



Snohomish County Council

General Legislative Session

Agenda

Council Chair Megan Dunn
Council Vice-Chair Sam Low
Councilmembers: Nate Nehring, Jared Mead, Strom Peterson

Wednesday, March 25, 2026

9:00 AM

**Jackson Board Room - 8th Floor
Robert J. Drewel Building
& Remote Meeting**

**** DRAFT AGENDA ****

Webinar Link: <https://zoom.us/j/94846850772>

**Attend in person at 3000 Rockefeller Ave, Jackson Board Room, 8th Floor, Everett, WA
Join remotely using the Zoom link above or 1-253-215-8782 or 1-206-337-9723
Meeting ID 948-4685 0772**

- A. Call to Order**
- B. Roll Call**
- C. Pledge of Allegiance**
- D. Public Comment**
- E. Special Reports**
 - 1. State Legislative Report - Columbia Policy Advisors and Dziedzic Public Affairs
- F. Committee of the Whole**
- G. Resolutions**
- H. Consent Agenda**
 - 1. Motion 26-113, approving a Mitigation Agreement between [2026-0583](#) Snohomish County and the City of Arlington for the County to operate the North County Recycling and Transfer Station (NCRTS) In the City of Arlington

2. Motion 26-124, approving and authorizing the County Executive to execute an Interlocal Agreement with Cross Valley Water District to provide technology services [2026-0607](#)
3. Motion 26-127, approving and authorizing the County Executive to execute Amendment 3 to the Professional Services Agreement with Judge Technical Services, Inc. for IT Staff Augmentation Services [2026-0497](#)
4. Motion 26-128, approving and authorizing the County Executive to execute State and Local Cybersecurity Grant Program (SLCPG) Contract E26-157 with Washington Military Department and the U.S. Department of Homeland Security [2026-0637](#)
5. Motion 26-116, authorizing approval of Professional Services Agreement SWMCC01-26 with Aquatechnex LLC for in-lake treatment services for phosphorus control [2026-0587](#)
6. Motion 26-123, approving Phase 4 of Community Floodplain Solutions, funded by the Floodplains by Design Grant Program, including seven subaward agreements [2026-0594](#)
7. Motion 26-125, authorizing the 2026 Historic Preservation Program Grant Awards [2026-0687](#)

I. Administrative Matters

1. Motion 26-144, approving Administrative Matters presented at General Legislative Session on March 25, 2026 [2026-0704](#)
 - a. Receiving and referring the following Open Space application to Planning and Development Services for recommendation:
 - 1) Open Space General Agricultural Conservation Application #3335 - Mark Gilstrap [2026-0689](#)
 - b. Approving the following Purchase Award Recommendation:
 - 1) Bid Award Recommendation for the publication of Snohomish County Legal Notices to the Daily Herald [2026-0780](#)

J. Action on Items from Committee

1. Community Safety and Justice
2. Finance, Budget and Administration
3. Health and Community Services

- 4. Planning and Community Development
- 5. Public Infrastructure and Conservation
- 6. Committee of the Whole

- K. Other Business

- L. Public Meetings/Hearings

- M. Executive Session

- N. Adjourn