

1 SNOHOMISH COUNTY COUNCIL
2 Snohomish County, Washington

3
4 ORDINANCE NO. 21-083

5
6 AUTHORIZING AN INCREASE IN GENERAL TAX REVENUES
7 FOR PROPERTY TAXES COLLECTED IN 2022
8

9 WHEREAS, the County Council held a public hearing on November ____, 2021,
10 following public notice as required by law to consider the County's annual budget
11 including revenue sources for calendar year 2022, pursuant to RCW 84.55.120, and
12

13 WHEREAS, the County Council, after hearing and duly considering all relevant
14 evidence and testimony presented, including evidence and testimony presented upon
15 consideration of proposed Ordinance No. 21-082, has determined that an increase in
16 general tax revenue from the previous year, in addition to the increases resulting from
17 the addition of new construction, improvements to property, newly constructed wind
18 turbine facilities, and any increase in the value of state-assessed property under RCW
19 84.55.010, and from the refund provisions of Chapters 84.68 and 84.69 RCW, is
20 necessary in order to discharge the expected expenses and obligations of the County
21 and in its best interests.
22

23 NOW, THEREFORE, BE IT ORDAINED, pursuant to RCW 84.55.120, that an
24 increase in property tax revenues for taxes collected in 2022, in addition to the
25 increases resulting from the addition of new construction, improvements to property,
26 newly constructed wind turbine facilities, and any increase in the value of state-
27 assessed property under RCW 84.55.010 and from the refund provisions of Chapters
28 84.68 and 84.69 RCW, and having considered up to the maximum lawful levy increase
29 amount of \$9,033,301 which is a percentage increase of up to 9.604 percent from the
30 previous year, is hereby authorized in the amount of \$2,351,403 for the 2022 general
31 levy, which is a percentage increase of 2.5 (two and one-half) percent from the previous
32 year.
33
34

35 PASSED this ____ day of November, 2021.

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37 SNOHOMISH COUNTY COUNCIL
38 Snohomish County, Washington
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40 _____
41 Council Chair

42 ATTEST:

43 _____
44 Asst. Clerk of the Council
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- () APPROVED
- () EMERGENCY
- () VETOED

DATE:

County Executive

ATTEST:

Approved as to form only:

/s/ George B. Marsh 9/23/2021
Deputy Prosecuting Attorney

AMENDED AT HEARING 11/09/21