



Snohomish County Council

Administrative Session

Agenda

Council Chair Nate Nehring
Council Vice-Chair Megan Dunn
Councilmembers: Sam Low, Jared Mead, Strom Peterson

Tuesday, June 17, 2025

9:00 AM

**Jackson Board Room - 8th Floor
Robert J. Drewel Building
& Remote Meeting**

Webinar Link: <https://zoom.us/j/94846850772>

Attend in person at 3000 Rockefeller Ave, Jackson Board Room, 8th Floor, Everett, WA
Join remotely using the Zoom link above or call 1-253-215-8782 or 1-206-337-9723
and enter Meeting ID 948-4685 0772

- A. Call to Order**
- B. Roll Call**
- C. Special Reports**
- D. Public Comment**
- E. Introduction and Assignment of Legislation to Committees**
 - 1. Community Safety and Justice**
 - a. Motion 25-279, approving a contract with Anna Brusanowski to provide indigent services for the period from January 1, 2025, through December 31, 2026 [2025-1873](#)
 - b. Motion 25-282, confirming the appointment of Linda Redmon to the Housing Authority of Snohomish County Board of Commissioners [2025-1771](#)
 - c. Motion 25-283, confirming the appointment of Nicolas Kadir-Jensen to the Housing Authority of Snohomish County Board of Commissioners [2025-1775](#)

- d. Motion 25-294, confirming the appointment of Chandler Honeyman to the Snohomish County Veterans Assistance Fund Executive Board [2025-1903](#)
 - e. Motion 25-295, confirming the appointment of Mark Johnson to the Snohomish County Council on Aging [2025-1907](#)
 - f. Motion 25-296, confirming the appointment of Lisa Jensen to the Snohomish County Council on Aging [2025-1908](#)
- 2. **Finance, Budget and Administration**
- 3. **Health and Community Services**
 - a. Motion 25-287, authorizing the Executive to sign Data Sharing Agreement with Washington State Department of Health (Collective Medical Technologies Portal) [2025-1917](#)
- 4. **Planning and Community Development**
 - a. Ordinance 25-033, relating to Growth Management; supporting the development of co-living housing; amending Chapters 30.22, 30.23, 30.26, 30.67, and 30.91 of the Snohomish County Code [2025-1900](#)
 - b. Motion 25-284, approving a proposed annexation to the Lake Stevens Sewer District, BRB FILE 2025-02 - Gosser Sewer Annexation [2025-1881](#)
 - c. Motion 25-288, authorizing the County Executive to execute Amendment No. 1 to the Interlocal Agreement between Snohomish County and the City of Arlington for the Jensen Park Restroom Project [2025-1923](#)
 - d. Motion 25-289, concerning the County Council's position on a proposed Interlocal Agreement Method Annexation to the City of Mukilteo BRB 2025-01 - Phase 1 Annexation [2025-1919](#)
 - e. Motion 25-297, authorizing the County Executive to sign a Cooperative Service Agreement and Work Plan/Financial Plan with USDA-APHIS Wildlife Services Division [2025-0280](#)

5. Public Infrastructure and Conservation

- a. Motion 25-280, authorizing the County Executive to sign Amendment No. 3 to the Agreement for Professional Services CC03-23 with Cascade Northwest Services, LLC, dba. ARCpoint Labs for pre-employment physical abilities testing and Hepatitis B vaccinations [2025-1880](#)
- b. Motion 25-290, approving and authorizing the County Executive to execute an Interlocal Agreement with the City of Lake Stevens to provide technology services [2025-1450](#)
- c. Motion 25-291, approving and authorizing the County Executive to execute Amendment 11 to the Software License Agreement between Snohomish County and Jury Systems Incorporated (JSI) [2025-1741](#)
- d. Motion 25-292, approving and authorizing the County Executive to execute a Critical Area Site Plan [2025-1929](#)
- e. Motion 25-293, authorizing the County Executive to sign professional services agreement CC01-25 with Hillis Clark Martin & Peterson P.S. to support Snohomish County's purchase, sale and redevelopment of real property [2025-1934](#)

6. Committee of the Whole

- a. Motion 25-281, approving and authorizing the County Executive to sign an Interlocal Agreement between Snohomish County and the Stillaguamish Tribe of Indians for the Trafton Floodplain Restoration Project [2025-1884](#)

(For assignment to Committee of the Whole. Move to General Legislative Session June 18th for consideration)

- b. Motion 25-285, authorizing the County Executive to sign Change Order CO-05 to Bid PW-24-028SB for the construction at the New Start Center of Edmonds with Lincoln Construction, Inc. [2025-1906](#)

(For assignment and consideration)

- c. Motion 25-286, authorizing the County Executive to sign of [2025-1918](#)
Change Order CO-05 to Bid PW-24-027SB for the
construction at the New Start Center of Everett with Marpac
Construction LLC

(For assignment and consideration)

F. Clerk's Report on Pending Legislation

1. Pending Legislation Report [2025-1956](#)

G. Reports of Council Committees:

1. **Community Safety and Justice**

(Next meeting is scheduled for Tuesday, June 24, 2025, at 1:00 p.m.)

2. **Finance, Budget and Administration**

(Next meeting is scheduled for Tuesday, June 24, 2025, at 10:00 a.m.)

3. **Health and Community Services**

(Next meeting is scheduled for Tuesday, June 24, 2025, at 11:00 a.m.)

4. **Planning and Community Development**

(Next meeting is scheduled for Tuesday, June 17, 2025, at 11:00 a.m.)

5. **Public Infrastructure and Conservation**

(Next meeting is scheduled for Tuesday, July 1, 2025, at 10:00 a.m.)

H. Reports of Outside Committees

I. Chairperson's Report

J. Chief of Staff's Report

K. Full Council Action on Items from Committee of the Whole

L. Other Business

M. Executive Session(s):

N. Adjourn