

# CHARLES WICHERT

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Note from Executive Office: Redacted Contact Information on File

## PROFESSIONAL EXPERIENCE

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- 2022                    **Associate Legislative Assistant, *State Representative Julio Cortes (38<sup>th</sup> LD)***  
Communicated with constituents regarding casework and legislation; attended meetings on the representative's behalf; tracked legislation and committee hearings; maintained representative's schedule; conducted research as directed.
- 2022                    **Campaign Manager, *State Senator John Lovick (44<sup>th</sup> LD)***  
Oversaw public relations and day-to-day operations; coordinated events; developed political strategies; designed media content; managed voter data and campaign expenditures; facilitated in-person fundraising efforts; conducted targeted statewide voter outreach.
- 2021-2022            **Session Aide, *State Senator Sam Hunt (22<sup>nd</sup> LD)***  
Communicated with constituents regarding casework and legislation; attended meetings on the senator's behalf; tracked legislation and committee hearings; assisted in maintaining senator's schedule; conducted research as directed.
- 2021                    **Campaign Manager, *Mukilteo Mayor Jennifer Gregerson***  
Oversaw public relations and day-to-day operations; coordinated events; developed political strategies; designed media content; managed voter data and campaign expenditures; facilitated in-person/virtual fundraising efforts; conducted targeted citywide voter outreach.
- 2019-2021           **Campaign Manager, *Everett Mayor Cassie Franklin***  
Oversaw public relations and day-to-day operations; coordinated events; developed political strategies; designed media content; managed voter data and campaign expenditures; facilitated in-person/virtual fundraising efforts; conducted targeted citywide voter outreach.

## CIVIC ENGAGEMENT

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- 2019-2021            **Board Member, *City of Everett's Mayor's Youth Advisory Board***  
Reviewed public policy and city practices; drafted formal policy recommendations for the mayor; discussed youth outreach and civic engagement opportunities for the community.

## EDUCATION

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- 2021-2022            **Policy Studies, MA, *University of Washington***
- 2020-2021            **Law, Economics and Public Policy, BA, *University of Washington***
- 2018-2020            **Political Science and Government, AA, *Everett Community College***