

## Committee of the Whole

Jim Martin

 $\square$ Yes

**Council Initiated:** 

⊠No

Authorizing the County Executive to sign the January 1, 2024 through Subject: **ECAF:** 2024-2015 December 31, 2027 Collective Bargaining Agreement between Motion: 24-357 Snohomish County, Washington and the Washington State Council of County and City Employees, AFSCME, AFL-CIO, Local 1811-PA. Type: This is a four-year agreement, effective January 1, 2024, and continuing Scope: ☐ Contract through December 31, 2027. The agreement includes language ☐ Board Appt. exempting the non-discrimination clause from the grievance procedure, ☐ Code Amendment sick leave cash out at separation tied to good standing, and other ☐ Budget Action administrative updates. The agreement also calls for a cost of living ⊠Other adjustment of 4.51% for 2024, as well as market adjustments of 10%, 6.5%, and 3.5% for deputy prosecuting attorneys I, II, and III respectively. **Requested Handling:** COLAs for 2025, 2026, and 2027 will be based on 100% of the June to ☐ Normal June CPI-W with a floor of 1% and a ceiling of 5%. This bargaining **⊠** Expedite agreement covers approximately 80 employees. **Duration:** January 1, 2024 through December 31, 2027 □Urgent **Fund Source:** □ Current Year □ Multi-Year Fiscal Impact:  $\boxtimes N/A$ ☐ General Fund Other  $\boxtimes N/A$ Authority Granted: Authorizes the County Executive to sign the Collective Bargaining Agreement. **Executive Rec:** ⊠Approve **Background:** The Collective Bargaining Agreement has been negotiated and ratified ☐ Do Not Approve by AFSCME 1811-PA. □N/A Approved as to Move to Council for consideration. Requested Action: Form: ⊠Yes □No □N/A