

SNOHOMISH COUNTY COUNCIL
Snohomish County, Washington

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN, that the Snohomish County Council will hold a public hearing on Wednesday, November 24, 2021, at the hour of 9:00 a.m. at 3000 Rockefeller Avenue, 8th Floor, Jackson Board Room, Everett, WA, to consider Proposed Motion 21-408:

Note: Due to current COVID-19 restrictions, Snohomish County Council is currently holding its public meetings remote only and will hold in-person meetings in conjunction with a remote meeting platform when restrictions and conditions change. Please check the Council webpage 24 hours prior to the scheduled hearing time for the most up-to-date information <https://snohomishcountywa.gov/2288/Meetings-Webcasts>, or contact the Council Clerk at 425-388-3494 or at contact.council@snoco.org.

Zoom Webinar link: <https://zoom.us/j/94846850772>

Dial in: (253) 215 8782 or (301) 715 8592

Meeting ID: 948 4685 0772

PROPOSED MOTION NO. 21-408

APPOINTING TOM CAMPBELL TO
THE SNOHOMISH COUNTY PLANNING COMMISSION

WHEREAS, the Snohomish County Planning Commission is established and administered pursuant to chapter 2.08 SCC; and

WHEREAS, appointments to fill vacant planning commission positions are made pursuant to Snohomish County Charter section 2.20 and SCC 2.08.080; and

WHEREAS, a vacancy exists representing Council District 4 on the Planning Commission; and

WHEREAS, SCC 2.08.080 states that vacancies shall be filled by the Council with nominees from the County Council and/or Executive; and

WHEREAS, SCC 2.08.080(2) sets out the procedure by which the County council will hold a public hearing on nominations and make affirmative findings on the following:

1. Is the nominee a full-time resident of Snohomish County?
2. Is the nominee not a Snohomish County employee except while serving as a temporary appointee?
3. Does the nominee have sufficient time to attend all scheduled commission meetings?

WHEREAS, SCC 2.08.080 also states that it is desirable that the nominee has knowledge of a) land use theories, b) growth management and agricultural preservations studies, c) have a minimum potential for conflict of interest, d) have a demonstrated interest in the welfare of Snohomish County, and e) add balance to county-wide representation on the commission; and

WHEREAS, Tom Campbell is a full-time resident of District 4, has applied for the vacancy representing the district, has relevant knowledge, is not a Snohomish County employee, and has indicated the ability and willingness to attend scheduled commission meetings; and

WHEREAS, under Snohomish County Charter section 2.20 and SCC 2.08.080, Councilmember Jared Mead representing District 4 has nominated Tom Campbell for appointment to the vacant District 4 position for a first full term, to expire four years from the effective date of this motion; and

WHEREAS, the County Council held a public hearing on _____, 2021, to consider the nomination;

NOW, THEREFORE, ON MOTION, the Snohomish County Council finds that the nominee meets the criteria set out in SCC 2.08.080 and hereby appoints Tom Campbell to the Snohomish County Planning Commission to serve first full term, which expires on November 24, 2025.

At the hearing, Council may consider alternatives/amendments to the proposed motion.

Where to Get Copies of the Proposed Motion: Copies of the motion and related documentation are available upon request by calling the Snohomish County Council Office at (425) 388-3494, 1-800-562-4367 x3494, TDD 1-800-877-8339, or by e-mailing Contact.Council@snoco.org.

Website Access: The proposed motion is also available on the County Council's website at <https://snohomishcountywa.gov/2134/Council-Hearings-Calendar>.

Public Testimony: All interested persons may testify concerning the above described matter at the time and place indicated above or by remote participation in the meeting. Written testimony is encouraged and may be sent to Snohomish County Council, 3000 Rockefeller Avenue, M/S 609, Everett, WA 98201, faxed to 425 388-3496, or e-mailed to contact.council@snoco.org. Submitting testimony 24 hours prior to the hearing will ensure copies are provided to Council and appropriate staff in advance of the hearing. (Note: All public testimony are public records and may be subject to disclosure pursuant to RCW Chapter 42.56. Any contact information provided will be available to the public on the Council's website.)

American Disabilities Act Notice: Accommodations for persons with disabilities are available upon request. Please make arrangements one week prior to the hearing by calling Elena Lao at 425-388-3494, 1-800-562-4367 x3494, TDD 1-800-877-8339, or e-mail elena.lao@snoco.org.

Dated this 8th day of November, 2021.



Asst. Clerk of the Council

Publish: November 10, 2021

SUBMIT AFFIDAVIT TO: Council
SUBMIT INVOICE TO: Planning 107010