Approved: 11/12/2025 Effective: 11/27/2025 SNOHOMISH COUNTY COUNCIL Snohomish County, Washington 2 3 ORDINANCE NO. 25-066 4 5 RELATING TO AGRICULTURAL ADVISORY BOARD, CHAPTER 2.06 SCC, AND 6 AMENDING SCC 2.06.020 7 8 9 10 BE IT ORDAINED: 11 Section 1. Snohomish County Code Section 2.06.020, last amended by 12 Amended Ordinance 07-138, on December 5, 2007, is amended to read: 13 14 Chapter 2.06.020 Board Membership. 15 16 17 (1) The board shall consist of ((eleven)) thirteen members appointed by the council 18 pursuant to chapter 2.03 SCC. Board members shall consist of: 19 20 Positions 1, 2, 3, 4, & 5: One person engaged in each of the following industries: dairy, 21 nursery, livestock, commodity crops, and agricultural direct marketing. 22 23 Position 6: One person representing the diking, drainage and flood control districts 24 located in the Snohomish River basin. 25 26 Position 7: One person presenting the diking, drainage and flood control districts located 27 in the Stillaguamish River basin. 28 29 Position 8: One person who resides in the county and is engaged in the equine industry. 30 31 Position 9: One person recommended by the Snohomish County Farm Bureau. 32 33 Position 10 & 11: One person each residing in the Stillaguamish and Snohomish River 34 35 basins. 36 37 Position 12: One person engaged in the forestry industry, as defined as the science and craft of creating, managing, planting, using, conserving and repairing forests and 38 woodlands for associated resources for human and environmental benefits, including 39 forest product manufacturing. 40 41 42 Position 13: One person who resides in the county and is engaged in the agricultural industry (except agricultural direct marketing) within the county. 43 44 45

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1	PASSED this 12 th day of November, 2025.	
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8		Chairperson / \
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12 13	MScuntas	
14	Deputy Clerk of the Council	
15 16 17 18	(X) APPROVED () EMERGENCY () VETOED	
19	() (21025	DATE: <u>November 17, 2025</u>
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21		Box
22 23		County Executive
24 25	ATTEST:	County Excounte
26 27	<u>Melíssa Geraghty</u>	
28 29 30	Approved as to form only:	
31 32		
33	Deputy Prosecuting Attorney	
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