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Project Name		Building Height			
Part 2 - PLANNING COMMISSION					
Exhibit #	Record Type	Date	Received From	Exhibit Description	# of Pages
2.0001	Public Outreach	12/12/2022	Planning Commission	Planning Commission Agenda (Briefing)	3
2.0002	Public Outreach	1/3/2023	The Herald	Affidavit of Agenda publication in The Herald (Briefing)	3
2.0003	Legislative Documents	11/28/2022	PDS Staff	Staff Report (Briefing)	6
2.0004	Public Outreach	12/6/2022	PDS Staff	Presentation (Briefing)	14
2.0005	Public Outreach	1/25/2023	Planning Commission	Planning Commission Written Meeting Minutes (Briefing)	4
2.0006	Public Outreach	12/14/2022	Planning Commission	Planning Commission Recording of Meeting (Briefing)	N/A
2.0007	Public Outreach	1/10/2023	Planning Commission	Planning Commission Agenda (Hearing)	4
2.0008	Public Outreach	1/25/2023	The Herald	Affidavit of Agenda publication in The Herald (Hearing)	3
2.0009	Public Outreach	3/1/2023	Planning Commission	Planning Commission Written Meeting Minutes (Hearing)	4
2.0010	Public Outreach	1/25/2023	Planning Commission	Planning Commission Meeting Recording (Hearing)	N/A
2.0011	Public Outreach	2/13/2023	Planning Commission	Recommendation Letter to County Council	2
2.0012	Public Testimony	1/24/2023	Pattison, Mike	Letter of Public Testimony	1
<i>*Contact the Clerk of the Council for copies of part 2 Exhibits - 425-388-3494 or contact.council@snoco.org</i>					