



# **Snohomish County Council**

## **General Legislative Session**

### **Agenda**

Council Chair Jared Mead  
Council Vice-Chair Nate Nehring  
Councilmembers: Sam Low, Megan Dunn, Strom Peterson

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**Wednesday, October 25, 2023**                      **9:00 AM**                      **Jackson Board Room - 8th Floor**  
**Robert J. Drewel Building**  
**& Remote Meeting**

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**Webinar Link: <https://zoom.us/j/94846850772>**

**Join by Phone: 1-253-215-8782 or 1-206-337-9723**  
**Enter Meeting ID: 948 4685 0772**

**The public may participate in person at**  
**3000 Rockefeller Ave, Robert J. Drewel Building, 8th Floor, Jackson Board Room, Everett, WA**  
**or remotely by using the Zoom link above.**

- A. Call to Order**
- B. Roll Call**
- C. Pledge of Allegiance - Councilmember Low**
- D. Special Reports**
  - 1. 2024 Legislative Agenda [2023-1300](#)  
Josh Weiss and Annika Vaughn, Gordon Thomas Honeywell  
Lacey Harper, Executive's Office
- E. Public Comments**
- F. Committee of the Whole**
- G. Resolutions**
- H. Consent Agenda**

**I. Administrative Matters**

1. Motion 23-469, approving Administrative Matters presented at [2023-1292](#)  
General Legislative Session on October 25, 2023
  - a. Approval of Council's Official Proceedings for September 2023 [2023-1291](#)

**J. Action on Items from Committee**

1. **Community Safety and Justice**
2. **Finance, Budget and Administration**
3. **Health and Community Services**
4. **Planning and Community Development**
5. **Public Infrastructure and Conservation**
6. **Committee of the Whole**
  - a. Motion 23-471, authorizing the Prosecuting Attorney to [2023-1309](#)  
commence condemnation proceedings for Swamp Creek #503 (Swamp Creek Bridge #503 Replacement) - RC 1420 / UPI# 17-0009 - Parcel 001 (McDonald)

*(For assignment to Committee of the Whole and to set time and date for a public hearing. Suggested time and date is Wednesday, November 22, 2023, at the hour of 10:30 a.m.)*

**K. Other Business**

1. Council Budget Amendment Discussion - Jim Martin, Council Staff [2023-1306](#)

**L. Public Meetings/Hearings****M. Executive Session**

1. Labor Negotiations  
Pursuant to RCW 42.30.140(4)(b)  
DPA: S. Bladek

**N. Adjourn**