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Project Name		<b>2024 Code Correction</b>			
<b>Part 2 - PLANNING COMMISSION</b>					
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2.0001	Public Outreach	3/18/2024	Planning Commission	Planning Commission Agenda (Briefing)	3
2.0002	Public Outreach	3/26/2024	The Herald	Affidavit of Agenda publication in The Herald (Briefing)	3
2.0003	Legislative Documents	3/11/2024	PDS Staff	Staff Report (Briefing)	6
2.0004	Legislative Documents	3/11/2024	PDS Staff	Attachment A Briefing Spreadsheet Summary	6
2.0005	Legislative Documents	3/11/2024	PDS Staff	Attachment B Draft Findings and Conclusions 2_14	3
2.0006	Public Outreach	3/19/2024	PDS Staff	Presentation (Briefing)	12
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2.0008	Public Outreach	3/27/2024	Planning Commission	Planning Commission Recording of Meeting (Briefing)	NA
2.0009	Public Outreach	4/9/2024	Planning Commission	Planning Commission Agenda (Hearing)	3
2.0010	Public Outreach	4/23/2024	The Herald	Affidavit of Agenda publication in The Herald (Hearing)	3
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2.0012	Public Outreach	5/29/2024	Planning Commission	Planning Commission Written Meeting Minutes (Hearing)	5
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2.0014	Public Outreach	4/29/2024	Planning Commission	Recommendation Letter to County Council	2
<b><i>*Contact the Clerk of the Council for copies of part 2 Exhibits - 425-388-3494 or contact.council@snoco.org</i></b>					