



# **Snohomish County Council**

## **General Legislative Session**

### **Agenda**

Megan Dunn, Council Chair  
Jared Mead, Council Vice-Chair  
Councilmembers: Sam Low, Nate Nehring, Strom Peterson

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**Wednesday, December 7, 2022**

**9:00 AM**

**Jackson Board Room  
& Remote Meeting**

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**Webinar link: <https://zoom.us/j/94846850772>**

**Join by Phone: (253) 215-8782 or (301) 715-8592  
Enter Meeting ID: 948 4685 0772**

**The public may participate in person at  
3000 Rockefeller Ave, 8th Floor, Jackson Board Room, Everett, WA  
or remotely by using the Zoom link above.**

- A. Call to Order**
- B. Roll Call**
- C. Pledge of Allegiance - Councilmember Low**
- D. Public Comments**
- E. Committee of the Whole**
- F. Resolutions**
  - 1. Resolution 22-068, recognizing December 10, 2022, as Human Rights Day [2022-1242](#)
  - 2. Resolution 22-069, condemning antisemitism and reaffirming Snohomish County's commitment to nondiscrimination and human rights [2022-1257](#)

**G. Consent Agenda**

1. Motion 22-511, approve and authorize the County Executive to execute a Software as a Service Agreement between Snohomish County and GovQA, LLC for the Public Records Management System [2022-1170](#)
2. Motion 22-432, approving the sale of tax title real property to the city of Mukilteo - parcel no. 28040900100100 [2022-1021](#)

**H. Administrative Matters**

1. Motion 22-520, approving Administrative Matters presented at Council General Legislative Session on December 7, 2022 [2022-1243](#)
  - a. Receiving the 2nd Quarter 2022 Contract Report from the Executive Office [2022-1224](#)
  - b. Approving Bid Award Recommendation Bid PW-22-015SB for NCRTS Refuse Crane Replacement to the lowest responsible bidder, Award Construction, in the amount of \$478,000.00 plus applicable Washington State Sales Tax [2022-1259](#)

**I. Action on Items from Committee**

1. **Finance and Economic Development**
2. **Law and Justice/Human Services**
3. **Conservation, Sustainability and Recreation**
4. **Planning and Community Development**
5. **Public Works and Infrastructure**
6. **Committee of the Whole**
  - a. Motion 22-518, confirming the nomination of Dennis Worsham as the Health Department Director [2022-1248](#)  
*(Pending referral from Administrative Session.)*

**J. Other Business****K. Public Meetings/Hearings**

**L. Executive Sessions**

1. Pending Litigation  
Pursuant to RCW 42.30.110(1)(i)  
DPAs: L. Downs & J. Cummings
2. Labor Negotiations  
Pursuant to RCW 42.30.140(4)(b)  
DPA: S. Bladek
3. Pending Litigation  
Pursuant to RCW 42.30.110(1)(i)  
DPA: G. Enns

**M. Adjourn**