



# **Snohomish County Council**

## **Administrative Session**

### **Meeting Minutes**

Council Chair Nate Nehring  
Council Vice-Chair Megan Dunn  
Councilmembers: Sam Low, Jared Mead, Strom Peterson

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**Tuesday, June 24, 2025**

**9:00 AM**

**Jackson Board Room - 8th Floor  
Robert J. Drewel Building  
& Remote Meeting**

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#### **PRESENT:**

Council Chair Nehring  
Council Vice-Chair Dunn  
Councilmember Low (*remote*)  
Councilmember Mead  
Councilmember Peterson (*not present*)  
Heidi Beazizo, Chief of Staff  
Angela Ewert, Council Staff  
Debbie Eco, Clerk of the Council

#### **A. Call to Order**

Chair Nehring called the meeting to order at 9:00 a.m.

#### **B. Roll Call**

The clerk called the roll and stated that four members were present.

#### **C. Special Reports**

##### **1. Service Awards**

Chair Nehring presented five-year service awards to Councilmember Mead and his Legislative Aide, Angela Ewert.

#### **D. Public Comment**

There were no persons present wishing to provide public comment.

**E. Introduction and Assignment of Legislation to Committees**

All items assigned as listed below. Except item E.4.c, ECAF 2025-1949/Motion 25-300, with consensus of the Council, it was assigned to Committee of the Whole and moved to General Legislative Session June 25th for consideration.

**1. Community Safety and Justice**

- a. Motion 25-303, appointing David Heia of Lynnwood to the Evergreen State Fair Advisory Board [2025-1964](#)
- b. Motion 25-304, appointing Joel Walker of Everett to the Evergreen State Fair Advisory Board [2025-1965](#)

**2. Finance, Budget and Administration**

- a. Ordinance 25-036, relating to Pending Legislation; Amending Chapter 2.48 SCC [2025-1976](#)
- b. Motion 25-301, approving and authorizing execution of the Agreement for Professional Services with Compensation Connections, LLC For a classification study [2025-1951](#)
- c. Motion 25-305, authorizing the County Executive to sign the 2025 through 2028 Collective Bargaining Agreement between Snohomish County, Washington and the International Association of Firefighters Union Local #2597 [2025-1993](#)

**3. Health and Community Services**

- a. Ordinance 25-034, approving Interagency Agreement with Washington State Department of Commerce for Community Violence Intervention and Prevention Initiative [2025-1938](#)

**4. Planning and Community Development**

- a. Motion 25-298, authorizing the Executive to execute Amendment No. 1 to option to lease land to Capstone Partners NW, LLC at the Snohomish County Airport [2025-1699](#)
- b. Motion 25-299, authorizing the Snohomish County Executive to execute a Contract Amendment No. 1 to RFQ 23-006BC with Jacobs Engineering Group Inc. at the Snohomish County Airport [2025-1927](#)
- c. Motion 25-300, authorizing the Snohomish County Executive to execute a contract for the award of RFQ 24-003BC Part B with Jacobs Engineering Group Inc. at the Snohomish County Airport [2025-1949](#)

*Motion 25-300 was assigned to Committee of the Whole and moved General Legislative Session June 25th for consideration.*

- d. Motion 25-306, approving 2025 Contract Amendment 14 with Puget Sound Energy for the Weatherization Program [2025-1995](#)
- e. Motion 25-307, approving entertainment contract for the International Lumberjack Show LLC at the 2025-2029 Snohomish County Evergreen State Fairs [2025-2020](#)
- 5. Public Infrastructure and Conservation**
  - a. Ordinance 25-035, Amendment No. 1 to the franchise granted by Ordinance No. 22-063 authorizing limited use of the public road rights-of-way in Snohomish County, Washington to Intermountain Infrastructure Group, LLC [2025-1926](#)
  - b. Motion 25-302, authorizing the County Executive to sign Amendment No. 3 to Agreement PDB01-23 with Cornerstone General Contractors, Inc. to provide Progressive Design Build Services for the Arlington Operations Redevelopment Center Project [2025-1958](#)

**6. Committee of the Whole**

*Items a through g were re-assigned from Community Safety and Justice Committee to Committee of the Whole and move to General Legislative Session June 25th for consideration.*

- a. Motion 25-278, approving contract with Clare Truitt Lyons to provide indigent services for the period from January 1, 2025, through December 31, 2026 [2025-1871](#)
- b. Motion 25-279, approving a contract with Anna Brusanowski to provide indigent services for the period from January 1, 2025, through December 31, 2026 [2025-1873](#)
- c. Motion 25-282, confirming the appointment of Linda Redmon to the Housing Authority of Snohomish County Board of Commissioners [2025-1771](#)
- d. Motion 25-283, confirming the appointment of Nicolas Kadir-Jensen to the Housing Authority of Snohomish County Board of Commissioners [2025-1775](#)
- e. Motion 25-294, confirming the appointment of Chandler Honeyman to the Snohomish County Veterans Assistance Fund Executive Board [2025-1903](#)
- f. Motion 25-295, confirming the appointment of Mark Johnson to the Snohomish County Council on Aging [2025-1907](#)
- g. Motion 25-296, confirming the appointment of Lisa Jensen to the Snohomish County Council on Aging [2025-1908](#)

- h. Motion 25-287, authorizing the Executive to sign Data Sharing Agreement with Washington State Department of Health (Collective Medical Technologies Portal)

[2025-1917](#)

*Motion 25-287 was re-assigned from Health and Community Services Committee to Committee of the Whole and moved to General Legislative Session June 25th for consideration.*

**F. Clerk's Report on Pending Legislation - No Report**

**G. Reports of Council Committees:**

**1. Community Safety and Justice**

*(Next meeting is scheduled for Tuesday, July 8, 2025, at 1:00 p.m.)*

**2. Finance, Budget and Administration**

*(Next meeting is scheduled for Tuesday, June 24, 2025, at 10:00 a.m.)*

**3. Health and Community Services**

*(Next meeting is scheduled for Tuesday, July 8, 2025, at 11:00 a.m.)*

**4. Planning and Community Development**

*(Next meeting is scheduled for Tuesday, July 1, 2025, at 11:00 a.m.)*

**5. Public Infrastructure and Conservation**

*(Next meeting is scheduled for Tuesday, July 1, 2025, at 10:00 a.m.)*

**H. Reports of Outside Committees**

Councilmembers Dunn and Low provided reports.

**I. Chairperson's Report**

**J. Chief of Staff's Report**

Heidi Beazizo, Chief of Staff, provided a brief report.

**K. Full Council Action on Items from Committee of the Whole**

**L. Other Business**

1. Motion 25-308, approving Administrative Matters presented at [2025-2028](#)  
General Legislative Session on June 25, 2025
  - a. Setting a public hearing on July 16, 2025, at the hour of 10:30 a.m. to consider the following:
    - 1) Ordinance 25-031, approving and authorizing the [2025-1744](#)  
County Executive to sign an Interlocal Agreement with  
Community Transit concerning the Administration of  
Commute Trip Reduction (CTR) Plans and Programs

**M. Executive Session(s):****N. Adjourn**

At 9:04 a.m., Chair Nehring recessed the Council until the 10:00 a.m. Finance, Budget, and Administration Committee meeting.