

# Snohomish County Council General Legislative Session Agenda

Megan Dunn, Council Chair Jared Mead, Council Vice-Chair Councilmembers: Stephanie Wright, Sam Low, Nate Nehring

Wed	dnesday, April 20, 2022	9:00 AM	Jackson Board Room & Remote Meeting					
	Webinar lin	k: https://zoom.us/j/9484	46850772					
	Join by Phone: (253) 215-8782 or (301) 715-8592 Enter Meeting ID: 948 4685 0772							
	3000 Rockefeller Av	ublic may participate in perso e, 8th Floor, Jackson Board R tely by using the Zoom link a	coom, Everett, WA					
Α.	Call to Order							
В.	Roll Call							

- C. Pledge of Allegiance Councilmember Low
- D. Public Comments
- E. Committee of the Whole
- F. Resolutions
  - **1.** Resolution 22-018, recognizing April 22, 2022, as Earth Day in <u>2022-0418</u> Snohomish County

## G. Consent Agenda

- **1.** Motion 22-141, authorizing the County Executive to sign a <u>2022-0309</u> consultant services agreement for investigation of Aqueous Film Forming Foam (AFFF) Releases at Paine Field Airport
- **2.** Motion 22-142, reappointing Valerie Hirshman to the Airport <u>2022-0312</u> Commission

Gener	General Legislative Session			Agenda						April 20, 2022
	3.		n 22-143, nission	reappointing	Alicia	Crank	to	the	Airport	<u>2022-0313</u>
	4.	<b>4.</b> Motion 22-144, reappointing Tom Hoban to the Airport Commission								
	5.		n 22-145, nission	reappointing	Gregg	Ortega	to	the	Airport	<u>2022-0315</u>
	6.		n 22-146, nission	reappointing	Kurtis	Lewko	to	the	Airport	<u>2022-0316</u>
	7.	Motion 22-147, reappointing Rosemary Wander to the Airport Commission								
	8.	Motion 22-152, confirming the appointment of Shama Farag to the Snohomish County Developmental Disabilities Citizen Advisory Board								<u>2022-0335</u>
	9.	Motion 22-153, approving 2nd Amendment to initial 2020 Contract for Legal Services and subsequent 2021 1st Amended Contract for Legal Services								
Н.	Adm	Administrative Matters								
	1.	Motion 22-169, approving Administrative Matters presented at Council General Legislative Session on April 20, 2022								<u>2022-0404</u>
		<ul> <li>a. Receiving the Land Conservation Initiative Quarterly Report</li> <li>- March 31, 2022</li> </ul>						<u>2022-0366</u>		
		<b>b.</b> Approval of Council's Official Proceedings for March 2022							<u>2022-0405</u>	
I.	Action on Items from Committee									
	1.	. Finance and Economic Development								
	2.	Law and Justice/Human Services								
	3.	Conservation, Sustainability and Recreation								
	4.	Planning and Community Development								
	5.	Public Works and Infrastructure								
	6.	Committee of the Whole								

## J. Other Business

1. Draft Letter to Governor Inslee requesting for a Special Session of <u>2022-0425</u> the State Legislature

## K. Public Meetings/Hearings

## L. Executive Session

1. Quasi-Judicial Matter Pursuant to RCW 42.30.140(2) DPA: J. Kraft-Klehm

### M. Adjourn