and   |  |  |
| 28       | WILEDEAC appointment with such biompial undate. Daylo has undated the prejections and  |  |  |
| 29<br>30 | WHEREAS, consistent with such biennial update, Parks has updated the projections and cost estimates for needed park amenities based upon projected population growth within each |  |  |
| 31       | Park Service Area in accordance with the adopted level-of-service standards set forth in the   |  |  |
| 32       | proposed 2025-2030 Parks Capital Improvement Program (CIP), and the calculations are   |  |  |
| 33       | included in the Planning Commission Staff Report dated June 3, 2024, and its attached  |  |  |
| 34       | appendices; and  |  |  |
| 35       |  |  |  |
| 36       | WHEREAS, Parks has conducted public outreach in developing the proposed  |  |  |
| 37       | amendments to Chapter 30.66A SCC, which are proposed by this ordinance, including webpage  |  |  |
| 38<br>39 | postings and newsletter updates; and   |  |  |
| 40       | WHEREAS, State Environmental Policy Act (SEPA) requirements with respect to this   |  |  |
| 41       | non-project action have been satisfied through the completion of an environmental checklist and  |  |  |
| 42       | determination of non-significance issued on May 20, 2024 and   |  |  |

43

| 3<br>4   | 30.66A SCC code amendments; and   |  |  |
|----------|---|--|--|
| 5        |   | WHEREAS, at the conclusion of the Planning Commission's public hearing, the Planning                             |  |
| 6        | Commission voted unanimously to recommend adoption of the code amendments contained in    |  |  |
| 7        | this ordinance, and   |  |  |
| 8        |   |  |  |
| 9        |   | WHEREAS, the County Council held a public hearing on November 25, 2024, after                                    |  |
| 10       | proper notice, and considered public comment and the entire record related to the code    |  |  |
| 11       | amend   | lments contained in this ordinance; and  |  |
| 12       |   |  |  |
| 13       |   | WHEREAS, following the public hearing, the County Council deliberated on the code                                |  |
| 14       | amend   | dments contained in this ordinance;  |  |
| 15       |   |  |  |
| 16       | NOW,  | THEREFORE, BE IT ORDAINED:   |  |
| 17       | 0   |  |  |
| 18       | Section 1. The County Council adopts the following findings in support of this ordinance: |  |  |
| 19       | ٨   | The foregoing regitals are adopted as findings as if set forth in full beroin                                    |  |
| 20<br>21 | A.  | The foregoing recitals are adopted as findings as if set forth in full herein.                                   |  |
| 22       | В   | This ordinance amends Chapter 30.66A SCC to update park impact fees consistent with                              |  |
| 23       | В.  | the biennial update of the projection for, and cost estimate of, needed park amenities to                        |  |
| 24       |   | serve projected population growth within each of the designated Park Service Areas in                            |  |
| 25       |   | accordance with the adopted level-of-service standards as more fully set forth in the                            |  |
| 26       |   | proposed 2025-2030 Parks' CIP to support the provision of park amenities to serve                                |  |
| 27       |   | anticipated population growth through collection and utilization of park impact fees.                            |  |
| 28       |   |  |  |
| 29       | C.  | This ordinance supports continued adherence to adopted level-of-service standards for                            |  |
| 30       |   | park amenities, within park classifications identified as 'necessary to support                                  |  |
| 31       |   | development' in the Snohomish County Capital Facilities and Utilities Element, a                                 |  |
| 32       |   | component of the Snohomish County Comprehensive Plan.  |  |
| 33       | _   |  |  |
| 34       | D.  | This ordinance implements a recommended biennial review and adjustment schedule for                              |  |
| 35       |   | park impact fees aligned with the school district CFP review cycle.  |  |
| 36       | _   | The adention of this ordinance eversions the Country's outbority to impose impost force                          |  |
| 37       | E.  | The adoption of this ordinance exercises the County's authority to impose impact fees pursuant to RCW 82.02.050. |  |
| 38<br>39 |   | pursuant to 11011 02.02.000.   |  |
| 40       | F.  | This ordinance is consistent with Chapter 36.70A RCW and maintains consistency with                              |  |
|          |   |  |  |

G. This ordinance supports GMA Goal 12: "Public facilities and services. Ensure that those

public facilities and services necessary to support development shall be adequate to

serve the development at the time the development is available for occupancy and use

WHEREAS, the Snohomish County Planning Commission ("Planning Commission") held

a public hearing on July 23, 2024 to receive public testimony concerning the proposed Chapter

GMA.

