

SNOHOMISH COUNTY BOARDS & COMMISSIONS NOMINATION FORM **INITIATOR:** Please fill in this section County department/agency: Parks, Recreation & Tourism/Evergreen State Fair Contact person/email: Jeremy Husby, Fair Manager, Jeremy.Husby@snoco.org Name of Board/Commission: Evergreen State Fair Advisory Board Advisory X Governing Ad Hoc Ongoing Term of Appointment $\frac{15T}{4}$ Commencing $\frac{1}{1122}$ - 12 | 31 | 25 Mandated Requirements for Appointment* <u>SCC</u> 2,32,670 SNOHOMISH COUNTY BOARDS & COMMISSIONS APPLICATION FORM NOMINEE: Please fill in this section Name of Board/Commission: Evergreen State Fair Advisory Board New appointment: _____ Reappointment: 1st x 2nd Ex-Officio Snohomish County Council District (Please choose one): 1 2 Don't Know Name: _____ Judi A Smith Home Address: 4404 230th Place SW City: Mountlake Terrace State: Wa Zip: 98043 Mailing Address (if different): same Telephone (home): 425 971 3333 (work)



E-mail: judnjerr@comcast.net
Current Employer:retired
Occupation:
Education:
Licenses held (if applicable):
Why would you like to serve on this board/commission?Interested in volunteering and
helping the community
Please explain why you are a qualified candidate, including relevant professional experience, to serve on the board/commission. Been involved in politics for the last 17 years
Serve on the board/commission. Been involved in pontics for the last 17 years
Please list community involvement/volunteer activities. <u>MLT Garden Club, Tour de Terrace</u>
How did you learn of this opportunity? Through husband
Do you currently serve on a Snohomish County board or commission?* <u>filling in for Jerry</u>

*2.03.060SCC - Candidates for appointment to County boards or commission must meet the following requirements:

- 1. Possess qualifications for the appointment sought, as shown by the candidate's written documentation and any hearing testimony.
- 2. If a reappointment, demonstrate the continuing benefits of retaining the board member as discussed in the executive's recommendation and a satisfactory attendance record, as determined by adopted criteria of the particular board.
- 3. Reside or work in Snohomish County or show evidence of special interest in Snohomish County, provided that a candidate may not be a County employee.



4. Membership is limited to one position at a time on a board or commission, provided that a member of a board may simultaneously serve on one ad hoc or advisory committee. (Ord. 82-037 § 1, adopted June 9, 1982)

By signing this Application Form, Nominee acknowledges that he/she will comply with all county policies, county code, and state law. Nominee also acknowledges that any record, including personal e-mail, prepared, owned, used, or retained by Nominee in the conduct of Board/Commission business is a public record, and Nominee agrees to produce said records to County upon request. Failure to comply with the above provisions may result in Nominee's removal from Board/Commission.

Signature: <u>Jud</u>	li A Smith	<u> </u>
Date:	9/26/2021	

Please attach resume if available and return to:

Jeremy Husby, Fair Manager
Evergreen State Fair, 14405 179th Ave SE, Monroe WA 98272
(360) 805-6729 phone / (360) 794-8027 fax / Jeremy.Husby@snoco.org