

SNOHOMISH COUNTY COUNCIL  
Snohomish County, Washington

NOTICE OF INTRODUCTION OF ORDINANCE  
AND  
NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN, that the Snohomish County Council will hold a public hearing on June 16, 2021, at the hour of 10:30 a.m., via Zoom to consider proposed Ordinance No. 21-033.

**Note:** Due to the COVID-19 state of emergency and Governor Inslee's Proclamations 20-05, 20-25.12, and 20-28.15, or any extensions thereof, Snohomish County Council public hearings are being held remotely. Up-to-date hearing information is available on the Council's new Meetings Calendar webpage (<https://snohomish.legistar.com/Calendar.aspx>), or contact the Council Clerk at 425-388-3494, or email at [contact.council@snoco.org](mailto:contact.council@snoco.org).

**Zoom Webinar Information:** Join online at <https://zoom.us/j/94846850772> or by telephone call 1-253-215-8782 or 1-301-715-8592 - Meeting ID: 948 4685 0772

PROPOSED ORDINANCE NO. 21-033

RELATED TO TITLE 2 OF SNOHOMISH COUNTY CODE AMENDING CHAPTER 2.48 ADDING A  
MONTHLY TRIBAL LAND ACKNOWLEDGEMENT TO THE AGENDA FOR THE GENERAL  
LEGISLATIVE SESSION

BE IT ORDAINED:

Section 1. Snohomish County Code Section 2.48.110, last amended by Ordinance 20-048 on September 15, 2020 is amended to read:

**2.48.110 Agenda**

- (1) No later than 3:00 p.m. on the work day No later than 3:00 p.m. on the work day immediately preceding each regular council meeting other than a council committee meeting the clerk shall prepare and deliver the agenda for such regular council meeting to the offices of each council member and the county executive, and shall post the agenda in a prominent location near the entrance to the council chambers. The clerk shall likewise prepare and deliver a preliminary agenda for each Wednesday general legislative session by the close of business the preceding Friday. Changes to the agenda, other than the preliminary agenda, must be approved by the chairperson or a majority of the council.
- (2) The agenda for a Wednesday general legislative session may include a consent agenda and council action by motion on scheduling or other administrative matters, which motion shall be prepared by the clerk. Proposed legislation may be placed on the consent agenda at the request of a committee chairperson if a hearing is not required. If a council member objects to placement of proposed legislation on the consent agenda, the proposed legislation shall be removed from the consent agenda and considered separately by the council. Proposed legislation on the consent agenda is not subject to amendment. All items on the consent agenda may be adopted in one motion.
- (3) Except as directed by the chairperson or a majority of the council, the agenda for the Monday administrative session shall be substantially as follows:
- (a) Call to order;
  - (b) Roll call;
  - (c) Special reports;
  - (d) Approval of minutes;
  - (e) Public comment;

- (f) Introduction and assignment of legislation to committees;
- (g) Clerk's report on pending legislation;
- (h) Reports of council committees:
  - (i) Finance and economic development,
  - (ii) Law and justice/human services,
  - (iii) Operations,
  - (iv) Planning and community development,
  - (v) Public works,
  - (vi) Committee of the whole;
- (i) Reports of outside committees;
- (j) Chairperson's report;
- (k) Chief of staff's report;
- (l) Action on items from committee of the whole;
- (m) Other business;
- (n) Executive session (as needed).

(4) Except as directed by the chair or a majority of the council, the agenda for the Wednesday general legislative session shall be substantially as follows:

- (a) Call to order;
- (b) Roll call;
- (c) Pledge of allegiance;
- (d) Approval of minutes;
- (e) Public comment;
- (f) Committee of the whole;
- (g) Resolutions;
- (h) Consent agenda;
- (i) Administrative matters;
- (j) Action on items from committee:
  - (i) Finance and economic development,
  - (ii) Law and justice/human services,
  - (iii) Operations,
  - (iv) Planning and community development,
  - (v) Public works,
  - (vi) Committee of the whole;
- (k) Other business;
- (l) Executive session (as needed);
- (m) Public meetings/hearings

(5) At the second general legislative session of each month, a tribal land acknowledgement shall be added to the agenda following item (c).

At the hearing, the Council may also consider alternatives/amendments to the proposed ordinance.

**Where to Get Copies of Proposed Ordinance:** Copies of the proposed ordinance and related documentation may be requested by calling the Snohomish County Council Office at (425) 388-3494, 1-800-562-4367 x3494, TDD 1-800-877- 8339, or e-mail [ContactCouncil@snoco.org](mailto:ContactCouncil@snoco.org). While the Council office is closed due to the emergency response to COVID-19, copies will not be available for pickup until the office reopens.


**Website Access:** The ordinance can also be accessed through the County Council's internet website at: <https://www.snohomishcountywa.gov/2134/Council-Hearings-Calendar>.

**Public Testimony:** All interested persons may provide public testimony by remote participation. Written testimony is encouraged and may be sent to Snohomish County Council, 3000 Rockefeller Avenue, M/S 609, Everett, WA 98201; fax to 425 388-3496 or e-mail to [contact.council@snoco.org](mailto:contact.council@snoco.org). Submitting

testimony 24 hours prior to the hearing will ensure that testimony is provided to the Council and appropriate staff in advance of the hearing. (Note: All public testimony are public records and may be subject to disclosure pursuant to RCW Chapter 42.56. Any contact information you provide, including address, e-mail address, and phone number, will be available to the public on the Council's website.)

**American Disabilities Act Notice:** For hearings held in the Council Board Room, accommodations for persons with disabilities are available upon request. Please make arrangements one week prior to the hearing by calling Elena Lao at 425-388-3494, 1-800-562-4367 x3494, TDD 1-800-877-8339, or e-mail [elena.lao@snoco.org](mailto:elena.lao@snoco.org).

Dated this 2<sup>nd</sup> day of June, 2021.

  
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Asst. Clerk of the Council

Publish: June 4, 2021

SUBMIT AFFIDAVIT TO: Council  
SUBMIT INVOICE TO: Council 104482