

SNOHOMISH COUNTY COUNCIL  
Snohomish County, Washington

MOTION NO. 26-048

AUTHORIZING THE SNOHOMISH COUNTY EXECUTIVE TO SIGN CONTRACT  
AMENDMENT 4 WITH HILLIS CLARK MARTIN & PETERSON, P.S. FOR  
ENVIRONMENTAL LEGAL SERVICES FOR THE SNOHOMISH COUNTY AIRPORT

WHEREAS, long-term tenants of the Snohomish County Airport and other outside entities may have caused or contributed to hazardous waste, substances, pollutants and contaminants on Airport property at various locations; and

WHEREAS, by previous motions (20-254, 20-256, 21-193, 23-088), the Snohomish County Council approved and authorized the County Executive to sign a legal professional services agreement with outside attorneys for consultation and specialized legal advice regarding environmental issues at Property building C-1 and tangential locations at the Snohomish County Airport (Precision) with Hillis Clark Martin & Peterson, P.S. ("HCMP"); and

WHEREAS, HCMP has continued to provide consultation and advice regarding the Airport in those locations; and

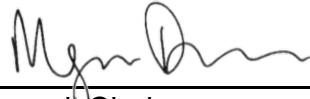
WHEREAS, HCMP has increased its attorney hourly rates for 2026 and 2027; and

WHEREAS, it is in the best interest of the County to amend the current contract for legal services from HCMP to reflect the increase in attorney hourly rates;

NOW, THEREFORE, ON MOTION, the Snohomish County Council authorizes the County Executive to sign Amendment No. 4 (Precision) to the current HCMP Agreement for Legal Services in the form attached hereto.

DATED this 11<sup>th</sup> day of February, 2026.

SNOHOMISH COUNTY COUNCIL  
Snohomish County, Washington

  
\_\_\_\_\_  
Council Chair

ATTEST:

  
\_\_\_\_\_  
Deputy Clerk of the Council

|                       |  |
|-----------------------|--|
| CONSULTANT:           | Hillis Clark Martin & Peterson, P.S.                   |
| CONTACT PERSON:       | William Joyce, Matt Stock                              |
| ADDRESS:              | 999 Third Avenue, Suite 4600<br>Seattle, WA 98104      |
| TELEPHONE NUMBER:     | (206) 623-1745   |
| COUNTY DEPT:          | Snohomish County Airport                               |
| DEPT. CONTACT PERSON: | Joshua Marcy   |
| TELEPHONE/FAX NUMBER: | 425-388-5100/425-388-5108                              |
| PROJECT:              | Legal Services   |
| AMOUNT:               | Amendment 4: rate increase                             |
| FUND SOURCE:          | 410-5216804101   |
| CONTRACT DURATION:    | Immediately through discharge of professional services |

#### AMENDMENT NO. 4 AGREEMENT FOR LEGAL SERVICES

This AMENDMENT NO. 4 (the “Amendment”) is made by and between SNOHOMISH COUNTY, a political subdivision of the State of Washington (“County”), and HILLIS CLARK MARTIN & PETERSON P.S., a Washington Professional Service Corporation (“HCMP”) for the Snohomish County Airport for environmental issues at Property building C-1 and tangential locations at the Snohomish County Airport (the “Matter”). In consideration of the mutual benefits and covenants contained herein, the parties agree as follows:

1. Attorney Allyson C. Bazan at HCMP is specifically added in each of the contract provisions to include: Section 1, Scope of Services; Section 3, Compensation; Section 4, Appointments as Special Deputy; Section 5, Associate Counsel and Experts; and Section 22, Notices.

2. Addendum B, Rate Schedule, is updated to reflect rates for 2026 and 2027.

3. Contacts for Invoices. Section 7 of the Agreement is revised to update current contact information for Airport Director as follows:

Joshua Marcy, Airport Director  
Snohomish County Airport  
9901 24th Pl W, Suite A  
Everett, WA 98204

4. Notices. Section 22 of the Agreement is revised to update current contact information for Airport Director as follows:

Joshua Marcy, Airport Director  
Snohomish County Airport  
9901 24th Pl W, Suite A  
Everett, WA 98204

5. All other terms and conditions of the Agreement, not inconsistent with this Amendment, shall remain in full force and effect.

SNOHOMISH COUNTY:

**Harper, Lacey**

Digitally signed by Harper,  
Lacey  
Date: 2026.02.11  
12:07:26 -08'00'

County Executive Director

Dated: \_\_\_\_\_

Approved as to form only:

**Corsi,**

Digitally signed by Corsi,  
Michelle  
Date: 2025.12.16  
13:14:52 -08'00'

**Michelle**

Deputy Prosecuting Attorney

Date

HILLIS CLARK MARTIN &  
PETERSON P.S.:

**Matthew  
Stock**

Digitally signed by  
Matthew Stock  
Date: 2025.12.16  
13:06:10 -08'00'

, Principal

Dated: \_\_\_\_\_

**ADDENDUM B – RATE SCHEDULE**

2026

Partners- \$530

Associates- up to \$445 (depending on experience)

Paralegals \$235

2027

Partners- \$560

Associates- up to \$470 (depending on experience)

Paralegals \$250