41 42

43

44

45

1

2

| 1<br>2<br>3 |    | without decreasing current service levels below locally established minimum standards" (RCW 36.70A.020(12)).  |  |  |  |
|-------------|----|---|--|--|--|
| 3<br>4<br>5 | H. | The proposed impact fee system will advance the goals of the GMA and the County's GMA Comprehensive Plan to provide adequate public facilities to accommodate new     |  |  |  |
| 6<br>7      |    | growth.   |  |  |  |
| 8           | I. | This ordinance complies with and implements the following Snohomish County Growth   |  |  |  |
| 9           |    | Management Act Comprehensive Plan's Park and Recreation Element (PRE) goals,  |  |  |  |
| 10<br>11    |    | objectives and policies:  |  |  |  |
| 12          |    | Goal PR 7 – Maintain and monitor minimum level of service standards for parks and for   |  |  |  |
| 13<br>14    |    | park facilities that are necessary to support development.  |  |  |  |
| 15          |    | Policy PR 7.A.1 – The county shall apply a level of service method to: monitor the level  |  |  |  |
| 16          |    | of service of park facilities necessary to support development; identify priority parks   |  |  |  |
| 17          |    | projects that are necessary to support development; and provide a basis for collecting  |  |  |  |
| 18          |    | and allocating park impact mitigation fees.   |  |  |  |
| 19          |    |   |  |  |  |
| 20          |    | Policy PR 7.A.3 – Impact fees shall be used to: (1) develop park facilities that are  |  |  |  |
| 21          |    | categorized as active recreation facilities, passive recreation facilities, regional trails,  |  |  |  |
| 22          |    | waterfront, campsites, parking spaces, and urban open space in Neighborhood Parks,  |  |  |  |
| 23          |    | Community Parks, Regional Parks, Regional Trails, Special Use Parks, and Open   |  |  |  |
| 24<br>25    |    | Space/Preserve; and (2) acquire park properties for Neighborhood Parks, Community Parks, Regional Parks, Regional Trails, Special Use Parks, and Open Space/Preserve. |  |  |  |
| 26          |    |   |  |  |  |
| 27<br>28    | J. | Procedural requirements.  |  |  |  |
| 29          |    | SEPA requirements with respect to this non-project action have been satisfied   |  |  |  |
| 30          |    | through the completion of an environmental checklist and issuance of a  |  |  |  |
| 31          |    | determination of non-significance on May 20, 2024.  |  |  |  |
| 32          |    | actomination of non digninoando on May 20, 202 ii   |  |  |  |
| 33          |    | 2. This proposal is a Type 3 legislative action pursuant to SCC 30.73.010.  |  |  |  |
| 34          |    |   |  |  |  |
| 35          |    | 3. Pursuant to RCW 36.70A.106(1), a notice of intent to adopt this ordinance was  |  |  |  |
| 36          |    | transmitted to the Washington State Department of Commerce for distribution to  |  |  |  |
| 37          |    | state agencies on June 25, 2024.  |  |  |  |
| 38          |    |   |  |  |  |
| 39          |    | 4. The public participation process used in the adoption of this ordinance has complied   |  |  |  |
| 40          |    | with all applicable requirements of the GMA and the SCC.  |  |  |  |
| 41          |    | 5. The Week's stee Otate Attended Oceanal last issued as a bissue as a second of  |  |  |  |
| 42          |    | 5. The Washington State Attorney General last issued an advisory memorandum, as   |  |  |  |
| 43          |    | required by RCW 36.70A.370, in September of 2018 entitled "Advisory Memorandum  |  |  |  |
| 44          |    | and Recommended Process for Evaluating Proposed Regulatory or Administrative  |  |  |  |
| 45          |    | Actions to Avoiding Unconstitutional Takings of Private Property" to help local   |  |  |  |

