

1 **FIRST AMENDMENT TO**
2 **INTERLOCAL AGREEMENT**
3 **For the Watershed Basins within Water Resource Inventory Area 8**
4

5 **PREAMBLE**

6 **THIS** FIRST AMENDMENT ("Amendment") to the Interlocal Agreement ("Agreement") for the
7 Watershed Basins within Water Resource Inventory Area 8 ("WRIA 8") is entered into by the
8 Parties and Snohomish County ("County") to authorize the County to rejoin the Agreement as a
9 member of the WRIA 8 Salmon Recovery Council ("Council"). The County terminated its
10 participation effective December 31, 2018, and now wishes to rejoin.
11

12 **AMENDMENT**

13
14 Upon the effective date of this Amendment, the County shall be a member of the Council, and
15 shall have all of the rights, privileges, duties and obligations afforded the Parties under the terms
16 of the Agreement. Per Section 7 of the Agreement, the County agrees to pay its annual cost
17 share for 2020 and future years.
18

19 **IN WITNESS WHEREOF**, Snohomish County and the Parties have executed this Amendment as of the
20 last date of signature below:
21

22
23 TOWN OF WOODWAY

24
25 By: _____

26
27 Title: _____

28
29 Date: _____

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31
32 TOWN OF BEAUX ARTS VILLAGE

33
34 By: _____

35
36 Title: _____
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38 Date: _____

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41 CITY OF BELLEVUE

42

43 By: _____

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45 Title: _____

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47 Date: _____

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49 CITY OF BOTHELL

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51 By: _____

52

53 Title: _____

54

55 Date: _____

56

57

58 CITY OF CLYDE HILL

59

60 By: _____

61

62 Title: _____

63

64 Date: _____

65

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67 CITY OF EDMONDS

68

69 By: _____

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71 Title: _____

72

73 Date: _____

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76 TOWN OF HUNTS POINT

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78 By: _____

79

80 Title: _____

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82 Date: _____

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85 CITY OF ISSAQUAH

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87 By: _____

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89 Title: _____

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91 Date: _____

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94 CITY OF KENMORE

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96 By: _____

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98 Title: _____

99

100 Date: _____

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103 CITY OF KENT

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105 By: _____

106

107 Title: _____

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109 Date: _____

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111

112 KING COUNTY

113

114 By: _____

115

116 Title: _____

117

118 Date: _____

119 CITY OF KIRKLAND

120

121 By: _____

122

123 Title: _____

124

125 Date: _____

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128 CITY OF LAKE FOREST PARK

129

130 By: _____

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132 Title: _____

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134 Date: _____

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136

137 CITY OF MAPLE VALLEY

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139 By: _____

140

141 Title: _____

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143 Date: _____

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146 CITY OF MEDINA

147

148 By: _____

149

150 Title: _____

151

152 Date: _____

153 CITY OF MERCER ISLAND

154

155 By: _____

156

157 Title: _____

158

159 Date: _____

160

161

162 CITY OF MILL CREEK

163

164 By: _____

165

166 Title: _____

167

168 Date: _____

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170

171 CITY OF MOUNTLAKE TERRACE

172

173 By: _____

174

175 Title: _____

176

177 Date: _____

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180 CITY OF MUKILTEO

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182 By: _____

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184 Title: _____

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186 Date: _____

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CITY OF NEWCASTLE

By: _____

Title: _____

Date: _____

CITY OF REDMOND

By: _____

Title: _____

Date: _____

CITY OF RENTON

By: _____

Title: _____

Date: _____

CITY OF SAMMAMISH

By: _____

Title: _____

Date: _____

224 CITY OF SEATTLE

225

226 By: _____

227

228 Title: _____

229

230 Date: _____

231

232

233 CITY OF SHORELINE

234

235 By: _____

236

237 Title: _____

238

239 Date: _____

240

241

242 SNOHOMISH COUNTY

243

244 By: Ken Klein Ken Klein

245

246 Title: Executive Director

247

248 Date: 6/26/2020

249

250

251 CITY OF WOODINVILLE

252

253 By: _____

254

255 Title: _____

256

257 Date: _____

258

259

COUNCIL USE ONLY	
Approved	<u>June 24, 2020</u>
Doc File	<u>D-32</u>

260 TOWN OF YARROW POINT

261

262 By: _____

263

264 Title: _____

265

266 Date: _____