Snohomish County Annual Report Date 01/01/2023 Through 03/31/2023

	Empl. Pr	Empl. Pr	Empl. Pr	E & O New	E & O CI	E & O O _I	PDR New	PDR Closed	PDR Open	Auto New	Auto Closed	Auto Open	Med Mai New	Med Mai	Med Mal Open	Civil New	Civil Closed	Civil Open	APD New	APD Closed	APD Open	D & O New	D & O CI	D & O O _I	MeN 15	GL Closed	GL Open	Fair New	Fair Closed	Fair Open	Pollution New	Pollution	Pollution	Other New	Other Closed	Other Open	
	Pract. New	Pract. Closed	act. Open	W	Closed	Open		sed	'n	~	sed	en	New	led Mai Closed	Open	*	sed	'n	,	sed	ä	W	Closed	Open		ed			sed	5	New	Ollution Closed) Open	W	osed	oen .	
Department																																					Total
Airport		-	-	-	-	-	-	-	-	-	-	1	-	-	-	_	-	1	-	-		-	-	-	-	- 1	4	_	-	-	-	-	1	-	-		7
Assessor AU/Animal Control	1	-	1	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-		1	-	-	-	-	-	-	-	-		3
Auditor	-	-		-	-	-	-	-	-	-	-	-	-		-	_	-	-	_	-	-	-	-	-	_	1	3	_	-	-	-	-	-	_	_		4
Clerk		-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	2	-	-	-	-	-	-	-	-	-		2
CO/Council			1	-		-	-	-	-	-			-		-	•	-	•		-		-	-	•				•	-		-						1
CO/Hearing Examiner	_	-	-	-	-	-	-	-	-	-	-	-	-	-	-	_	-	-	-	-	-	-	-	-	-	-	-	_	-		-	-	-	-	-	_	
CO/Performance Auditor Corrections	1	-	16	-	-	-	-	-	1	- 1	-	1	1	4	- 1		- 6	- 6		-		-			- 3	- 8	32		-		-		-		-	- 1	82
District Court	-	-	10	-	-	-	-	-	-	-	-	1	-	-	-	_	-	2	_	-	-	-	-	-	1	1	2	_	-	-	-	-	-	_	_	-	8
Emergency Management	-	-	-	-	-	-	-	-	-	-	-	2	-	-	-	-	-	-	-	-	-	-	-	-	-	-	1	-	-	-	-	-	-	-	-	-	3
EX/911				-	-	-	-	-	-	-	-		-	-	-	•	-	-		-		-	-	-	-	-	-	•	-	•	-		-		-		-
EX/Economic Development		-	<u> </u>	<u> </u>	-	-	-	-		-	-	-	-	-	-		-	-	-		-	-	-	-	-	-	-		-		-	-	-	-	-		-
EX/Executive F/Finance		1	_	-	-	-	-	-	1	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	1
F/Risk Management		-			-			-	- 1	-	-	-	-			-		-				- 1		-	-	1					-					-	1
FIN/Purchasing	-				-	-	-		-		-			-			-	-				-	-	-	-	-	-		-				-		-	-	
FXM/Facilities Maintenance		-	-	-	-	-	-	-	-	-	-	1	-	-	-		-	-		-		-	-	-	1	-	3		-		-		-		-		5
FXM/Facilities Management		-	-	-	-	-	-	-					-	-	-			•				-		•													
FXM/Facilities Planning & Constr.	-	-	-	-	-	-	-	-	-	-	- 1	- 2	-	-	-	-	-	-	-	-	-	-	-	-	1	-	2	-	-	-	-	-	-	-	-	-	3
FXM/Fleet Management FXM/Parking & Garage Mgmt.	_	-	-	-	-		-	-	-	-	1	- 2	_	-	-	_	-	_	-	-	-	-	-	_	-	-	1	_	-	_	-	-	-	-	-	_	4
FXM/Property Management	÷	-	-	-	-	-	-	-	-	-	-	-	-	-	-	_	-	-	-	-	-	-	-	-	-	-	-	_	-	-	-	-	-	-	-	÷	
Health Department	-	-	1	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-		- 1
HR/Human Resources		-	-	-	-	-	-	-	-	-	-		-	-	-	-	-	-	-	-		-		-	-	-		-	-	-	-	-	-	-	-		-
HS/Housing & Comm. Dev.		-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	2	-	-	-	-	-	-	-	-		2
HS/Human Services	-	-	-	-	-	-	-	-	1	-	-		-	-	-	-	-	-	-	-	-	-	-	-	-	-	2	-	-	-	-	-	-	-	-	-	3
HS/Mental Health Information Services	-	-	-	-	-	-	-	-	-	-	-		-	-	-		-	-		-		-	-	-	-	-	-		-	-	-		-		-	-	
