


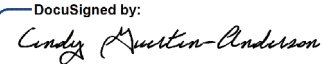
Contract Face Sheet (CFS)

v. 1.3-4/21/2004

Contract Number:

23-3260I-081

**Washington State Department of Commerce
Community Services & Housing Division
Community Economic Opportunity Unit
Low Income Home Energy Assistance Program (LIHEAP)**

1. Grantee Snohomish County, HSD 3000 Rockefeller Avenue - MS 305 Everett, WA 98201-4046		2. Grantee Doing Business As (optional)	
3. Grantee Representative Manu Morgan LIHEAP Program Manager 425-388-3933 manu.morgan@snoco.org		4. COMMERCE Representative Joseph Brown PO Box 42525 Contract Manager 1011 Plum Street SE 360-725-2855 Olympia, WA 98504-2525 joseph.brown@commerce.wa.gov	
5. Grant Amount \$220,648.00	6. Funding Source Federal: <input checked="" type="checkbox"/> State: <input type="checkbox"/> Other: <input type="checkbox"/> N/A: <input type="checkbox"/>	7. Start Date 10/1/2022	8. End Date 9/30/2024
9. Federal Funds (as applicable) \$220,648.00	Federal Agency Dept of Health & Human Svcs	CFDA Number: 93.568	
10. Tax ID# 91-600-1368	11. SWV# SWV0002794	12. UBI# 313-014-461	13. UEI# LG8NG8JNJD83
14. Grant Purpose To contract funding for services provided under the FFY 2023 Department of Health and Human Services (HHS), Infrastructure Investment and Jobs Act (IIJA) for the Low Income Home Energy Assistance Program (LIHEAP). COMMERCE, defined as the Department of Commerce, and the Grantee, as defined above, acknowledge and accept the terms of this Grant and attachments and have executed this Grant on the date below to start as of the date and year referenced above. The rights and obligations of both parties to this Grant are governed by this Grant and the following other documents incorporated by reference: Contract Terms and Conditions including Scope of Work, Attachment A - Budget.			
FOR THE GRANTEE  Digitally signed by Lacey Harper Date: 2023.01.25 11:25:35 -08'00' <hr/> Signature <hr/> Name Snohomish County Executive Director <hr/> Title <hr/> Date <div style="border: 1px solid black; padding: 5px; width: fit-content;"> <p align="center">COUNCIL USE ONLY</p> Approved <u>1/25/2023</u> ECAF # <u>2023-0041</u> MOT/ORD <u>Motion 23-042</u> </div>		FOR COMMERCE  DocuSigned by: 6A85C9B618494EF... Cindy Guertin-Anderson, Assistant Director Community Services Division <hr/> 2/20/2023 10:15 AM PST <hr/> Date APPROVED AS TO FORM ONLY BY ASSISTANT ATTORNEY GENERAL	

