

Snohomish County Council General Legislative Session Agenda

Megan Dunn, Council Chair Jared Mead, Council Vice-Chair Councilmembers: Stephanie Wright, Sam Low, Nate Nehring

Wed	dnesday, April 20, 2022	9:00 AM	Jackson Board Room & Remote Meeting					
	Webinar lin	k: https://zoom.us/j/9484	46850772					
	Join by Phone: (253) 215-8782 or (301) 715-8592 Enter Meeting ID: 948 4685 0772							
	3000 Rockefeller Av	ublic may participate in perso e, 8th Floor, Jackson Board R tely by using the Zoom link a	coom, Everett, WA					
Α.	Call to Order							
В.	Roll Call							

- C. Pledge of Allegiance Councilmember Low
- D. Public Comments
- E. Committee of the Whole
- F. Resolutions
 - **1.** Resolution 22-018, recognizing April 22, 2022, as Earth Day in <u>2022-0418</u> Snohomish County

G. Consent Agenda

- **1.** Motion 22-141, authorizing the County Executive to sign a <u>2022-0309</u> consultant services agreement for investigation of Aqueous Film Forming Foam (AFFF) Releases at Paine Field Airport
- **2.** Motion 22-142, reappointing Valerie Hirshman to the Airport <u>2022-0312</u> Commission

Gener	General Legislative Session			Agenda						April 20, 2022
	3.		n 22-143, nission	reappointing	Alicia	Crank	to	the	Airport	<u>2022-0313</u>
	4.	4. Motion 22-144, reappointing Tom Hoban to the Airport Commission								
	5.		n 22-145, nission	reappointing	Gregg	Ortega	to	the	Airport	<u>2022-0315</u>
	6.		n 22-146, nission	reappointing	Kurtis	Lewko	to	the	Airport	<u>2022-0316</u>
	7.	Motion 22-147, reappointing Rosemary Wander to the Airport Commission								
	8.	Motion 22-152, confirming the appointment of Shama Farag to the Snohomish County Developmental Disabilities Citizen Advisory Board								<u>2022-0335</u>
	9.	Motion 22-153, approving 2nd Amendment to initial 2020 Contract for Legal Services and subsequent 2021 1st Amended Contract for Legal Services								
Н.	Adm	Administrative Matters								
	1.	Motion 22-169, approving Administrative Matters presented at Council General Legislative Session on April 20, 2022								<u>2022-0404</u>
		 a. Receiving the Land Conservation Initiative Quarterly Report - March 31, 2022 						<u>2022-0366</u>		
		b. Approval of Council's Official Proceedings for March 2022							<u>2022-0405</u>	
I.	Action on Items from Committee									
	1.	. Finance and Economic Development								
	2.	Law and Justice/Human Services								
	3.	Conservation, Sustainability and Recreation								
	4.	Planning and Community Development								
	5.	Public Works and Infrastructure								
	6.	Committee of the Whole								

J. Other Business

1. Draft Letter to Governor Inslee requesting for a Special Session of <u>2022-0425</u> the State Legislature

K. Public Meetings/Hearings

L. Executive Session

1. Quasi-Judicial Matter Pursuant to RCW 42.30.140(2) DPA: J. Kraft-Klehm

M. Adjourn