



Snohomish County Council
Finance, Budget and Administration Committee
Agenda

Megan Dunn, Committee Chair
Nate Nehring, Committee Vice-Chair
Committee Members: Sam Low, Jared Mead, Strom Peterson

Jim Martin, Senior Legislative Analyst
Nicolas Jensen, Legislative Aide
Cheri Danner, Assistant Clerk of the Council

Tuesday, August 11, 2026	10:00 AM	Jackson Board Room - 8th Floor
		Robert J. Drewel Building
		& Remote Meeting

Webinar Link: <https://zoom.us/j/94846850772>

Attend in person at 3000 Rockefeller Ave, Jackson Board Room, 8th Floor, Everett, WA
Join remotely using the Zoom link above or call 1-253-215-8782 or 1-206-337-9723
and enter Meeting ID 948-4685 0772

CALL TO ORDER

ROLL CALL

PUBLIC COMMENT

ACTION ITEMS

1. Motion 26-288, authorizing the County Executive to sign [2026-1784](#)
Amendment #2 for professional services with QuestPro, LP for
temporary staffing

Proposed Action: Move to General Legislative Session August 19th for consideration.

2. Motion 26-300, approving and authorizing the County Executive to [2026-1974](#)
execute Amendment 3 to the agreement to provide professional
services with The Master's Touch, LLC for printing and mailing
services of Assessor property documents

****Pending assignment to committee.***

Proposed Action: Move to General Legislative Session August 12th for consideration.

3. Motion 26-294, approving the award for Rise Up Academy [2026-1893](#)

**Pending assignment to committee.*

Proposed Action: Move to General Legislative Session August 19th for consideration.

4. Motion 26-295, approving and authorizing Professional Services Agreement with Columbia Policy Advisors to provide state professional governmental affairs relations, lobbyist, and related services to Snohomish County [2026-1179](#)

**Pending assignment to committee.*

Proposed Action: Move to General Legislative Session August 19th for consideration.

5. Motion 26-299, authorizing the County Executive to execute a Professional Services Agreement with Dziedzic Public Affairs (DZPA) for state behavioral health services government affairs [2026-1177](#)

**Pending assignment to committee.*

Proposed Action: Move to General Legislative Session August 19th for consideration.

DISCUSSION ITEM

1. Budget Update [2026-2048](#)