



# Snohomish County Council

## Administrative Session

### Agenda

Stephanie Wright, Council Chair  
Megan Dunn, Council Vice-Chair  
Councilmembers: Sam Low, Nate Nehring, Jared Mead

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**Tuesday, June 1, 2021**

**10:00 AM**

**Remote Meeting via Zoom**

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**Webinar Link: <https://zoom.us/j/94846850772>**

#### **RESPONSE TO COVID-19 STATE OF EMERGENCY**

Snohomish County Council meetings are being held remotely via Zoom and the public is encouraged to participate. You may provide written comment at [Contact.Council@snoco.org](mailto:Contact.Council@snoco.org) or mail to 3000 Rockefeller Ave M/S 609, Everett, WA 98201. Governor Inslee's Emergency Proclamations can be accessed at the County Council's Home page - <https://www.snohomishcountywa.gov/172/County-Council>

#### **ZOOM WEBINAR REMOTE PARTICIPATION INFORMATION**

Join online: Click Zoom Webinar link - <https://zoom.us/j/94846850772>  
Join by phone: Dial (253) 215-8782 or (301) 715-8592 (Enter Meeting ID: 948 4685 0772)  
Webinar Instructions - <https://www.snohomishcountywa.gov/DocumentCenter/View/74490/Zoom-Webinar-Info-Agenda>

#### **A. Call to Order**

#### **B. Roll Call**

#### **C. Special Reports**

- a. Resolution 21-024, recognizing June 2021 as Pride Month in [2021-0367](#) Snohomish County and celebrating our Lesbian, Gay, Bisexual, Transgender, Queer, Questioning, Intersex, Asexual, Gender Non-Conforming, Pansexual, and 2 Spirit (LGBTQ+) Community

#### **D. Public Comment**

#### **E. Introduction and assignment of legislation to Committee**

##### **1. Finance and Economic Development**

- a. Motion 21-200, authorizing the County Executive to sign a [2021-0353](#) Professional Services Agreement with FLO Analytics for Districting Master Services

**2. Law and Justice/Human Services**

- a. Motion 21-198, approving 2021 Dispute Resolution Center Contract with Volunteers of America Western Washington [2021-0335](#)

**3. Operations**

- a. Motion 21-199, authorizing the County Executive to execute Change Order No. 6 to the contract for Entry Redesign at Flowing Lake County Park [2021-0352](#)

**4. Planning and Community Development****5. Public Works**

- a. Motion 21-202, approving and authorizing the execution of a Professional Services Agreement with Pine Technologies, LLC for Justware Annual Maintenance and Support [2021-0295](#)

**6. Committee of the Whole**

- a. Ordinance 21-033, related to title 2 of Snohomish County Code amending chapter 2.48 adding a monthly tribal land acknowledgement to the agenda of the general legislative session [2021-0349](#)

(\*NOTE: Proposed action is to set time and date for a public hearing on Wednesday, June 16, 2021, at the hour of 10:30 a.m.)

- b. Motion 21-201, establishing written guidelines for the presentation of invocations at General Legislative Session [2021-0358](#)

(\*NOTE: Proposed action is to move to a public hearing on June 16, 2021, at the hour of 10:30 a.m., for consideration along with Ordinance 21-033.)

**WALK-ON**

Motion 21-206, approving an increase in the number of employees authorized in the 2021 Annual Budget in the Grant Control Fund 130 for the Office of Recovery [2021-0370](#)

Motion 21-207 approving a budget transfer within Grant Fund 130 [2021-0371](#)

*\*Walk-on Motions 21-206 and 21-207 are for assignment to Committee of the Whole and move to Administrative Session on June 7, 2021, for consideration.*

**F. Clerk's Report on Pending Legislation - No Report**

**G. Reports of Council committees:****1. Finance and Economic Development**

*(Next meeting is scheduled for Tuesday, June 8, 2021, at 10:30 a.m.)*

**2. Law and Justice/Human Services**

*(Next meeting is scheduled for Monday, June 14, 2021, at 1:30 p.m.)*

**3. Operations**

*(Next meeting is scheduled for Tuesday, June 8, 2021, at 9:00 a.m.)*

**4. Planning and Community Development**

*(Next meeting is scheduled for Tuesday, June 1, 2021, at 11:00 a.m.)*

**5. Public Works**

*(Next meeting is scheduled for Tuesday, June 15, 2021, at 9:00 a.m.)*

**H. Reports of outside committees****I. Chairperson's Report**

1. Planning Commission Pending Issues (5/27/21)

[2021-0357](#)

**J. Chief of Staff's Report****K. Full Council Action on Items from COMMITTEE OF THE WHOLE****L. Other Business**

1. Review of Motion 21-203, approving Administrative Matters presented at Council General Legislative Session on June 2, 2021

[2021-0369](#)

2. Courthouse Report (written report only)

[2021-0368](#)

**M. Executive Session(s):****N. Adjourn**