



**Snohomish County Council**  
**Public Infrastructure and Conservation Committee**  
**Meeting Minutes**

Sam Low, Committee Chair  
Megan Dunn, Committee Vice-Chair  
Committee Members: Nate Nehring, Jared Mead, Strom Peterson

Deb Bell, Senior Legislative Analyst  
Darcy Cheesman, Legislative Aide  
Cheri Danner, Assistant Clerk of the Council

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**Tuesday, February 18, 2025**

**10:00 AM**

**Jackson Board Room - 8th Floor  
Robert J. Drewel Building  
& Remote Meeting**

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**PRESENT:**

Committee Chair Low  
Committee Vice-Chair Dunn  
Committee Member Nehring  
Committee Member Mead (*not present*)  
Committee Member Peterson (*not present*)  
Deb Bell, Council Staff  
Cheri Danner, Assistant Clerk of the Council

**CALL TO ORDER**

Committee Chair Low called the meeting to order at 10:00 a.m.

**ROLL CALL**

The clerk called the roll and stated that three members were present.

**PUBLIC COMMENT**

There were no persons present wishing to provide public comment.

## ACTION ITEMS

Deb Bell, Sr. Legislative Analyst, provided a staff report for the following items:

1. Motion 25-079, authorizing the County Executive to sign Change Order CO-01 to Bid PW-24-028SB for the construction of the New Start of Edmonds with Lincoln Construction Inc. [2025-0469](#)

Ms. Bell provided a staff report and explained the proposed amendment. Ms. Bell responded to questions and concerns from committee members.

**ACTION:** Move to Regular Agenda, General Legislative Session February 26th to set time and date for a public hearing.

2. Motion 25-100, approving annual inventories of County owned personal and real property [2025-0627](#)

**ACTION:** Move to Consent Agenda, General Legislative Session February 26th for consideration.

3. Motion 25-105, approval of surplused vehicle NH107 2007 Chevrolet Malibu donation to Washington West African Center [2025-0655](#)

**ACTION:** Move to Regular Agenda, General Legislative Session February 26th to set time and date for a public hearing.

4. Motion 25-106, approval of surplused vehicle NH119 2017 Ford Fusion donation to Holman Recovery Center [2025-0658](#)

**ACTION:** Move to Regular Agenda, General Legislative Session February 26th to set time and date for a public hearing.

5. Motion 25-107, approval of surplused vehicle NH124 2017 Ford Fusion donation to North Counties' Family Services [2025-0662](#)

**ACTION:** Move to Regular Agenda, General Legislative Session February 26th to set time and date for a public hearing.

***Meeting adjourned at 10:09 a.m.***