

INITIATOR: Please fill in this section
County department/agency: Parks and Recreation/Evergreen State Fair
Contact person/email: Kara Underwood, Division Manager, Kara.Underwood@snoco.org
Name of Board/Commission: Evergreen State Fair Advisory Board
Advisory X Governing Ad Hoc Ongoing
Term of Appointment 2 nd Commencing 1/1/24-12/31/27
Mandated Requirements for Appointment* <u> </u>
SNOHOMISH COUNTY BOARDS & COMMISSIONS APPLICATION FORM
NOMINEE: Please fill in this section
Name of Board/Commission: Every reen FAIR Advisory Board - At Large Pos.
New appointment: Reappointment: 1 st 2 nd Ex-Officio
Snohomish County Council District (Please choose one):
2 3 4 5 Don't Know
Name: Bill Johnson
Home Address: 3516 - 1831d DR N.E. City: Svohowish State: WA Zip: 98290
City:
Mailing Address (if different):
Telephone (home): 425-772-717/ (work) 54415
E-mail: billy danson & SNO. CO. Dry or billy ofwer 7 & guardies
Current Employer: Rish Fellowship
Occupation: Planted Giving Director
Education: B.A. Seattle Profile University
Licenses held (if applicable):
Why would you like to serve on this board/commission? There are served Services
On the Explan Fill Board the past & years and wint
to continue serving for the dest two full terms



Please explain why you are a qualified candidate, including relevant professional experience, to
serve on the board/commission. I have selved on the Culled Evergleen
FAIR Advisory bould for the past 5 years.
Please list community involvement/volunteer activities. Work with youth who hate bour struggling with addictions
How did you learn of this opportunity? I have been serving on the back for 5 ye
Do you currently serve on a Snohomish County board or commission?*
*2.03.060SCC - Candidates for appointment to County boards or commission must meet the
following requirements:
1. Possess qualifications for the appointment sought, as shown by the candidate's written
documentation and any hearing testimony.
2. If a reappointment, demonstrate the continuing benefits of retaining the board member
as discussed in the executive's recommendation and a satisfactory attendance record,
as determined by adopted criteria of the particular board.
Reside or work in Snohomish County or show evidence of special interest in Snohomish County, provided that a candidate may not be a County employee.
4. Membership is limited to one position at a time on a board or commission, provided
that a member of a board may simultaneously serve on one ad hoc or advisory
committee. (Ord. 82-037 § 1, adopted June 9, 1982)
By signing this Application Form, Nominee acknowledges that he/she will comply with all county policies, county code, and state law. Nominee also acknowledges that any record, including personal e-mail, prepared, owned, used, or retained by Nominee in the conduct of Board/Commission business is a public record, and Nominee agrees to produce said records to County upon request. Failure to comply with the above provisions may result in Nominee's removal from Board/Commission. Signature: 9-15-2023
0 15 2 2 2
Date: 9-19- 2023

Please attach resume if available and return to:

Kara Underwood, Division Manager
Evergreen State Fair, 14405 179th Ave SE, Monroe WA 98272
(425) 388-6640 phone / (360) 794-8027 fax / Kara,Underwood@snoco.org