

 \square N/A

Form:

⊠Yes

□ No

□ N/A

Approved as to

Finance, Budget and Administration

Jim Martin

Council Initiated:

□Yes

⊠No

ECAF: 2024-0622 Motion: 24-184	Subject:	Authorizing the County Executive to sign the January 1, 2024 through December 31, 2026 Collective Bargaining Agreement between Snohomish County, Washington and the Snohomish County Clerks' Association.							
Type:	Scope:	This is a three-year agreement, effective January 1, 2024, and continuing							
□Contract	<u>эсоре.</u>	through December 31, 2026. The agreement converts a few positions							
☐Board Appt.		from the outdated clerical 300 pay table to the classified 200 table and							
☐Code Amendment		provides for a catch-up to the current 200 rates as well as a \$2,700 lump							
☐Budget Action		sum payment. Effective January 1, 2024, this agreement provides for a							
⊠Other		4.51% cost of living adjustment. COLAs for 2025 and 2026 will be equal							
		to 100% of the consumer price index, with a floor of 1% and a ceiling of							
Requested Handling:		5%. The agreement also includes an updated vacation accrual table,							
⊠Normal		increase of vacation leave maximum accrual and payout from 240 hours							
□Expedite		to 320 hours, language for sick leave payment at employee death, which							
□Urgent	is 100% cash out of accumulated sick leave, and bilingual pay premium								
		of \$50 monthly and \$100 monthly based on certifications. These changes							
Fund Source:		provide parity on benefits with other bargaining units on these specific							
☐General Fund		provisions.							
□Other	Duration:	January 1, 2024 through December 31, 2026							
⊠N/A									
	Fiscal Impac	t: □Current Year □Multi-Year ⊠N/A							
Executive Rec:		<u>. </u>							
⊠Approve									
□ Do Not Approve	Expenditures	Current Year 2024 2025 2026 2027 Total							

Expenditures	Current Year	2024	2025	2026	2027	Total
						0
						0
Total's	0	0	0	0	0	0

Revenue	Current Year	2024	2025	2026	2027	Total
						0
						0
Total's	0	0	0	0	0	0

<u>Authority Granted:</u> Authorizes the County Executive to sign the Collective Bargaining Agreement.

<u>Background:</u> The Collective Bargaining Agreement has been negotiated and ratified by the Clerks' Association.

Requested Action: Move to GLS on April 24th for consideration.