1 APPROVED: 12/18/2024 2 EFFECTIVE: 01/10/2025 3 4 5 SNOHOMISH COUNTY COUNCIL 6 Snohomish County, Washington 7 8 ORDINANCE NO. 24-107 9 10 RELATING TO THE 2024 BUDGET; MAKING AN EMERGENCY APPROPRIATION IN 11 GENERAL FUND 002, TO PROVIDE EXPENDITURE AUTHORITY FOR 12 UNANTICIPATED COSTS IN THE OFFICE OF PUBLIC DEFENSE, THE SHERIFF'S 13 OFFICE, AND THE CORRECTIONS BUREAU 14 15 16 17 BE IT ORDAINED: 18 19 Section 1. The County Council makes the following findings of fact: An emergency 20 appropriation is necessary in the General Fund 002, for the 2024 budget year, in the amount of 21 \$5,450,000, to provide expenditure authority to pay for unanticipated costs related to (1) conflict 22 panel attorneys, aggravated murder representation, expert witness, and civil no-contact cases in the Office of Public Defense (\$2,750,000), (2) CBA impacts, ER&R costs, additional staffing, 23 24 and overtime in the Sheriff's Office (\$1,500,000), and (3) increases in medical costs and 25 overtime in the Corrections Bureau (\$1,200,000) 26 27 Section 2. The appropriation unit and allocation detail of the emergency appropriation 28 are as follows: 29 30 002 General Fund 31 32 EXPENDITURE: 33 34 002.5321274112 Aggravated Murder Attorney Fee \$ 200,000 35 Conflict Misc. Attorney Fee 002.5321274113 \$250,000 Conflict Felony Attorney Fee 36 002.5321274114 \$1,200,000 Conflict Misd. Attorney Fee 37 002.5321274115 \$100,000 38 **Expert Witness Costs** \$1,000,000 002.5321274913 39 002.5301211011 Salaries \$400,000 40 Salaries \$700,000 002.5301221011 41 \$100,000 002.5301401011 Salaries 002.5305201011 42 Salaries \$300,000 43 002.5383311012 Overtime \$200,000 44 002.5383644155 Agency Nurses \$1,000,000 45

\$ 5,450,000

**Total Emergency Appropriation:** 

46

| 1              |                                     |  |                     |
|----------------|-------------------------------------|--|---------------------|
| 2              |                                     |  |                     |
| 3              | REVENUE:                            |  |                     |
| 4              |                                     |  |                     |
| 5              | 002.3169900800                      | Fund Balance                                     | \$ 5,450,000        |
| 6<br>7         | Total Revenue:                      |  | ¢ 5 450 000         |
|                | Total Kevenue:                      |  | <u>\$ 5,450,000</u> |
| 8<br>9         |                                     |  |                     |
|                | Section 2 The Country C             | S  | 1.1'4' 1            |
| 10             |                                     | Council finds as a fact that there is a need for |                     |
| 11             |                                     | these unanticipated costs. The need for this     |                     |
| 12             |                                     | prior to the adoption of the 2024 budget.        |                     |
| 13             |                                     | priation authorized by this ordinance consti     |                     |
| 14             |                                     | ably have been foreseen at the time of bud       | get approvat and    |
| 15             | appropriation for the year 2024 a   | and hereby authorizes the appropriation.         |                     |
| 16             |                                     |  |                     |
| 17             | DACCED this 19th day of             | December 2024                                    |                     |
| 18<br>19       | PASSED this 18 <sup>th</sup> day of | December, 2024.                                  |                     |
| 20             |                                     |  |                     |
| 21             |                                     | SNOHOMISH COUNTY COUNCIL                         |                     |
| 22             |                                     | Snohomish County, Washington                     | (                   |
| 23             |                                     | Shoholinsh County, washington                    |                     |
| 24             |                                     |  |                     |
| 25             |                                     | for that   |                     |
| 26             |                                     | Council Chair                                    |                     |
| 27             |                                     | Sunch Chan                                       |                     |
| 28             | ATTEST:                             |  |                     |
| 29             |                                     |  |                     |
| 30             | Meleunlas                           |  |                     |
| 31             |                                     |  |                     |
| 32             | Deputy Clerk of the Council         |  |                     |
| 33             |                                     |  |                     |
| 34             |                                     |  |                     |
| 35             | (V) ADDDOVED                        |  |                     |
| 36<br>37       | ( X) APPROVED<br>( ) EMERGENCY      |  |                     |
| 38             | ( ) VETOED                          |  |                     |
| 39             | ( ) VEIGED                          |  |                     |
| 39<br>40       |                                     | DATE: December 30, 2024                          |                     |
| 41             |                                     | DATE.  |                     |
| 42             |                                     | , ) (  |                     |
| 43             |                                     | Ome _  |                     |
| <del>4</del> 3 |                                     | County Executive                                 |                     |
| 45             |                                     | County Excount                                   |                     |
|                |                                     |  |                     |

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| 1                | ATTEST:   |
|------------------|---|
| 2<br>3<br>4<br>5 |   |
| 3                | Melíssa Geraghty                                |
| 4                |   |
| 6                |   |
| 7                | Approved as to form only:                       |
| 8                | Approved as to form only.                       |
| 9                | Digitally signed by Marsh,                      |
| 10               | Marsh, George Date: 2024.11.15 15:35:30 -08'00' |
| 11               | Deputy Prosecuting Attorney                     |
| 12               | Deputy Trosecuting Tittorney                    |
| 13               |   |
| 14               |   |
| 15               |   |
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