

**AMENDMENT NO. 1 TO  
INTERLOCAL AGREEMENT BETWEEN SNOHOMISH COUNTY AND THE CITY OF  
BOTHELL FOR TRAFFIC CONTROL DEVICE AND STREET LIGHT MAINTENANCE,  
ENGINEERING AND CONSTRUCTION SERVICES**

This Amendment No. 1 to the *Interlocal Agreement Between Snohomish County and the City of Bothell for Traffic Control Device and Street Light Maintenance, Engineering and Construction Services* dated February 20, 2014 (the "Agreement") is made and entered into by and between Snohomish County ("County"), a political subdivision of the State of Washington, and the City of Bothell ("City"), a municipal corporation of the State of Washington.

NOW, THEREFORE, for and in consideration of the mutual benefits conferred on both parties and the mutual promise set forth below, the parties to amend the Agreement as follows:

1. This Agreement shall remain in effect until February 20, 2027, PROVIDED FURTHER that each party's obligations after December 31, 2026, are contingent upon local legislative appropriation of necessary funds for this specific purpose in accordance with applicable law.
2. All other terms and conditions of the Agreement shall remain in full force and effect except as expressly modified by this Amendment No. 1.
3. This Amendment may be executed in counterparts, each of which shall constitute an original and all of which shall constitute one and the same agreement.

IN WITNESS WHEREOF, the parties hereto have executed this Amendment No. 1 as of the day and year first written above.

" City"

"County"

City of Bothell

Snohomish County

By \_\_\_\_\_  
Title: \_\_\_\_\_  
Date: \_\_\_\_\_

By  \_\_\_\_\_  
Title: Executive Director  
Date: February 11, 2026

**Approved as to Form:**

**Marsh, George**

Digitally signed by Marsh,  
George  
Date: 2026.01.29 07:08:37  
-08'00'

Deputy Prosecuting Attorney

**Approved as to Form:**

Assistant General Counsel

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" City"

City of Bothell

"County"

Snohomish County

By Kyle Starns  
Title: City Manager  
Date: Feb. 18, 2026

By \_\_\_\_\_  
Title: \_\_\_\_\_  
Date: \_\_\_\_\_

**Approved as to Form:**

Erin M. [Signature]  
~~Assistant General Counsel~~  
City Attorney

**Approved as to Form:**

Marsh, George  
Digitally signed by Marsh, George  
Date: 2026.01.29 07:08:37 -08'00'  
Deputy Prosecuting Attorney