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Project Name		ADU GMHB Remand			
Part 2 - PLANNING COMMISSION					
Exhibit #	Record Type	Date	Received From	Exhibit Description	# of Pages
2.0001	Public Outreach	8/16/2023	Planning Commission	Planning Commission Agenda (Briefing)	4
2.0002	Public Outreach	9/11/2023	The Herald	Affidavit of Agenda publication in The Herald (Briefing)	3
2.0003	Legislative Documents	8/16/2023	Council Staff	Staff Report (Briefing)	4
2.0004	Legislative Documents	8/16/2023	Council Staff	GMHB Order Futurewise v Snoco June 20 2023	17
2.0005	Legislative Documents	8/16/2023	Council Staff	Motion 23-342	6
2.0006	Legislative Documents	8/16/2023	Council Staff	Ord 23-__ Proposed ADU Ordinance	5
2.0007	Public Outreach	9/27/2023	Planning Commission	Planning Commission Written Meeting Minutes (Briefing)	5
2.0008	Public Outreach	9/27/2023	Planning Commission	Planning Commission Recording of Meeting (Briefing)	N/A
2.0009	Public Outreach	9/19/2023	Planning Commission	Planning Commission Agenda (Hearing)	4
2.0010	Public Outreach	9/26/2023	The Herald	Affidavit of Agenda publication in The Herald (Hearing)	3
2.0011	Public Outreach	10/25/2023	Planning Commission	Planning Commission Written Meeting Minutes (Hearing)	6
2.0012	Public Outreach	9/26/2023	Planning Commission	Planning Commission Meeting Recording (Hearing)	N/A
2.0013	Legislative Documents	10/9/2023	Planning Commission	Recommendation Letter to County Council	2
2.0014	Public Testimony	9/25/2023	Futurewise	email from Futurewise	1
2.0015	Public Testimony	9/25/2023	Futurewise	letter from Futurewise	3
2.0016	Public Testimony	9/25/2023	Futerwise	email response from Futurewise	3
<i>*Contact the Clerk of the Council for copies of part 2 Exhibits - 425-388-3494 or contact.council@snoco.org</i>					