

LOG NUMBERS		
BGT.	,	CEO

EXECUTIVE/COUNCIL APPROVAL FORM

MANAGEMENT ROUTING:

EXECUTIVE Dave Somers
 EXEC. DIR. Ken Klein
 DIRECTOR/ELECTED Kelly Snyder *KS*
 DEPARTMENT Public Works
 DIV. MGR. Brian Beason *BB*
 DIVISION Administration
 ORIGINATOR Bill Thornton *BT*
 DATE July 1, 2021 Ext. 3178

TO: COUNCIL CHAIRPERSON:
SNOHOMISH COUNTY COUNCIL

EXECUTIVE RECOMMENDATION:

Approve _____ No Recommendation _____
 Further Processing _____
 Requested By _____

PW Review: Fiscal *AGH* Admin *BT* Deputy Director *dwm*

Executive Office Signature _____
 CEO Staff Review _____
 Received at Council Office _____

DOCUMENT TYPE:

_____ BUDGET ACTION: _____ GRANT APPLICATION
 _____ Emergency Appropriation _____ **X** ORDINANCE
 _____ Supplemental Appropriation _____ Amendment to Ord. # _____
 _____ Budget Transfer _____ PLAN
 _____ CONTRACT: _____ OTHER
 _____ New
 _____ Amendment

DOCUMENT / AGENDA TITLE:

Ordinance – Relating to Construction Projects - Apprentice Requirements, Amending Chapter 3.05 SCC

APPROVAL AUTHORITY:

EXECUTIVE _____ COUNCIL **X**
 CITE BASIS **SCC 1.01.030**

HANDLING: NORMAL **X** EXPEDITE _____ URGENT _____ DEADLINE DATE _____

PURPOSE:

The ordinance revises language of the recently amended Chapter 3.05 SCC to more accurately reflect County processes, and further define the contractor’s responsibility to meet requirements of the chapter.

BACKGROUND:

- Chapter 3.05 SCC was recently amended to strengthen the County’s apprenticeship program and requirements.
- Through the application of this chapter during the 2021 construction season, we have identified certain areas where further clarification would be helpful.
- The relocation of language from 3.05.040 to 3.05.025 will help to more accurately reflect County processes for when apprentice requirements are not applicable.
- The addition of language to 3.05.030(2) will help to clarify the contractor’s responsibility to provide an apprentice utilization plan that reflects its plan to meet the 15% labor hour goal.

FISCAL IMPLICATIONS:

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS
TOTAL			

REVENUE: FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
TOTAL			

DEPARTMENT FISCAL IMPACT NOTES:

No fiscal impacts.

BUDGET REVIEW: Analyst _____ Administrator _____ Recommend Approval _____

CONTRACT INFORMATION:

ORIGINAL _____ CONTRACT # _____ AMOUNT \$ _____
 AMENDMENT _____ CONTRACT # _____ AMOUNT \$ _____

CONTRACT PERIOD:

ORIGINAL Start _____ End _____
 AMENDMENT Start _____ End _____

CONTRACT / PROJECT TITLE:

CONTRACTOR NAME & ADDRESS (City/State only):

APPROVED:

RISK MANAGEMENT: Yes _____ No N/A

COMMENTS:

PROSECUTING ATTY - AS TO FORM: Yes X No _____

OTHER DEPARTMENTAL REVIEW / COMMENTS:

ELECTRONIC ATTACHMENTS: (List & include path & filename for each, e.g. G:\ECAF\deptname\docname_Motion)

- G:\ECAF\Dept\06_pw\Roads\2021\Apprentice_Requirements_3.05_SCC_Ordinance
- G:\ECAF\Dept\06_pw\Roads\2021\Apprentice_Requirements_3.05_SCC_Summary_Notice
- G:\ECAF\Dept\06_pw\Roads\2021\Apprentice_Requirements_3.05_SCC_ECAF

NON-ELECTRONIC ATTACHMENTS: