



Snohomish County Council
Planning and Community Development Committee
Meeting Minutes

Nate Nehring, Committee Chair
Megan Dunn, Committee Vice-Chair
Committee Members: Sam Low, Jared Mead, Strom Peterson

Ryan Countryman, Senior Legislative Analyst
Russell Wiita, Legislative Aide
Lisa Hickey, Assistant Clerk of the Council

Tuesday, January 7, 2025

11:00 AM

**Jackson Board Room - 8th Floor
Robert J. Drewel Building
& Remote Meeting**

PRESENT:

Committee Chair Nehring
Committee Vice-Chair Dunn
Committee Member Low
Committee Member Mead
Committee Member Peterson (*remote*)
Ryan Countryman, Council Staff
Ryan Hembree, Council Staff
Lisa Hickey, Assistant Clerk of the Council

CALL TO ORDER

Committee Chair Nehring called the meeting to order at 11:00 a.m.

ROLL CALL

The clerk called the roll and stated that all five members were present.

PUBLIC COMMENT

There were no persons present wishing to provide public comment.

ACTION ITEMS

Ryan Countryman, Sr. Legislative Analyst, provided a staff report for the following items and responded to questions throughout:

1. Ordinance 24-115, dissolving Diking District No. 3 pursuant to Chapter 36.96 RCW [2024-3105](#)

ACTION: Move to Administrative Matters, General Legislative Session January 15th to set time and date for a public hearing.

2. Motion 24-523, approving Construction Agreement GCB 4099 between Snohomish County and Washington State Department of Transportation to add County work to the US 2/Sexton Creek to Pilchuck River Fish Passage Project [2024-3156](#)

ACTION: Move to Consent Agenda, General Legislative Session January 8th for consideration.

3. Motion 25-005, authorizing approval of Reimbursement Agreement with Olympic Pipeline Facilities for the Chinook Marsh Project [2024-3183](#)

ACTION: Move to Consent Agenda, General Legislative Session January 15th for consideration.

4. Motion 25-022, appointing Jeff Chandler to the Snohomish County Planning Commission [2025-0275](#)

ACTION: Move to Regular Agenda, General Legislative Session January 8th to set time and date for a public hearing.

DISCUSSION ITEM

1. Status Report on three Council-Initiated Ordinances [2025-0276](#)
Ryan Countryman, Council Staff

Attachments: [Day Care Ordinance \(referral by Motion 24-157\)](#)
[Accessory Dwelling Unit Ordinance \(referral by Motion 24-266\)](#)
[Warehouse as a permitted use in PCB zoning \(referral by Motion 24-299\)](#)

Ryan Countryman, Sr. Legislative Analyst, provided an update on the ordinances and responded to questions throughout.

Meeting adjourned at 11:22 a.m.