| 3        |   | County in objectiv        | ely evaluating the regulato             | ory changes proposed by this                        |
|----------|---|---------------------------|---|---|
| 4        | ordinance.  |                           |   |   |
| 5        | V This ordinance  | is consistent with        | the record in that the ands             | amandmenta proposed by                              |
| 6<br>7   |   |                           |   | amendments proposed by mish County's parks level-of |
| -        |   | •                         | • •                                     | nsive Plan Update's Park and                        |
| 8<br>9   | Recreation Ele  |                           | omism County Compreher                  | isive Flati Opuale's Faik alic                      |
| 10       | Necreation Lie  | ment.                     |   |   |
| 11       | Section 2. The Co.  | unty Council makes        | s the following conclusions             | ·   |
| 12       |   | arry Courton market       | o and removing demonderence             | •   |
| 13       | A. This ordinance   | is necessary to co        | mply with Chapter 36.70A                | RCW and to maintain                                 |
| 14       |   | •                         | ecreation Element of the C              |   |
| 15       | Comprehensi   |                           |   | •   |
| 16       | ·   |                           |   |   |
| 17       | B. The proposal is  | s consistent with W       | ashington State law and the             | ne SCC.   |
| 18       |   |                           |   |   |
| 19       | C. The County ha  | s complied with all       | SEPA requirements in res                | spect to this non-project                           |
| 20       | action.   |                           |   |   |
| 21       |   |                           |   |   |
| 22       | D. The regulations proposed by this ordinance do not result in an unconstitutional taking   |                           |   | an unconstitutional taking of                       |
| 23       | private propei  | ty for public purpos      | Se.                                     |   |
| 24       | Castian 2 The Ca  | water Oarra il la a a a a | to finalizate and constructed           |   |
| 25       | Section 3. The County Council bases its findings and conclusions on the entire record of th County Council, including all testimony and exhibits. Any finding, which should be deemed a |                           |   |   |
| 26<br>27 |   | •                         | ould be deemed a finding, w             |   |
| 28       | conclusion, and any o   | Silciusion willon sil     | odia de decinea a inidirig,             | is adopted as such.                                 |
| 29       | Section 4 Snohon  | nish County Code S        | Section 30 66A 040, amen                | ded by Amended Ordinance                            |
| 30       | No. 20-081 on Januar  |                           |   | aca by 7 interface Cramanec                         |
| 31       | rtor 20 00 r on Gandar  | , 20, 202 i, io aiiio.    | lada to roda.                           |   |
| 32       | 30.66A.040 Impac  | t fee schedule.           |   |   |
|          |   |                           |   |   |
| 33       |   |                           | oter shall pay the fees set             |   |
| 34       | 30.66A.040(1)   | (a) or in Table 30.6      | 6A.040(1)(b) as appropriate             | (e.   |
| 35       | (a) For complet   | e development appl        | ications filed on or after Jar          | nuary 1, 2025, but before                           |
| 36       | January 1, 2020   |                           |   | <u> </u>  |
|          | Table   | e 30.66A.040(1)(a)        | Park and Recreation Impa                | act Fees  |
|          |   | , , , ,                   | Single Family and                       | Multi-Family and                                    |
|          | Park Service Area   | PSA Name                  | Duplex - \$/unit                        | Townhouse \$/unit                                   |
|          | 301 K   | ayak Point                | ( <del>\$503.84</del> ) <u>\$681.97</u> | ( <del>\$339.32</del> ) <u>\$441.70</u>             |
|          | 302 R   | iver Meadows              | ( <del>\$503.84</del> ) <u>\$856.60</u> | ( <del>\$339.32</del> \$441.70                      |

(\$684.73) \$772.41

(\$503.84) \$681.97

governments avoid the unconstitutional taking of private property. The process

outlined in the State Attorney General's 2018 advisory memorandum was used by

1

2

Robe Canyon

White Horse

303

304

(\$465.64) \$441.70

(\$339.32) \$441.70

| 305 | Lord Hill     | ( <del>\$503.84</del> ) <u>\$681.97</u>     | ( <del>\$339.32</del> ) <u>\$441.70</u>     |
|-----|---------------|---|---|
| 306 | Centennial    | ( <del>\$503.84</del> ) <u>\$681.97</u>     | ( <del>\$339.32</del> ) <u>\$441.70</u>     |
| 307 | Nakeeta Beach | ( <del>\$1,630.22</del> ) <u>\$1,963.77</u> | ( <del>\$1,071.45</del> ) <u>\$1,264.73</u> |

1 2

3

(b) For complete development applications filed on or after January 1, 2026:

