

## **SNOHOMISH COUNTY BOARDS & COMMISSIONS NOMINATION FORM**

| SNUMUNISH COUNTY BUANDS & CUMINISSIONS NUMINATION FUNN                                   |  |  |  |  |  |  |
|--|--|--|--|--|--|--|
| INITIATOR: Please fill in this section   |  |  |  |  |  |  |
| County department/agency: Parks, Recreation & Tourism/Cultural Resources/Arts Commission |  |  |  |  |  |  |
| Contact person/phone: Jeremy Husby, Cultural Resources Manager, 425-388-6601             |  |  |  |  |  |  |
| Name of Board/Commission: Arts Commission  |  |  |  |  |  |  |
| Advisory X Governing Ad Hoc Ongoing  |  |  |  |  |  |  |
| Term of Appointment Commencing   |  |  |  |  |  |  |
| Mandated Requirements for Appointment*   |  |  |  |  |  |  |

The Snohomish County Arts Commission is authorized by County Code:

https://snohomish.county.codes/SCC/2.95

## **SNOHOMISH COUNTY BOARDS & COMMISSIONS APPLICATION FORM**

| NOMINEE: Pleas   | se fill in this | section                        |       |                       |                        |  |
|--|-----------------|--------------------------------|-------|-----------------------|------------------------|--|
| Name of Board/Commission: Snohomish County Arts Commission |                 |                                |       |                       |                        |  |
| New appointment: X Real                                    |                 | Reappointment: 1 <sup>st</sup> |       | 2 <sup>nd</sup>       | _ Ex-Officio           |  |
| Snohomish Cour   | nty Council     | District (Please choose        | one): |                       |                        |  |
| 1  | 2               | 3                              | 4     | 5                     | Don't Know             |  |
| Name: Lia Bla  | anchard         |                                |       |                       |                        |  |
| Home Address:  | 4423 1251       | h St NE                        |       |                       |                        |  |
| City: Marysville   | е               | State: WA                      |       | <sub>Zip:</sub> 98271 |                        |  |
| Mailing Address  |                 |                                |       |                       |                        |  |
| Telephone (home): 360.631.7241 (work) 425.231.3581         |                 |                                |       |                       |                        |  |
| E-mail: liablanchard99@gmail.com                           |                 |                                |       |                       |                        |  |
| Current Employer: Community Transit                        |                 |                                |       |                       |                        |  |
| Occupation: Internal Communications Specialist             |                 |                                |       |                       |                        |  |
| Education: Master's degree, English                        |                 |                                |       |                       |                        |  |
|  |                 | :                              |       |                       |                        |  |
|  |                 |                                |       |                       | about the influence of |  |
|  |                 | icipalities, and society       |       |                       |                        |  |
| renaissance in   | the arts, i     | nspired by the global          | pande | emic.                 |                        |  |



Please explain why you are a qualified candidate, including relevant professional experience, to serve on the board/commission. My experience in performing and literary arts along with my professional experience in communications/media/PR, and longtime residency in Marysville, bring together several useful connections and skillsets.

Please list community involvement/volunteer activities. Current: board member of Marysville Bands. Past: Marysville Kids Matter, MSD Highly Capable Parent Advisory, others.

Please attach to this application a response to the following questions:

- 1. What is your connection with the arts and how have you participated in the arts community?
- 2. What skills, knowledge and approach would you bring to the Arts Commission?
- 3. How would your involvement help mobilize the arts community and arts supporters to elevate the arts in Snohomish County?
- 4. Specify your main area of interest in the arts:

Visual Arts Performance Arts Literary Arts

- 5. List past or present art organization affiliations.
- 6. List two references and their contact information.
- 7. Include other information you feel is relevant to your application.

How did you learn of this opportunity? I've attended most Commission meetings for the last 2 years.

Do you currently serve on a Snohomish County board or commission?\* No.

## \*2.03.060SCC - Candidates for appointment to County boards or commission must meet the following requirements:

- 1. Possess qualifications for the appointment sought, as shown by the candidate's written documentation and any hearing testimony.
- 2. If a reappointment, demonstrate the continuing benefits of retaining the board member as discussed in the executive's recommendation and a satisfactory attendance record, as determined by adopted criteria of the particular board.
- 3. Reside or work in Snohomish County or show evidence of special interest in Snohomish County, provided that a candidate may not be a County employee.
- 4. Membership is limited to one position at a time on a board or commission, provided that a member of a board may simultaneously serve on one ad hoc or advisory committee. (Ord. 82-037 § 1, adopted June 9, 1982)

By signing this Application Form, Nominee acknowledges that he/she will comply with all county policies, county code, and state law. Nominee also acknowledges that any record,



including personal e-mail, prepared, owned, used, or retained by Nominee in the conduct of Board/Commission business is a public record, and Nominee agrees to produce said records to County upon request. Failure to comply with the above provisions may result in Nominee's removal from Board/Commission.

Signature:

Date: September 12, 2021

Please attach resume if available and return to:

Jeremy Husby, Cultural Resources Manager (Arts) c/o Evergreen State Fairgrounds 14405 – 179<sup>th</sup> Ave SE, Monroe WA 98272

(360) 805-6700 / (360) 794-8027 fax / Jeremy.husby@snoco.org