

Contract Face Sheet (CFS)

v. 1.3-4/21/2004

Contract Number: 23-32606-081

Amendment Number: A

**Washington State Department of Commerce
Community Services & Housing Division
Community Economic Opportunity Unit
Low Income Home Energy Assistance Program (LIHEAP)**

Grantee Snohomish County, HSD 3000 Rockefeller Avenue - MS 305 Everett, WA 98201-4046		2. Grantee Doing Business As (optional) 	
3. Grantee Representative (only if updated) Manu Morgan LIHEAP Program Manager 425-388-3933 manu.morgan@snoco.org		4. COMMERCE Representative Joseph Brown PO Box 42525 Contract Manager 1011 Plum Street SE 360-725-2855 Olympia, WA 98504-2525 joseph.brown@commerce.wa.gov	
5. Original Grant Amount \$3,481,257.00	6. Amendment Amount \$567,823.00	7. New Grant Amount \$4,049,080.00	
8. Amendment Funding Source Federal: <input checked="" type="checkbox"/> State: <input type="checkbox"/> Other: <input type="checkbox"/> N/A: <input type="checkbox"/>		9. Amend. Effective Date 4/1/2023	10. End Date 9/30/2025
11. Federal Funds (as applicable) \$4,049,080.00		Federal Agency Dept of Health & Human Svcs	CFDA Number: 93.568
12. Amendment Purpose To increase the funding for the Low-Income Home Energy Assistance Program by \$567,823.			
COMMERCE, defined as the Department of Commerce, and the Contractor, as defined above, acknowledge and accept the terms of this Contract As Amended and attachments and have executed this Contract Amendment on the date below to start as of the date and year referenced above. The rights and obligations of both parties to this Contract As Amended are governed by this Contract Amendment and the following other documents incorporated by reference: Contractor Terms and Conditions including, Budget, Attachment "A" – Scope of Work, Attachment "B" - Amendment A. A copy of this Contract Amendment shall be attached to and made a part of the original Contract between COMMERCE and the Contractor. Any reference in the original Contract to the "Contract" shall mean the "Contract as Amended".			
FOR THE GRANTEE <div style="display: flex; align-items: center;"> <div style="font-size: 2em; font-weight: bold; margin-right: 10px;">Lacey Harper</div> <div> Digitally signed by Lacey Harper Date: 2023.05.17 13:01:35 -07'00' </div> </div> <hr/> Signature <hr/> Name Snohomish County Executive Director <hr/> Title <hr/> Date <div style="border: 1px solid black; padding: 5px; width: fit-content; margin-left: auto;"> <p style="text-align: center; margin: 0;">COUNCIL USE ONLY</p> <p>Approved <u>5/17/2023</u></p> <p>ECAF # <u>2023-0475</u></p> <p>MOT/ORD <u>Motion 23-182</u></p> </div>		FOR COMMERCE DocuSigned by:  <small>GAB5C9B618494EF...</small> <hr/> Cindy Guertin-Anderson, Assistant Director Community Services Division 5/23/2023 12:33 PM PDT <hr/> Date APPROVED AS TO FORM ONLY BY ASSISTANT ATTORNEY GENERAL	

**Washington State Department of Commerce
Community Services & Housing Division
Community Economic Opportunity Unit
Low Income Home Energy Assistance Program (LIHEAP)**

