

## BID AWARD RECOMMENDATION

To: Council Chair  
Through: Dave Somers, County Executive  
From: Purchasing Division

Date: May 7, 2026

Bid No: PW-26-0728SB

General Legislative Session: *Wednesday, May 13th, 2026*

Owner/User Department  
Public Works

Product/Service: 2026 County Overlay & ADA Program

### BRIEF DESCRIPTION:

This Contract provides for improvements to several locations throughout Snohomish County, including the Bothell area near 228th St SW & 14th Ave W, and to airport-area roads (24th PI W, 29th Ave W, 31st PI W, 94th St SW, & 109th St SW). Tasks will include roadway rehabilitation, resurfacing, ADA ramp upgrades, utility cover adjustments, pavement markings, signal detection, traffic control, and other work.

### BIDDERS:

- |  |                       |
|--|-----------------------|
| 1. <b>Granite Construction Company</b> | <b>\$2,478,507.74</b> |
| 2. Lakeside Industries, Inc.           | \$2,927,695.20        |
| 3. Colacurcio Brothers, Inc.           | \$3,976,041.00        |

The lowest responsible bidder is **Granite Construction Company** for award amount of \$2,478,507.74 plus applicable Washington State Sales Tax, which is 12% under the engineer's estimate.

### AWARD AUTHORITY:

This bid award recommendation is before the County Council for approval to award in accordance with Snohomish County Code section 3.04.120, "Formal sealed bidding," and section 3.04.140(5), "Award, execution, by whom," which establish the County Council as the award authority for bids/contracts subject to bidding requirements greater than \$500,000. The County Council approves the bid award recommendation and authorizes the County Executive to execute an Agreement and subsequent amendments for the products/services described above.

### AWARD RECOMMENDATION:

The Public Works Director endorses this award recommendation.

The Purchasing Manager, or designee, has electronically recommended this bid award on ECAF 2026-1209.

The County Executive, or designee has electronically recommended this bid award on ECAF 2026-1209.

### APPROVED:

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Council Chair

Date