



**Snohomish County**

**Conservation and Natural Resources**

3000 Rockefeller Ave.  
Everett, WA 98201-4046  
(360) 805-6700  
www.snoco.org

**Dave Somers**  
*County Executive*

June 16, 2025

Honorable Dave Somers, Executive  
Snohomish County  
3000 Rockefeller Avenue  
Everett, WA 98201

RE: Appointment of Fair Advisory Board Member: Joel Walker

Dear Mr. Somers:

Enclosed, please find the Boards and Commissions Nomination Form, ECAF, and Council Motion for:

- Joel Walker – Council District #4. This will be Joel's first term, which he will be fulfilling an unexpired term: commencing immediately, and expiring December 31, 2025.

Your consideration and approval of Joel to the Evergreen State Fair Advisory Board would be very much appreciated. He has security and military knowledge and work experience to assist in making the Fair a better place for all Snohomish County residents.

We look forward to your support in placing this nomination forward to Council for confirmation. If you have any questions, please don't hesitate to contact me at 425.388-6640.

Sincerely,

Kara Underwood  
Division Manager

CC: Tom Teigen, DCNR Director

Enclosures