

SNOHOMISH COUNTY COUNCIL
Snohomish County, Washington

MOTION NO. 24-355

APPROVING ADMINISTRATIVE MATTERS PRESENTED AT
GENERAL LEGISLATIVE SESSION ON AUGUST 28, 2024

WHEREAS, the Snohomish County Charter requires the Snohomish County Council to consider and approve certain proposed actions that are of a routine, recurring and non-controversial nature; and

WHEREAS, the Council finds that review and approval of such routine, recurring and non-controversial matters together in a single written motion is an efficient way to process such items and maintains effective oversight of administrative operations; and

WHEREAS, the following action items were presented at a General Legislative Session where such matters are routinely considered;

NOW, THEREFORE, ON MOTION, the Snohomish County Council hereby approves the following action items:

- a. Receiving and referring the following Open Space applications to Planning and Development Services for recommendation:
 - 1) Open Space Farm and Agriculture Conservation Application #3300 - William and Amber Morrison ([ECAF 24-1897](#))
- b. Receiving the following Report:
 - 1) Snohomish County Early Head Start Monthly Program Update: June - July 2024 ([ECAF 2024-2031](#))
- c. Setting a public hearing date on September 18, 2024, at the hour of 10:30 a.m. to consider the following:
 - 1) Ordinance 24-068, approving and authorizing the Snohomish County Executive to sign the interlocal agreements between Snohomish County and the Snohomish Conservation District and Tulalip Tribes for implementation of portions of the Shorelands Floodplains by design phase III grant ([ECAF 2024-1697](#))
- d. Setting a public hearing date on September 25, 2024, at the hour of 10:30 a.m. to consider the following:
 - 1) Ordinance 24-067, relating to Growth Management, amending SCC 30.23A.100; concerning urban residential design standards review ([ECAF 2024-1541](#))


DATED this 28th day of August, 2024.

SNOHOMISH COUNTY COUNCIL
Snohomish County, Washington



Council Chair

ATTEST:



Deputy Clerk of the Council