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15. Budget by Line Item:	16. Spending Targets																																														
<p>Administration: \$16,042.00</p> <p>Client Services:</p> <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 80%;">Conservation Education</td> <td style="text-align: right;">\$10,229.00</td> </tr> <tr> <td>Other Direct Services</td> <td style="text-align: right;">\$20,460.00</td> </tr> <tr> <td>Direct Services</td> <td style="text-align: right;">\$173,917.00</td> </tr> <tr> <td>Other Emergency Services</td> <td style="text-align: right;">[Redacted]</td> </tr> <tr> <td>Direct Services Subtotal</td> <td style="text-align: right;">\$173,917.00</td> </tr> </table> <p>Client Services Subtotal \$204,606.00</p> <p>Budget Total \$220,648.00</p>	Conservation Education	\$10,229.00	Other Direct Services	\$20,460.00	Direct Services	\$173,917.00	Other Emergency Services	[Redacted]	Direct Services Subtotal	\$173,917.00	<p>Administration:</p> <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 80%;">Yr 1: Oct-Dec</td> <td style="text-align: right;">[Redacted]</td> </tr> <tr> <td>Yr 1: Jan-Mar</td> <td style="text-align: right;">[Redacted]</td> </tr> <tr> <td>Yr 1: Apr - Jun</td> <td style="text-align: right;">[Redacted]</td> </tr> <tr> <td>Yr 1: Jul-Sep</td> <td style="text-align: right;">[Redacted]</td> </tr> <tr> <td>Yr 2: Oct-Dec</td> <td style="text-align: right;">\$13,315.00</td> </tr> <tr> <td>Yr 2: Jan-Mar</td> <td style="text-align: right;">\$2,727.00</td> </tr> <tr> <td>Yr 2: Apr-Jun</td> <td style="text-align: right;">[Redacted]</td> </tr> <tr> <td>Yr 2: Jul-Sep</td> <td style="text-align: right;">[Redacted]</td> </tr> <tr> <td>Total Administration</td> <td style="text-align: right;">\$16,042.00</td> </tr> </table> <p>Client Services:</p> <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 80%;">Yr 1: Oct-Dec</td> <td style="text-align: right;">[Redacted]</td> </tr> <tr> <td>Yr 1: Jan-Mar</td> <td style="text-align: right;">[Redacted]</td> </tr> <tr> <td>Yr 1: Apr - Jun</td> <td style="text-align: right;">[Redacted]</td> </tr> <tr> <td>Yr 1: Jul-Sep</td> <td style="text-align: right;">[Redacted]</td> </tr> <tr> <td>Yr 2: Oct-Dec</td> <td style="text-align: right;">\$169,823.00</td> </tr> <tr> <td>Yr 2: Jan-Mar</td> <td style="text-align: right;">\$34,783.00</td> </tr> <tr> <td>Yr 2: Apr-Jun</td> <td style="text-align: right;">[Redacted]</td> </tr> <tr> <td>Yr 2: Jul-Sep</td> <td style="text-align: right;">[Redacted]</td> </tr> <tr> <td>Total Client Services</td> <td style="text-align: right;">\$204,606.00</td> </tr> </table>	Yr 1: Oct-Dec	[Redacted]	Yr 1: Jan-Mar	[Redacted]	Yr 1: Apr - Jun	[Redacted]	Yr 1: Jul-Sep	[Redacted]	Yr 2: Oct-Dec	\$13,315.00	Yr 2: Jan-Mar	\$2,727.00	Yr 2: Apr-Jun	[Redacted]	Yr 2: Jul-Sep	[Redacted]	Total Administration	\$16,042.00	Yr 1: Oct-Dec	[Redacted]	Yr 1: Jan-Mar	[Redacted]	Yr 1: Apr - Jun	[Redacted]	Yr 1: Jul-Sep	[Redacted]	Yr 2: Oct-Dec	\$169,823.00	Yr 2: Jan-Mar	\$34,783.00	Yr 2: Apr-Jun	[Redacted]	Yr 2: Jul-Sep	[Redacted]	Total Client Services	\$204,606.00
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Contract Information Sheet (CIS)

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6. Grantee Type Government Agency	7. Grantee's FY End	8. Contract Type Grant	9. Client Service Purpose Code 6		
10. Grant/Amendment Purpose: To contract funding for services provided under the FFY 2023 Department of Health and Human Services (HHS), Infrastructure Investment and Jobs Act (IIJA) for the Low Income Home Energy Assistance Program (LIHEAP).					
Current Grant \$: \$220,648	Current Amendment \$:	New Grant Total: \$220,648	Start Date 10/1/2022	End Date 9/30/2024	
11. Counties Benefiting					
<i>County</i>	<i>Amount</i>	<i>County</i>	<i>Amount</i>	<i>County</i>	<i>Amount</i>
Snohomish	\$220,648.00				

GRANT EXPENDITURE CODING (FOR COMMERCE USE):

FUND SOURCE	GRANT AMOUNT	MI	FUND	AI	PI	PROJECT/ SUB-PROJECT	SUB OBJ	AMENDMENT/ DEOBLIGATION
Federal (Admin)	\$16,042	32I30220	001	020	3260I	32I3-02	NB	
Federal (Con Ed)	\$10,229	32I30320	001	020	3260I	32I3-03	NB	
Federal (Other Dir Svcs)	\$20,460	32I30620	001	020	3260I	32I3-06	NB	
Federal (Dir Svcs)	\$173,917	32I30720	001	020	3260I	32I3-07	NB	
Federal (Other Emergency)		32I30920	001	020	3260I	32I3-09	NB	
Federal (Advance)		32I3AA20	001	020	3260I	32I3-AA	NB	

Total: ### \$220,648.00

Amendment Total: _____

New Grant Total: \$220,648.00