

SNOHOMISH COUNTY COUNCIL  
Snohomish County, Washington

MOTION NO. 21-373

APPROVING AND AUTHORIZING THE COUNTY EXECUTIVE TO EXECUTE THE  
RIGHT-OF-WAY PLAN FOR THE JORDAN CREEK BRIDGE #214 REPLACEMENT  
PROJECT; RC1369; UPI# 15-0083

WHEREAS, the Snohomish County Council has adopted the 2021 ACP which includes the Jordan Creek Bridge #214 Replacement project as item F.01.18; and

WHEREAS, Snohomish County Council's approval of the Right-of-Way Plan for the Jordan Creek Bridge #214 Replacement project will allow Public Works to proceed with acquisition and purchase of the necessary Right-of-Way;

NOW, THEREFORE ON MOTION, the Snohomish County Council approves the following actions:

Section 1. Approval of the Right-of-Way Plan for the Jordan Creek Bridge #214 Replacement project as attached hereto and incorporated by reference herein, and authorizes the County Executive to execute the same.

Section 2. Authorizes the Public Works Director to approve appraisal and appraisal review contracts necessary to implement the plan, in an amount not exceeding \$17,000, provided that sufficient appropriation authority exists, and all attendant documents for completion thereof.

Section 3. Authorizes the County Engineer to acquire uneconomic remnants or additional impacted property necessary to implement the plan and all attendant documents for completion thereof.

Section 4. Authorizes the County Engineer to make revisions to the plan and to approve and sign a revised Right-of-Way Plan to provide for design revisions and to document uneconomic remnants or additional impacted property acquired.

PASSED this 15<sup>th</sup> day of December, 2021.

SNOHOMISH COUNTY COUNCIL  
Snohomish County, Washington

  
\_\_\_\_\_  
Council Vice-Chair

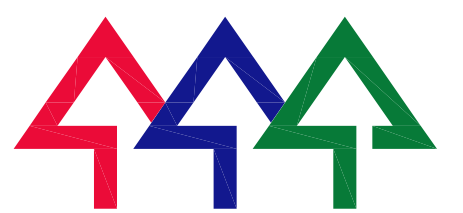
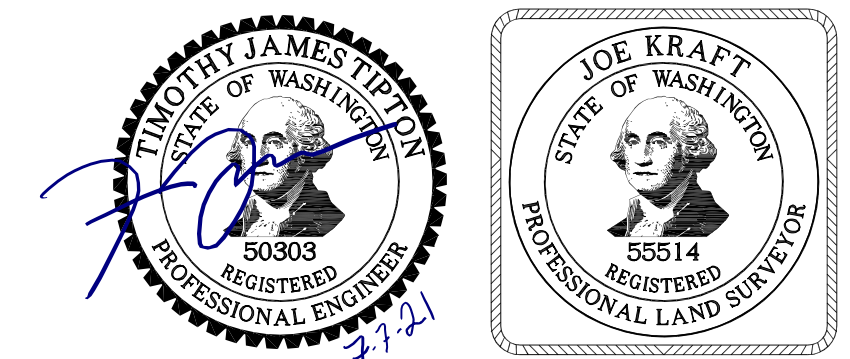
ATTEST:

  
\_\_\_\_\_  
Asst. Clerk of the Council

# JORDAN CREEK BRIDGE #214 REPLACEMENT PROJECT

CPR #1369 / SN #4587 / UPI #15-0083

FUNDING #STP(BR) L311(006)



