

SNOHOMISH COUNTY COUNCIL
Snohomish County, Washington

MOTION NO. 21-339

AUTHORIZING THE COUNTY EXECUTIVE TO SIGN AN INTERLOCAL AGREEMENT
WITH THE SNOHOMISH COUNTY PUBLIC TRANSPORTATION BENEFIT AREA D/B/A
COMMUNITY TRANSIT CONCERNING THE COORDINATION OF COMMUNITY
TRANSIT'S CONSTRUCTION OF A NEW EAST-WEST BUS RAPID TRANSIT (BRT)
SWIFT LINE

WHEREAS, Community Transit and Snohomish County are working together on transportation demand management strategies, to provide people with efficient multimodal alternatives that maximize use of the 164th Street corridor, to encourage efficient commuter patterns, reduce air pollution, efficiently direct public resources, and promote desirable commercial and residential development patterns along the corridor; and

WHEREAS, Community Transit has planned implementation for a new east-west Swift BRT Line, (the "Orange Line"), to connect Edmonds College to the future Lynnwood City Center Station and further east to the Park & Ride Facility at McCollum Park; and

WHEREAS, Snohomish County's adopted 2021 Annual Construction Program (ACP) includes ACP# A.21.01, High Capacity Transit Corridor Studies, concerning coordination with Community Transit on the Swift Orange Line project; and

WHEREAS, the implementation of the Orange Line will require Community Transit to construct and install certain improvements within the County's rights-of-way; and

WHEREAS, Community Transit and Snohomish County desire to enter into an interlocal agreement to memorialize the terms by which they will work together on construction of the Orange Line within the County's rights-of-way;

NOW, THEREFORE, ON MOTION, the Snohomish County Council approves and authorizes the County Executive, or designee, to sign the Interlocal Agreement between Snohomish County and Community Transit concerning the coordination of Community Transit's construction of the Orange Line.


DATED this 29th day of September, 2021.

SNOHOMISH COUNTY COUNCIL
Snohomish County, Washington



Council Vice-Chair

ATTEST:



Asst. Clerk of the Council