## Table 30.66A.040(1)(b) Park and Recreation Impact Fees

| Park Service Area | PSA Name          | Single Family and<br>Duplex - \$/unit | Multi-Family and Townhouse \$/unit |
|-------------------|-------------------|---------------------------------------|------------------------------------|
| <u>301</u>        | Kayak Point       | <u>\$860.09</u>                       | <u>\$544.27</u>                    |
| <u>302</u>        | River Meadows     | <u>\$1,209.35</u>                     | <u>\$544.27</u>                    |
| <u>303</u>        | Robe Canyon       | <u>\$860.09</u>                       | <u>\$544.27</u>                    |
| <u>304</u>        | White Horse       | <u>\$860.09</u>                       | <u>\$544.27</u>                    |
| <u>305</u>        | Lord Hill         | <u>\$860.09</u>                       | <u>\$544.27</u>                    |
| <u>306</u>        | <u>Centennial</u> | <u>\$860.09</u>                       | <u>\$544.27</u>                    |
| <u>307</u>        | Nakeeta Beach     | <u>\$2,297.32</u>                     | <u>\$1,458.00</u>                  |

- 4 (2) The impact fee schedule should be reviewed and/or adjusted in conjunction with revisions to
- 5 the county's comprehensive plan, and/or every two years in conjunction with revision of the
- 6 school district capital facility plans.
- 7 (3)The following types of development are exempt from park impact fees under this chapter:
- 8 (a) Nursing homes.
  - (b) Low-income housing. The director of parks and recreation may, on a case-by-case basis, grant exemptions to the application of the fee schedule for low-income housing as defined in SCC 30.91H.220 and in accordance with the conditions specified under RCW 82.02.060(2). To qualify for the exemption, the developer shall submit a petition to the director prior to application for building permit. Conditions for such approvals shall meet the requirements of RCW 82.02.060(2) and shall include a requirement for a covenant to assure the project's continued use for low-income housing. The covenant shall be an obligation that runs with the land upon which the housing is located, and shall be recorded against the title of the real property.

Section 5. Effective date, implementation. This ordinance shall take effect January 1, 2025. The Snohomish County Planning and Development Services and Department of Conservation and Natural Resources' Parks and Recreation Division are authorized to take such actions as may be necessary to implement this ordinance on its effective date.

212223

24

25

26 27

28

9

10

11

12 13

14

15

16 17

18

19

20

Section 6. Severability and savings. If any section, sentence, clause, or phrase of this ordinance shall be ruled to be invalid or unconstitutional by a court of competent jurisdiction, such ruling shall not affect the validity or constitutionality of any other section, sentence, clause, or phrase of this ordinance, and the section, sentence, clause, or phrase in effect prior to the effective date of this ordinance shall be in full force and effect for that individual section, sentence, clause, or phrase as if this ordinance had never been adopted.

| 1        |                                      |                                 |
|----------|--------------------------------------|---------------------------------|
| 2        | PASSED this 25th day of Nov          | ember 2024.                     |
| 3        |                                      |                                 |
| 4        |                                      | SNOHOMISH COUNTY COUNCIL        |
| 5        |                                      | Snohomish County, Washington    |
| 6        |                                      | 1/2                             |
| 7        |                                      | -fms fles                       |
| 8        |                                      | Jared Mead, Council Chair       |
| 9        | ATTEOT                               |                                 |
| 10       | ATTEST:                              |                                 |
| 11<br>12 | $\mathcal{X}_{\mathcal{M}_{\alpha}}$ |                                 |
| 13       | Clerk of the Council                 |                                 |
| 14       | Clerk of the Council                 |                                 |
| 15       | (X ) APPROVED                        |                                 |
| 16       | () EMERGENCY                         |                                 |
| 17       | () VETOED                            |                                 |
| 18       | ``                                   |                                 |
| 19       |                                      | DATE: <u>December 13</u> , 2024 |
| 20       |                                      |                                 |
| 21       |                                      |                                 |
| 22       |                                      |                                 |
| 23       |                                      | County Executive                |
| 24       | ATTEST:                              |                                 |
| 25       | Melissa Geraghty                     |                                 |
| 26<br>27 |                                      |                                 |
| 28       |                                      |                                 |
| 29       | Approved as to form only:            |                                 |
| 30       | r pprovod do to to oy.               |                                 |
| 31       |                                      |                                 |
| 32       |                                      |                                 |
| 33       | Deputy Prosecuting Attorney          |                                 |