



# **Snohomish County Council**

## **Planning and Community Development Committee**

### **Meeting Minutes**

Nate Nehring, Committee Chair  
Strom Peterson, Committee Vice-Chair  
Committee Members: Sam Low, Megan Dunn, Jared Mead

Ryan Hembree, Legislative Analyst  
Russell Wiita, Legislative Aide  
Lisa Hickey, Assistant Clerk of the Council

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<b>Tuesday, May 20, 2025</b>	<b>11:00 AM</b>	<b>Jackson Board Room - 8th Floor</b>
		<b>Robert J. Drewel Building</b>
		<b>&amp; Remote Meeting</b>

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#### **PRESENT:**

Committee Chair Nehring  
Committee Vice-Chair Peterson  
Committee Member Low (*remote*)  
Committee Member Dunn (*remote*)  
Committee Member Mead (*not present*)  
Ryan Hembree, Council Staff  
Hilary McGowan, Planning and Development Services  
Andie Whitewing, Assessor's Office  
Oak Rankin, Executive Director Glacier Peak Institute  
Lisa Hickey, Assistant Clerk of the Council

#### **CALL TO ORDER**

Committee Chair Nehring called the meeting to order at 11:00 a.m.

#### **ROLL CALL**

The clerk called the roll and stated that three members were present.

Committee Member Dunn joined the meeting at 11:01 a.m.

## PUBLIC COMMENT

There were no persons present wishing to provide public comment.

## ACTION ITEMS

Ryan Hembree, Legislative Analyst, provided a staff report for the following items:

1. Ordinance 25-029, amending Snohomish County Code Chapter 30.66A - Park and Recreation Facility impact mitigation to update impact fee calculation formula and impact fee schedule and amending Chapter 30.91B to add definition of "bedroom" for purposes of impact fee calculations [2025-1498](#)

**ACTION:** Move to Administrative Matters, General Legislative Session May 28th to set time and date for a public hearing.

2. Motion 25-234, approving Sponsorship Agreement for the 2025 Evergreen State Fair and Food Drive [2025-1564](#)

**ACTION:** Move to Consent Agenda, General Legislative Session May 28th for consideration.

3. 2025 Open Space Taxation Program Applications - Batch 1 [2025-1336](#)

Hilary McGowan, Planning and Development Services provided a PowerPoint presentation.

Ms. McGowan and Andie Whitewing, Assessor's Office, responded to questions.

**ACTION:** Move to Administrative Matters, General Legislative Session May 28th to set time and date for a public hearing.

## DISCUSSION ITEM

1. WSU Programs Discussion [2025-1075](#)

Oak Rankin, Executive Director Glacier Peak Institute, provided a PowerPoint presentation.

Meeting adjourned at 11:33 a.m.