15. Budget by Line Item:		16. Spending Targets	
Administration:	\$318,642.00	Administration:	
Client Services:		Yr 1: Oct-Dec	
Conservation Education	\$202,909.00	Yr 1: Jan-Mar	
Other Direct Services	\$405,820.00	Yr 1: Apr - Jun	
Direct Services	\$3,121,709.00	Yr 1: Jul-Sep	
		Yr 2: Oct-Dec	
		Yr 2: Jan-Mar	
		Yr 2: Apr-Jun	\$40,333.00
		Yr 2: Jul-Sep	\$78,000.00
		Yr 3: Oct-Dec	\$78,000.00
		Yr 3: Jan-Mar	\$122,309.00
		Yr 3: Apr - Jun	
		Yr 3: Jul-Sep	
Other Emergency Services		Total Administration	318,642.00
Direct Services Subtotal	3,121,709.00		
Client Services Subtotal	\$3,730,438.00	Client Services:	
Budget Total	\$4,049,080.00	Yr 1: Oct-Dec	
		Yr 1: Jan-Mar	
		Yr 1: Apr - Jun	
		Yr 1: Jul-Sep	
		Yr 2: Oct-Dec	
		Yr 2: Jan-Mar	
		Yr 2: Apr-Jun	\$1,050,092.00
		Yr 2: Jul-Sep	\$1,272,000.00
		Yr 3: Oct-Dec	\$1,272,000.00
		Yr 3: Jan-Mar	\$136,346.00
		Yr 3: Apr - Jun	
		Yr 3: Jul-Sep	
		Total Client Services	3,730,438.00

Contract Information Sheet (CIS)

v. 1.3-4/21/2004

Contract Number: 23-32606-081

Amendment A

Document Date: 5/22/2023

**Washington State Department of Commerce
Community Services & Housing Division
Community Economic Opportunity Unit
Low Income Home Energy Assistance Program (LIHEAP)**

1. Grantee Snohomish County, HSD 3000 Rockefeller Avenue - MS Everett, WA 98201-4046 Manu Morgan 425-388-3933 manu.morgan@snoco.org	2. Grantee #'s <u>TIN #:</u> 91-600-1368 <u>UBI #:</u> 313-014-461 <u>SWV#:</u> SWV0002794	3. COM Representative Joseph Brown Contract Manager 360-725-2855 joseph.brown@commerce.wa.gov	4. COM Accounting Staff Cheryl Marks 360.725.2734 cheryl.marks@commerce.wa.gov	5. AG Billing Code 3000
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6. Grantee Type Government Agency	7. Grantee's FY End	8. Contract Type Grant	9. Client Service Purpose Code 6
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10. Grant/Amendment Purpose:
To increase the funding for the Low-Income Home Energy Assistance Program by \$567,823.

Current Grant \$: \$3,481,257	Current Amendment \$: \$567,823	New Grant Total: \$4,049,080	Amended Date 4/1/2023	End Date 9/30/2025
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11. Counties Benefiting

County	Amount	County	Amount	County	Amount
Snohomish	\$4,049,080.00				

GRANT EXPEDITURE CODING (FOR COMMERCE USE):

FUND SOURCE	GRANT AMOUNT	MI				PI	PROJECT/ SUB-PROJECT	SUB OBJ	AMENDMENT/ DEOBLIGATION
		FUND	AI						
Federal (Admin)	\$277,315.00	32G30220	001	020	32606	32G3-02	NB	41,327.00	
Federal (Con Ed)	\$176,585.00	32G30320	001	020	32606	32G3-03	NB	26,324.00	
Federal (Other Dir Svcs)	\$353,171.00	32G30620	001	020	32606	32G3-06	NB	52,649.00	
Federal (Dir Svcs)	\$2,674,186.00	32G30720	001	020	32606	32G3-07	NB	447,523.00	
Federal (Other Emergency)		32G30920	001	020	32606	32G3-09	NB		
Federal (Advance)		32G3AA20	001	020	32606	32G3-AA	NB		

Total: ### \$3,481,257.00

Amendment Total: 567,823.00

New Grant Total: \$4,049,080.00

Amendment A

This Contract is **amended** as follows:

New Contract Amount, is hereby revised to \$4,049,080.

Additional Funds: \$567,823.

Amendment Start Date, is hereby revised to April 1, 2023

ALL OTHER TERMS AND CONDITIONS OF THIS CONTRACT REMAIN IN FULL FORCE AND EFFECT.