## Snohomish County Officials

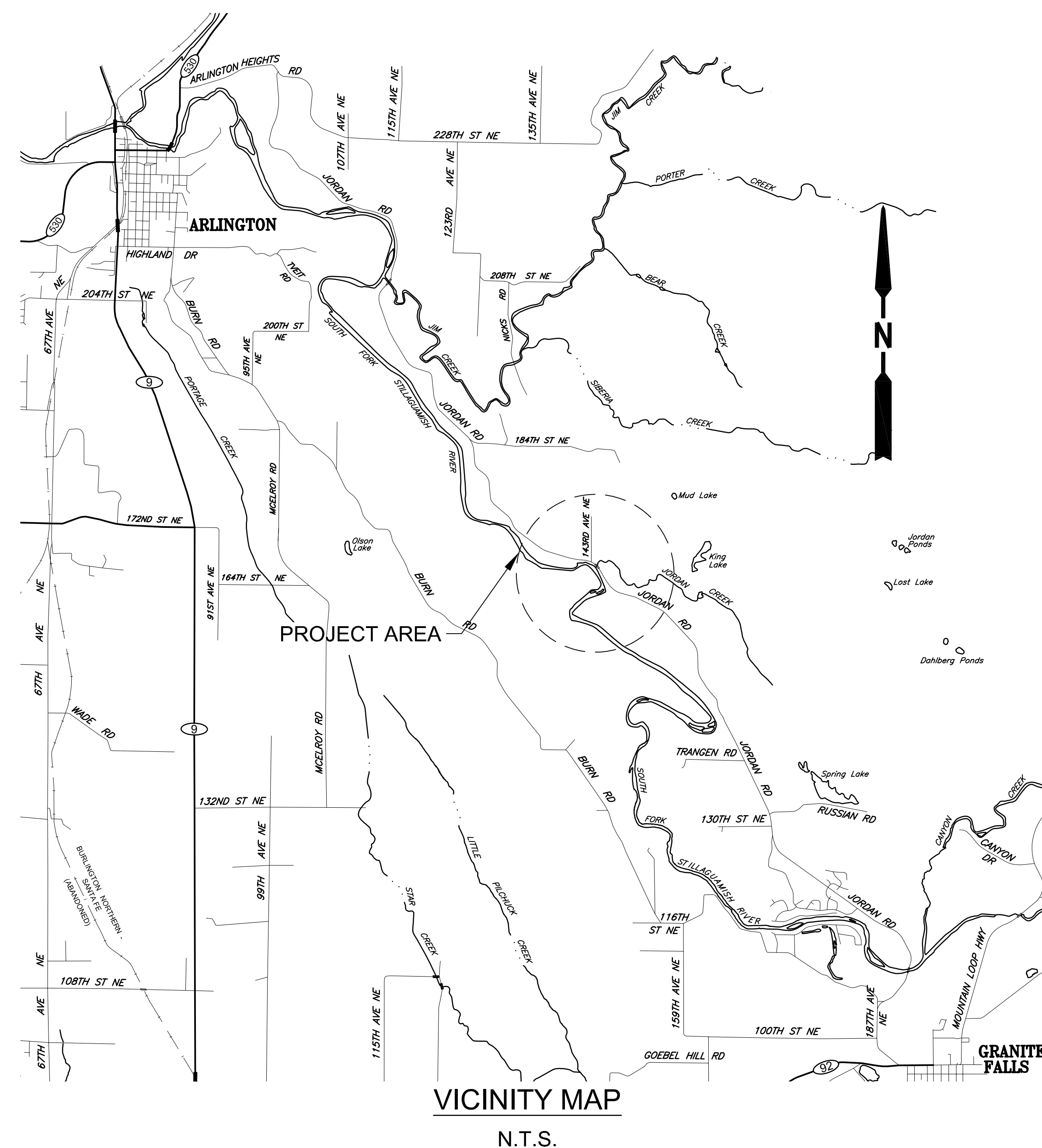
**DIRECTOR OF PUBLIC WORKS**  
KELLY SNYDER, MPA

**COUNTY ENGINEER**  
DOUGLAS W. McCORMICK, P.E.

**EXECUTIVE**  
DAVE SOMERS

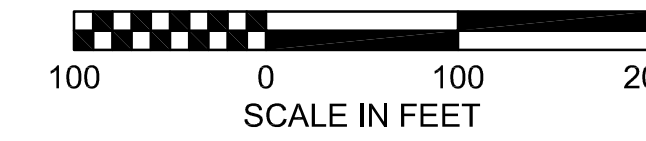
**COUNCIL MEMBERS**  
NATE NEHRING - DIST. 1  
MEGAN DUNN - DIST. 2  
STEPHANIE WRIGHT - DIST. 3  
JARED MEAD - DIST. 4  
SAM LOW - DIST. 5

SHEET INDEX	
SHEET NAME	SHEET #
COVER	1
TOTAL PARCEL	2
RIGHT OF WAY PLAN	3



July 1, 2021 - 2:47 PM - SPWKMK - \\SNOCOSDRIVES\SPW\_DATA\IPW\_PROJECT\_DATA\_MANAGEMENT\6-PROJECTS\UPI YEAR\_2015\15-0083\02\_CADD\DESIGN\IROW\15-0083\_TP.DWG - Layout Name: 22X34 RIGHT OF WAY

SECTION 28, T. 31 N, R. 06 E., W.M.



