



# RECEIVED

JUL 29 2024

Community Services Division  
Special Initiatives Unit

Grant Number: 24-33722-002

Amendment Number: B

HUMAN SERVICES DEPARTMENT  
CONTRACTS DIVISION  
Grants to Counties to Stabilize New Refugees including those from Ukraine and Afghanistan

<b>1. Grantee</b> Snohomish County Human Services, Planning and Evaluation 3000 Rockefeller Ave, M/S 301 Everett, WA 98201		<b>2. Grantee Doing Business As</b>	
<b>3. Grantee Representative (only if updated)</b>		<b>4. COMMERCE Representative (only if updated)</b>	
<b>5. Original Grant Amount</b> (including any previous amendments)  \$2,060,000	<b>6. Amendment Amount</b>  N/A	<b>7. New Grant Amount</b>  \$2,060,000	
<b>8. Amendment Funding Source</b> Federal:      State: <input checked="" type="checkbox"/> Other:      N/A:		<b>9. Amendment Start Date</b> 6/05/2024	<b>10. Amendment End Date</b> 6/30/2025
<b>11. Federal Funds (as applicable):</b>	<b>Federal Agency:</b>	<b>ALN:</b>	
<b>12. Amendment Purpose:</b> Correcting amendment end date to 6/30/2025.			

COMMERCE, defined as the Department of Commerce, and the Grantee, as defined above, acknowledge and accept the terms of this Grant As Amended and attachments and have executed this Grant Amendment on the date below to start as of the date and year referenced above. The rights and obligations of both parties to this Grant As Amended are governed by this Grant Amendment and the following other documents incorporated by reference: Grantee Terms and Conditions including Attachment "A" – Scope of Work. A copy of this Grant Amendment shall be attached to and made a part of the original Grant between COMMERCE and the Grantee. Any reference in the original Grant to the "Grant" shall mean the "Grant as Amended".

**FOR GRANTEE**

Harper, Lacey

 Digitally signed by Harper, Lacey  
 Date: 2024.07.25 12:47:56 -07'00'

 Lacey Harper, County Executive  
[lacey.harper@co.snohomish.wa.us](mailto:lacey.harper@co.snohomish.wa.us)

Date

**FOR COMMERCE**


 Cindy Guertin-Anderson, Assistant Director  
 Community Services Division

7/25/2024 | 8:50 PM PDT

Date

**APPROVED AS TO FORM ONLY**

Sandra Adix

Assistant Attorney General

3/20/2014

Date

## Amendment

This Grant is **amended** as follows:

**Amendment end date corrected to 6/30/2025.**

ALL OTHER TERMS AND CONDITIONS OF THIS GRANT REMAIN IN FULL FORCE AND EFFECT.

**Certificate Of Completion**

Envelope Id: 5C4044EB78374F86A441007363F3A822

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Community Services and Housing

Program: Grants to Counties to Stabilize New Refugees including those from Ukraine and Afghanistan

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Michelle Griffin

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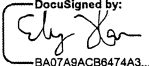
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ely.hernandez@commerce.wa.gov

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