



**Snohomish County Council**  
**Public Infrastructure and Conservation Committee**  
**Agenda**

Sam Low, Committee Chair  
Megan Dunn, Committee Vice-Chair  
Committee Members: Nate Nehring, Jared Mead, Strom Peterson

Deb Bell, Senior Legislative Analyst  
Darcy Cheesman, Legislative Aide  
Cheri Danner, Assistant Clerk of the Council

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**Tuesday, July 7, 2026**                      **10:00 AM**                      **Jackson Board Room - 8th Floor**  
**Robert J. Drewel Building**  
**& Remote Meeting**

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**Webinar Link: <https://zoom.us/j/94846850772>**

Attend in person at 3000 Rockefeller Ave, Jackson Board Room, 8th Floor, Everett, WA  
Join remotely using the Zoom link above or call 1-253-215-8782 or 1-206-337-9723  
and enter Meeting ID 948-4685 0772

**CALL TO ORDER**

**ROLL CALL**

**PUBLIC COMMENT**

**ACTION ITEMS**

1. Ordinance 26-029, relating to Commute Trip Reduction; Repealing Chapter 32.40 SCC; Adopting a New Chapter 32.10 SCC, Renaming Title 32 of the Snohomish County Code "Commute Trip Reduction"; and Adopting the County Commute Trip Reduction Plan [2026-1603](#)

*Proposed Action: Move to General Legislative Session July 15th to set time and date for a public hearing.*

2. Ordinance 26-025, granting a non-exclusive franchise authorizing [2026-1422](#) limited use of the Public Road Rights-of-Way in Snohomish County, Washington to SQF, LLC D/B/A Verta

***Proposed Action: Move to General Legislative Session July 15th to set time and date for a public hearing.***

3. Motion 26-253, authorizing the County Executive to sign [2026-1547](#) Amendment No. 19 to Professional Services Agreement CC05-15 with Cascadia Consulting Group, Inc. for the understanding & planning for Climate Change Impacts Project

***Proposed Action: Move to General Legislative Session July 15th for consideration.***

4. Motion 26-252, approving and authorizing the County Executive to [2026-1553](#) execute Critical Area Site Plans

***Proposed Action: Move to General Legislative Session July 15th for consideration.***

5. Motion 26-255, approving and authorizing the County Executive to [2026-1580](#) execute the Right-of-Way Plan for North High Rock Road Slide Repair Project; RC1817; UPI#24-0006

***Proposed Action: Move to General Legislative Session July 15th for consideration.***

6. Motion 26-256, approving and authorizing the County Executive to [2026-1584](#) execute a Critical Area Site Plan

***Proposed Action: Move to General Legislative Session July 15th for consideration.***

7. Motion 26-257, authorizing the County Executive to sign Change [2026-1592](#) Order #7 to Progressive Design Build Agreement PDB01-23 with Cornerstone General Contractors for the design and construction of the Arlington Operations Center

***Proposed Action: Move to General Legislative Session July 15th for consideration.***

8. Motion 26-246, approving and authorizing the County Executive to execute an Interlocal Agreement with the Tulalip Tribes to provide Technology Services [2026-1358](#)

*Proposed Action: Move to General Legislative Session July 15th for consideration.*

9. Motion 26-254, reaffirming authorization to execute Amendment 3 to the Agreement for Professional Services with Redcloud Consulting, Inc for financial enterprise resource planning and system implementation services [2026-1534](#)

*Proposed Action: Move to General Legislative Session July 15th for consideration.*

10. Motion 26-234, accepting a donation of real property owned by John Heldridge and Margaret Davidson [2026-1405](#)

*Proposed Action: Move to General Legislative Session July 15th for consideration.*