LEGEND

- EXISTING RIGHT-OF-WAY CENTERLINE
- - - EXISTING RIGHT-OF-WAY (CHANGED)
- PRELIMINARY RIGHT-OF-WAY
- NEW RIGHT-OF-WAY
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- EDGE OF GRAVEL
- FENCE
- ⊙ FOUND MONUMENT IN CASE
- ⊙ FOUND CONCRETE MONUMENT
- ⊙ PROPERTY OWNERSHIP NUMBERS
- (TE) TEMPORARY EASEMENT
- ⊙ FIRE HYDRANT
- ⊙ UTILITY POLE
- 123 SURVEY CONTROL POINT NUMBER
- (M) MITIGATION SITE

SURVEY NOTES:

SNOHOMISH COUNTY DEPARTMENT OF PUBLIC WORKS (ENGINEERING SERVICES)  
 SUPERVISING SURVEYOR, JOE KRAFT, PLS, CFEDS (WA PLS NO. 55514)  
 3000 ROCKEFELLER AVE. M/S 607  
 EVERETT, WA 98201

THE PURPOSE OF THIS SURVEY IS TO SUPPORT SNOHOMISH COUNTY PUBLIC WORKS IN CIVIL ENGINEERING DESIGN FOR IMPROVEMENTS TO BRIDGE #214, JORDAN CREEK BRIDGE. THE SURVEY WAS PERFORMED BETWEEN NOVEMBER 2015 AND APRIL OF 2020.

HORIZONTAL DATUM: PROJECT DATUM BASED ON CONVERTING STATE PLANE COORDINATES (WASHINGTON NORTH ZONE, NAD 83/2011 ADJUSTMENT) BY SCALING UP THE DRAWING AT A BASE POINT OF 0, 0 AND USING A COMBINED SCALE FACTOR OF 1.000068567 AND MOVING 100,000 METERS TO THE NORTH AND 100,000 METERS TO THE EAST.

THE VERTICAL DATUM FOR THIS TOPOGRAPHIC SURVEY IS NAVD 88 (COMPUTED USING GEOID18).

THE FIELD MEASUREMENTS FOR THIS SURVEY WAS PERFORMED USING A TRIMBLE R8 MODEL 3 AND R10 GPS RECIEVER, A TRIMBLE S7 TOTAL STATION AND A LEICA TS16. THIS SURVEY COMPLIES WITH THE MINIMUM REQUIRED "ERROR OF CLOSURE" OF 1:10,000 FOR WASHINGTON STATE PLANE COORDINATES AS SET FORTH PER W.A.C. 332-130-090 (AND POSITIONAL TOLERANCE LEVELS OF LESS THAN 0.011 METERS).

ALL SURVEY MONUMENTS SHOWN HEREON WERE VISITED IN MARCH AND APRIL 2020.

THE BOUNDARY LINES SHOWN HEREON ARE PRELIMINARY UNLESS OTHERWISE NOTED.

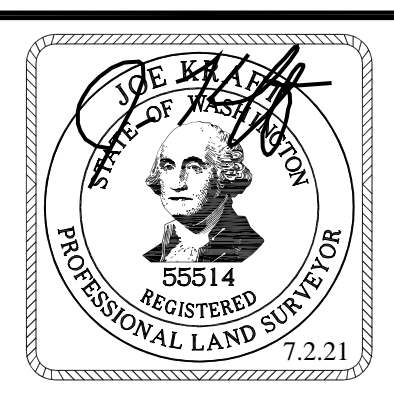
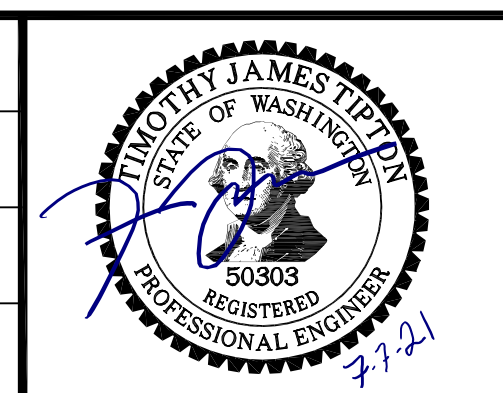
SURVEYOR'S NOTE

