



SNOHOMISH COUNTY BOARDS & COMMISSIONS NOMINATION FORM

INITIATOR: Please fill in this section

County department/agency: Parks and Recreation/Evergreen State Fair

Contact person/email: Kara Underwood, Division Manager, Kara.Underwood@snoco.org

Name of Board/Commission: Evergreen State Fair Advisory Board

Advisory Governing Ad Hoc Ongoing

Term of Appointment 1st Term* Commencing 1/1/26-12/31/29

Mandated Requirements for Appointment* SCC 2.32.070

*(*Re-Appointment) Fulfilled a term 7/9/25 - 12/31/25*

SNOHOMISH COUNTY BOARDS & COMMISSIONS APPLICATION FORM

NOMINEE: Please fill in this section

Name of Board/Commission: Evergreen State Fair Advisory Board

New appointment: Reappointment: 1st 2nd Ex-Officio

Snohomish County Council District (Please choose one):

- 1
- 2
- 3
- 4**
- 5
- Don't Know

Name: Joel Walker

Home Address: 14519 38th DR, Unit FF-2032

City: Bothell State: WA Zip: 98012

Mailing Address (if different): _____

Telephone (home): 360.929.9515 (work) 206.201.4596

E-mail: Joel.walker2@yahoo.com / joel.walker@snoco.org

Current Employer: Allied Universal

Occupation: Northwest Regional Business Development Manager

Education: _____

Licenses held (if applicable): _____

Why would you like to serve on this board/commission? I would like to continue to serve on the board after filling a partial role last year in 2025



Please explain why you are a qualified candidate, including relevant professional experience, to serve on the board/commission. Served on the Fair Board to complete an open role
through 2025.

Please list community involvement/volunteer activities. Mount Baker Scout Council Executive Committee
MBC Training Chair, Troop 49 Asst Scout Master, YMCA Youth Basketball and Volleyball Coach, Everett SD
Volunteer Art Docent and PTA Member
How did you learn of this opportunity? Previous Year fill in role

Do you currently serve on a Snohomish County board or commission?* Fair Advisory Temp Role

***2.03.060SCC - Candidates for appointment to County boards or commission must meet the following requirements:**

1. Possess qualifications for the appointment sought, as shown by the candidate's written documentation and any hearing testimony.
2. If a reappointment, demonstrate the continuing benefits of retaining the board member as discussed in the executive's recommendation and a satisfactory attendance record, as determined by adopted criteria of the particular board.
3. Reside or work in Snohomish County or show evidence of special interest in Snohomish County, provided that a candidate may not be a County employee.
4. Membership is limited to one position at a time on a board or commission, provided that a member of a board may simultaneously serve on one ad hoc or advisory committee. (Ord. 82-037 § 1, adopted June 9, 1982)

By signing this Application Form, Nominee acknowledges that he/she will comply with all county policies, county code, and state law. Nominee also acknowledges that any record, including personal e-mail, prepared, owned, used, or retained by Nominee in the conduct of Board/Commission business is a public record, and Nominee agrees to produce said records to County upon request. Failure to comply with the above provisions may result in Nominee's removal from Board/Commission.

Signature: Joel Walker
Date: 04 Nov 2025

Please attach resume if available and return to:
Kara Underwood, Division Manager
Evergreen State Fair, 14405 179th Ave SE, Monroe WA 98272
(425) 388-6640 phone / (360) 794-8027 fax / Kara.Underwood@snoco.org