



Snohomish County Council

Administrative Session

Agenda

Council Chair Megan Dunn
Council Vice-Chair Sam Low
Councilmembers: Nate Nehring, Jared Mead, Strom Peterson

Tuesday, April 14, 2026

9:00 AM

**Jackson Board Room - 8th Floor
Robert J. Drewel Building
& Remote Meeting**

Webinar Link: <https://zoom.us/j/94846850772>

Attend in person at 3000 Rockefeller Ave, Jackson Board Room, 8th Floor, Everett, WA
Join remotely using the Zoom link above or call 1-253-215-8782 or 1-206-337-9723
and enter Meeting ID 948-4685 0772

A. Call to Order

B. Roll Call

C. Special Reports

1. Resolution 26-011, recognizing the month of April as Child Abuse Prevention Month [2026-0983](#)

D. Public Comment

E. Introduction and Assignment of Legislation to Committees

1. **Community Safety and Justice**

- a. Motion 26-163, reappointing Dwight Phillips of Woodinville to the Board of Equalization [2026-0930](#)
- b. Motion 26-171, confirming the appointment of Pujitha Siddani to the Snohomish County Children's Commission [2026-0948](#)
- c. Motion 26-172, confirming the new appointment of Mickey Alderman to the Developmental Disabilities Citizen Advisory Board [2026-0949](#)

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- d. Motion 26-173, confirming the re-appointment of Kate Cain to the Developmental Disabilities Citizen Advisory Board [2026-0951](#)
 - e. Motion 26-168, confirming the reappointment of Stephen Zirschky to the Snohomish County Ethics Commission [2026-0960](#)
 - f. Motion 26-169, confirming the reappointment of Myra Lane to the Snohomish County Ethics Commission [2026-0961](#)
- 2. Finance, Budget and Administration**
- a. Motion 26-157, approving the Snohomish County TPA Agreement with DVA Advertising & PR [2026-0698](#)
- 3. Health and Community Services**
- a. Motion 26-164, authorizing the Executive to sign Data Sharing Agreement with Washington State Department of Health for access to RESP-NET dataset(s) [2026-0937](#)
 - b. Motion 26-165, authorizing the Executive to sign the Agreement for Naloxone Distribution between Snohomish County and City of Mukilteo [2026-0938](#)
- 4. Planning and Community Development**
- a. Motion 26-162, approving Contract S25-95401-422 Amendment B with Department of Commerce for the Weatherization Program [2026-0921](#)
- 5. Public Infrastructure and Conservation**
- a. Motion 26-166, approving and authorizing the County Executive to execute Amendment 10 to the Website Development and Hosting Agreement with Icon Enterprises Inc. d/b/a Civicplus [2026-0824](#)
 - b. Motion 26-167, authorizing the County Executive to sign Amendment 13 to the Master Services Agreement with Applied Data Systems, Inc. for providing professional services for adding the Asset Management Module in Archibus [2026-0828](#)

6. Committee of the Whole

Items a through c: re-assign from Community Safety and Justice Committee to Committee of the Whole. Move to General Legislative Session April 15th for consideration.

- a. Motion 26-154, approving the distribution of Vessel Registration Fees Agreement with the City of Lake Stevens [2026-0495](#)
- b. Motion 26-160, approving an increase in the number of employees authorized in the 2025-26 Biennial Budget in the Grant Fund 130 for the Superior Court [2026-0376](#)
- c. Motion 26-161, approving a 2026 budget transfer in Superior Court Fund 130 [2026-0377](#)

Item d: re-assign from Public Infrastructure and Conservation Committee to Committee of the Whole. Move to General Legislative Session April 15th for consideration.

- d. Motion 26-156, authorizing the surplus and disposal of caretaker trailer by Snohomish County Facilities Department, Property Division [2026-0864](#)

F. Clerk's Report on Pending Legislation**G. Reports of Council Committees:****1. Community Safety and Justice**

(Next meeting is scheduled for Tuesday, April 28, 2026, at 1:00 p.m.)

2. Finance, Budget and Administration

(Next meeting is scheduled for Tuesday, April 14, 2026, at 10:00 a.m.)

3. Health and Community Services

(Next meeting is scheduled for Tuesday, April 14, 2026, at 11:00 a.m.)

4. Planning and Community Development

(Next meeting is scheduled for Tuesday, April 21, 2026, at 11:00 a.m.)

5. Public Infrastructure and Conservation

(Next meeting is scheduled for Tuesday, April 21, 2026, at 10:00 a.m.)

H. Reports of Outside Committees**I. Chairperson's Report**

J. Chief of Staff's Report**K. Full Council Action on Items from Committee of the Whole****L. Other Business**

1. Motion 26-170, approving Administrative Matters presented at [2026-0967](#)
General Legislative Session on April 15, 2026

(For review only)

- a. Approving the following Purchasing Award Recommendation:

- 1) Revised Piggyback Award Recommendation for [2026-0947](#)
Facilities and Fleet to expand the previous award to include additional Lawn & Ground Equipment Categories and Manufactures utilizing a competitive bid process approved and awarded by the Office of Washington State Department of Enterprise Services (DES) with an increased estimated cumulative spend of \$5,000,000 over five (5) years

- b. Receiving the following Report:

- 1) Health Department 2026 1st Quarter Report of [2026-0922](#)
executed consolidated contract amendments with Washington State Department of Health

M. Executive Session(s):

Pending Litigation
Pursuant to RCW 42.30.110(1)(i)
Prosecuting Attorney Jason Cummings

N. Adjourn