THIS PLAN DEPICTS EXISTING PUBLIC RIGHTS-OF-WAY BASED ON A FIELD SURVEY PERFORMED BY, OR UNDER THE SUPERVISION OF, THE SURVEYOR WHOSE SEAL AND SIGNATURE APPEARS HEREON. THE SURVEYOR'S RESPONSIBILITY IS LIMITED TO ANY OF THE FOLLOWING INFORMATION SHOWN: TIES TO EXISTING SURVEY MONUMENTS AND THE PHYSICAL DESCRIPTION OF THOSE MONUMENTS; THE GEOMETRY OF EXISTING PUBLIC RIGHT-OF-WAY ALIGNMENTS AND MARGINS, AND THEIR RELATIONSHIP TO FOUND MONUMENTS; CONVEYANCES OR EVIDENCE OF OTHER MEANS BY WHICH PUBLIC RIGHTS-OF-WAY HAVE BEEN OBTAINED, BASED ON THE SURVEYOR'S OWN RESEARCH OR INFORMATION DISCLOSED IN A TITLE COMMITMENT; REFERENCES TO PLATS, MAPS, DEEDS, OR OTHER DOCUMENTS USED TO DETERMINE THE LOCATION AND EXTENT OF PUBLIC RIGHTS-OF-WAY. SOME OF THE INFORMATION USED TO CONTROL THE LOCATIONS OF EXISTING RIGHTS-OF-WAY MAY NOT BE SHOWN ON THIS PLAN. EXCLUDING PUBLIC RIGHTS-OF-WAY, BOUNDARIES HAVE NOT BEEN SURVEYED UNLESS NOTED HEREON.

MOTION # \_\_\_\_\_

DATE	NO.	REVISION	BY

UPI NO.: 15-0083	FED. AID PROJ. NO.: STP(BR) L311(006)
SURVEY NO.: 4587	FIELD BOOK(S): 1879, 2013
HORZ. DATUM: PROJECT	VERT. DATUM: NAVD 88
DESIGNED BY: T. TIPTON	DRAWN BY: K. KAUK



REVIEWED AND APPROVED BY:  
*Douglas W. McCormick* 7/13/2021  
 DOUGLAS W. McCORMICK, PE  
 SNOHOMISH COUNTY ENGINEER  
*M. Jane Anderson* 7/12/2021  
 M. JANE ANDERSON, SRWA  
 RIGHT-OF-WAY SUPERVISOR

**SNOHOMISH COUNTY  
 DEPARTMENT OF  
 PUBLIC WORKS**  
 FUNDING NO. RC1369

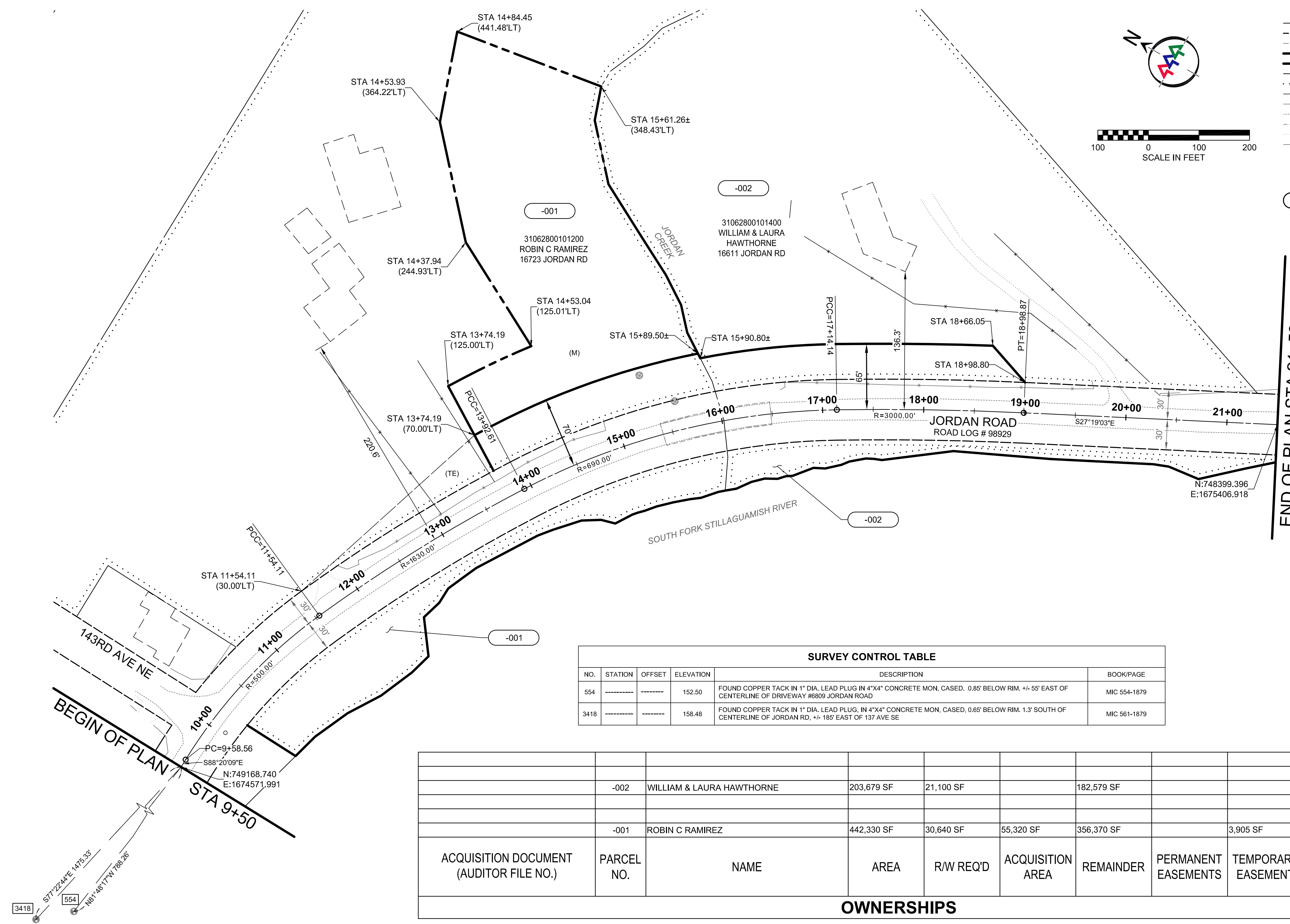
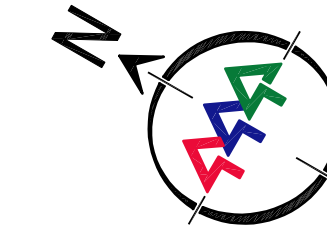
**JORDAN CREEK BRIDGE #214  
 REPLACEMENT PROJECT**  
**TOTAL PARCEL**

