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Project Name		Rural Village Housing Demonstration Program			
Part 2 - PLANNING COMMISSION					
Exhibit #	Record Type	Date	Received From	Exhibit Description	# of Pages
2.0001	Public Outreach	1/10/2023	Planning Commission	Planning Commission Agenda (Briefing)	4
2.0002	Public Outreach	1/24/2023	The Herald	Affidavit of Agenda publication in The Herald (Briefing)	3
2.0003	Legislative Documents	1/9/2023	PDS Staff	Staff Report (Briefing)	29
2.0004	Public Outreach	1/18/2023	PDS Staff	Presentation (Briefing)	16
2.0005	Public Outreach	3/1/2023	Planning Commission	Planning Commission Written Meeting Minutes (Briefing)	6
2.0006	Public Outreach	1/25/2023	Planning Commission	Planning Commission Recording of Meeting (Briefing)	N/A
2.0007	Public Outreach	2/23/2023	Planning Commission	Planning Commission Agenda (Hearing)	3
2.0008	Public Outreach	2/28/2023	The Herald	Affidavit of Agenda publication in The Herald (Hearing)	3
2.0009	Legislative Documents	2/13/2023	PDS Staff	Staff Report (Hearing)	3
2.0010	Public Outreach	3/29/2023	Planning Commission	Planning Commission Written Meeting Minutes (Hearing)	6
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2.0014	Public Testimony	2/21/2023	Price, Stephanie & Donald	Letter of Public Testimony	2
2.0015	Public Testimony	2/21/2023	Aiello, Brett & Sara	Letter of Public Testimony	2
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2.0017	Public Testimony	2/22/2023	Gilson, Caitlin	Letter of Public Testimony	1
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2.0019	Public Testimony	2/24/2023	Iris, Mindy	Letter of Public Testimony	2
2.0020	Public Testimony	2/24/2023	Knight, Jason	Letter of Public Testimony	1
2.0021	Public Testimony	2/24/2023	Matlack, Tom	Letter of Public Testimony	2
*Contact the Clerk of the Council for copies of part 2 Exhibits - 425-388-3494 or contact.council@snoco.org					