Juvenile Court	3	-	11	-	-	-	-	-	-	-	-		-	-	-	-	-	-	-	-	-	-	-	-	-	2	2	-	-	-	-	-	-	-	-	-	18
Medical Examiner	- :	-		-	-	-	-	-	-	-	-		-	-	-	ŀ	-	-		-		-	-	-	-	-	2	ŀ	-	·	-		-		-	-	2
Not Applicable	1	1	1	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	1	1	4	-	-	-	-	-	-	-	-	-	9
Noxious Weed	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	- 2	-	-	- 2	-	-	-	-	-	-	-
PA/Evergreen Fairgrounds PA/Parks and Recreation	÷	-	-	-	-	-	-	-	-	-	-		-	-	-		-	-		-		-	-	-	1	- 1	3 15		-	3	-		-			÷	6 18
PA/Surface Water Management	÷	-		-	-	-	-	-	-	-	-	-	-	-	-	_	-	-	-	-	-	-	-	-	-	-	4	_	-	_	-	-	-	-	-	-	4
PDS/Code Enforcement	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-		-
PDS/Fire Marshal		-	1	-	-	-	-	-	-		-		-	-	-	•	-	-	-	-	-	-		-		-		•	-	•	-	-	-	-	-		1
PDS/Planning and Dev. Services	-	-	-	-	-	-	-	-	2	1	1	1	-	-	-	-	-	-	-	-	-	-	-	-	-	2	5	-	-	-	-	-	-	-	-	-	12
Planning Commission Prosecuting Attorney	_	-	- 1	-	-		1	-	4	-	-	-	_	-	-	_	- 4	_	-	-	-	-	-	_	-	- 1	3	_	-	_	-	-	-	-	-	_	14
Public Defense	÷	-	-	-	-	-	-	-	-	-	-	-	-	-	-	_	-	-	-	-	-	-	-	-	-	1	-	_	-	-	-	-	-	-	-	÷	14
Public Works/Equipment & Rental		-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-		-
PW/Engineering Services	-	-	-	-	-	-	-	-	-	-	-	1	-	-	-	-	-	-	-	-	-	-	-	-	-	-	2	-	-	-	-	-	-	-	-	-	3
PW/Public Works	-	1			-		-	-	-		1	2		-	-	-	-	-	-	-	-	-	-	-	1	3	5	-	-	-	-	-	-	-	-	-	13
PW/Rd. Fund - Rd. Mtnce. PW/Solid Waste		-	1		-	-	-	-	-	5	7	16 2		-	-	-	-	-		-				-	19	26	73 14		-	-	-	1	-		-	-	148 18
PW/Solid Waste PW/Transp. & Envir. Serv.		-										-													2	3	4									-	18
School Districts	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-		-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
SH/Sheriff		-			-			-	3	2	7	24	-	-	-	3	1	5	-			-	-	-	5	10	34				-			-	1	4	99
SRDGTF - Drug/Gang Task Force	-	-	-	-	-	-	-	-	-	-	-	-	-	-	_	-	-	-	_	-	-	-	-	-	_	-		-	-	-	-	-	-	_	-	-	
Superior Court Treasurer	-	-	-	-	-	-	-	-	1	-	-	-	-	-	-	1	1	4	-	-	-	-	-	-	1	3	5	-	-	-	-	-	-	-	-	-	16
Total Claims:							_																														527
Open Claims:			37			0			13			54			1			18			0			0			231			4			1			5	364
New Claims:	6			0			1			9			1			4			0			0			36			0			0			0			364 57 106
Closed Claims:		3			0			0		_	17			4			12	ليا		. 0			0			68		_	0			1			1		106
	Empl. Pract. No	Empl. Pract. Clos	Empl. Pract. O	E & O New	E & O Closed	E & O Open	PDR New	PDR Closed	PDR Open	Auto New	Auto Closed	Auto Open	Med Mai New	Med Mai Closed	Med Mal Open	Civil New	Civil Closed	Civil Open	APD New	APD Closed	APD Open	D & O New	D & O Closed	D & O Open	GL New	GL Closed	GL Open	Fair New	Fair Closed	Fair Open	Pollution New	Pollution Closed	Pollution Open	Other New	Other Closed	Other Open	İ
	New	lose	Open							l	l			ž.		l	l											l	l	l		bg.					

Note: This report comes from Risk Management's Origami reporting system. This claims system is maintained with input from Risk Management and the Prosecuting Attorney's Office

This report was created on 04/10/2023