REFERENCE SHEET NO. TP01
SHEET 2 OF 3 SHEETS

SECTION 28, T. 31 N, R. 06 E., W.M.

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  - (M) MITIGATION SITE



NO.	STATION	OFFSET	ELEVATION	DESCRIPTION	BOOK/PAGE
554			152.50	FOUND COPPER TACK IN 1" DIA. LEAD PLUG IN 4"x4" CONCRETE MON. CASED. 0.85' BELOW RIM. +/- 55' EAST OF CENTERLINE OF DRIVEWAY #6809 JORDAN ROAD	MIC 554-1879
3418			158.48	FOUND COPPER TACK IN 1" DIA. LEAD PLUG, IN 4"x4" CONCRETE MON. CASED, 0.65' BELOW RIM. 1.3' SOUTH OF CENTERLINE OF JORDAN RD, +/- 185' EAST OF 137 AVE SE	MIC 561-1879

ACQUISITION DOCUMENT (AUDITOR FILE NO.)	PARCEL NO.	NAME	AREA	R/W REQ'D	ACQUISITION AREA	REMAINDER	PERMANENT EASEMENTS	TEMPORARY EASEMENT	EXCESS PROPERTY
	-002	WILLIAM & LAURA HAWTHORNE	203,679 SF	21,100 SF		182,579 SF			
	-001	ROBIN C RAMIREZ	442,330 SF	30,640 SF	55,320 SF	356,370 SF		3,905 SF	

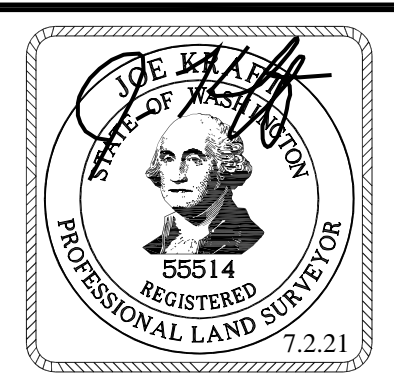
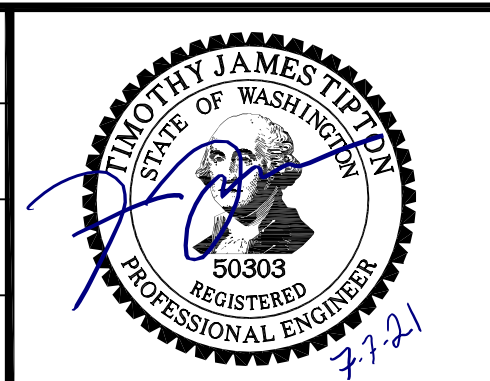
OWNERSHIPS

MOTION #

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**SNOHOMISH COUNTY**  
**DEPARTMENT OF**  
**PUBLIC WORKS**  
 FUNDING NO. RC1369

**JORDAN CREEK BRIDGE #214**  
 REPLACEMENT PROJECT  
**RIGHT OF WAY PLAN**

REFERENCE SHEET NO.  
RW01  
 SHEET  
3  
 OF  
3  
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