



Snohomish County Council

General Legislative Session

Agenda

Megan Dunn, Council Chair
Jared Mead, Council Vice-Chair
Councilmembers: Stephanie Wright, Sam Low, Nate Nehring

Wednesday, April 27, 2022

9:00 AM

**Jackson Board Room
& Remote Meeting**

Webinar Link: <https://zoom.us/j/94846850772>

**Join by Phone: (253) 215-8782 or (301) 715-8592
Enter Meeting ID: 948 4685 0772**

**The public may participate in person at
3000 Rockefeller Ave, 8th Floor, Jackson Board Room, Everett, WA
or remotely by using the Zoom link above.**

- A. Call to Order**
- B. Roll Call**
- C. Pledge of Allegiance - Councilmember Nehring**
- D. Public Comments**
- E. Committee of the Whole**
- F. Resolutions**
 - 1. Resolution 22-021, recognizing April 28, 2022, as Workers' Memorial Day in Snohomish County [2022-0442](#)
 - 2. Resolution 22-022, recognizing April 30, 2022, as National Therapy Animal Day in Snohomish County [2022-0443](#)
 - 3. Resolution 22-023, designating May 1 - 7, 2022, Correctional Officers and Employees Week in Snohomish County [2022-0444](#)
 - 4. Resolution 22-024, recognizing Teacher Appreciation Week May 2 - 6, 2022 [2022-0445](#)

G. Consent Agenda

1. Motion 22-164, authorizing the recruitment and hiring of two new Court Reports-Superior Court [2022-0368](#)
2. Motion 22-170, approving a budget transfer in Fund 130 Grant Control for the Recovery Navigator Program [2022-0369](#)
3. Motion 22-177, approve and authorize the County Executive to execute the Washington State Department of Commerce Grant Agreement for stabilizing newly arriving refugees from the 2021 Afghanistan conflict [2022-0429](#)
4. Motion 22-172, approving award of Council project funds (UTSAV) [2022-0394](#)
5. Motion 22-175, approving award of Council project funds (Monroe Community Senior Center) [2022-0428](#)
6. Motion 22-173, approve and authorize the County Executive to execute an agreement to provide professional services with The Master's Touch, LLC for printing and mailing services of Assessor property documents [2022-0416](#)

H. Administrative Matters

1. Motion 22-179, approving Administrative Matters presented at Council General Legislative Session on April 27, 2022 [2022-0430](#)
 - a. Approving Bid Award Recommendation PW-22-008SB 2022 to Cadman Materials, Inc. for the County Overlay and ADA Program in the amount of \$3,253,401.96, plus applicable Washington State Sales Tax [2022-0407](#)
 - b. Approving Bid Award Recommendation Bid 22-13DW to Pape Machinery for Multi-Purpose Tractor and Attachments in the amount of \$337,745.00, plus applicable Washington State Sales Tax [2022-0414](#)
 - c. Receiving the 2nd Quarter 2021 Contract Report from the Executive Office [2022-0387](#)
 - d. Receiving the 3rd Quarter Contract 2021 Report from the Executive Office [2022-0388](#)
 - e. Setting a public hearing on May 18, 2022, at the hour of 10:30 a.m. to consider Motion 22-178, approving the Spring 2022 Open Space Applications [2022-0406](#)

I. Action on Items from Committee

1. Finance and Economic Development
2. Law and Justice/Human Services
3. Conservation, Sustainability and Recreation
4. Planning and Community Development
5. Public Works and Infrastructure
6. Committee of the Whole

1. Motion 22-184, authorizing the County Executive to sign an emergency services agreement with Waste Management Disposal Services of Oregon, Inc., for the provision of short-term backup waste transportation and disposal services [2022-0448](#)

(For assignment and consideration.)

J. Other Business**K. Public Meetings/Hearings****L. Executive Session**

1. Pending Litigation
Pursuant to RCW 42.30.110(1)(i)
DPA: J. Cummings
2. Personnel Matters
RCW 42.30.110(1)(g)

M. Adjourn