



# Snohomish County Council

## Administrative Session

### Agenda

Council Chair Nate Nehring  
Council Vice-Chair Megan Dunn  
Councilmembers: Sam Low, Jared Mead, Strom Peterson

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**Tuesday, February 11, 2025**

**9:00 AM**

**Jackson Board Room - 8th Floor  
Robert J. Drewel Building  
& Remote Meeting**

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**Webinar Link: <https://zoom.us/j/94846850772>**

Participate in person at 3000 Rockefeller Ave, Jackson Board Room, 8th Floor, Everett, WA  
Join remotely using the Zoom link above or call 1-253-215-8782 or 1-206-337-9723  
and enter Meeting ID 948-4685 0772

- A. Call to Order**
- B. Roll Call**
- C. Special Reports**
- D. Public Comment**
- E. Introduction and Assignment of Legislation to Committees**
  - 1. Community Safety and Justice**
    - a. Motion 25-090, approving Amendment 1 to the Distribution of Vessel Registration Fee Agreement with the City of Everett [2025-0576](#)
  - 2. Finance, Budget and Administration**
    - a. Motion 25-098, authorizing cancellation of uncollectible personal property taxes [2025-0580](#)
    - b. Motion 25-099, accepting the 2024 Grant Work Plan Summary Reconciliation Report from the County Executive [2025-0608](#)

**3. Health and Community Services**

- a. Motion 25-091, authorizing the Executive to sign agreement with Latino Educational Training Institute for Community Navigator Program [2025-0591](#)
- b. Motion 25-092, authorizing the Executive to sign Amendment No. 2 with National Facility Contractors LLC, to provide snowplow and deice services [2025-0595](#)

**4. Planning and Community Development**

- a. Motion 25-088, authorizing the County Executive to sign a Consultant Services Agreement for Land Use and Plan Review Services for Planning & Development Services [2025-0492](#)

**5. Public Infrastructure and Conservation****6. Committee of the Whole**

*Items a through l: For re-assignment from Community Safety and Justice Committee to Committee of the Whole. Move to General Legislative Session February 12th for consideration.*

- a. Motion 25-059, confirming appointment of Eric Epstein to the Airport Commission [2025-0363](#)
- b. Motion 25-071, approving the reappointment of Kevin Cronk to the Parks Advisory Board [2025-0498](#)
- c. Motion 25-072, approving the reappointment of Dusty Dionne the Parks Advisory Board [2025-0500](#)
- d. Motion 25-073, approving the reappointment of David Divoky to the Parks Advisory Board [2025-0504](#)
- e. Motion 25-074, approving the reappointment of Jennifer Friss to the Parks Advisory Board [2025-0505](#)

- f. Motion 25-075, approving the reappointment of Holly Hernandez to the Parks Advisory Board [2025-0506](#)
  
- g. Motion 25-076, confirming the reappointment of Allen Hicks to the Snohomish County Marine Resources Advisory Committee [2025-0494](#)
  
- h. Motion 25-077, confirming the reappointment of Franchesca Perez to the Snohomish County Marine Resources Advisory Committee [2025-0495](#)
  
- i. Motion 25-078, appointing Molly Jackson of Arlington to the Noxious Weed Control Board [2025-0442](#)
  
- j. Motion 25-082, approving and authorizing the County Executive to execute an amendment to the 2024-2025 agreement between Regional Toxicology Services, LLC d/b/a Cordant Health Solutions and Snohomish County [2025-0497](#)
  
- k. Motion 25-084, approving Amendment 2 to the Agreement for Professional Services with Bridge Coordination Services, LLC [2025-0516](#)
  
- l. Motion 25-086, confirming the appointment of Sanika Kabbur to the Snohomish County Children's Commission [2025-0548](#)

***Items m through q: For assignment to Committee of the Whole. Move to General Legislative Session February 12th for consideration.***

- m. Motion 25-087, approving the agreement for the 2025 Operating Budget with Amateur Athletics Commission of Snohomish County dba Snohomish County Sports Commission [2025-0539](#)
  
- n. Motion 25-094, authorizing the request for County Council to approve the agreement between the Washington State Association of Counties and Snohomish County for the energy audits of Tier 1 and Tier 2 Buildings [2025-0538](#)
  
- o. Motion 25-095, authorizing the request for County Council to approve the Washington State Department of Commerce Funding Grant Contract to perform energy audits of the campus administration buildings [2025-0584](#)
  
- p. Motion 25-096, authorizing the request for County Council to approve the Washington State Department of Commerce Funding Grant Contract to perform energy audits of the campus courthouse buildings [2025-0585](#)
  
- q. Motion 25-097, authorizing the request for County Council to approve the Washington State Department of Commerce Funding Grant Contract to perform energy audits of the Denney Juvenile Justice Center Building [2025-0586](#)
  
- r. Motion 25-070, establishing lease and rental rates to be charged by Snohomish County Airport at Paine Field [2025-0362](#)

***(For re-assignment from Planning and Community Development Committee to Committee of the Whole for consideration)***

- s. Motion 25-089, approving request for County Council to approve the Professional Services Agreement with Elevator Support Company for the immediate repair of the parking garage elevators [2025-0551](#)

*(For assignment and consideration)*

**F. Clerk's Report on Pending Legislation - No Report**

**G. Reports of Council Committees:**

**1. Community Safety and Justice**

*(Next meeting is scheduled for Tuesday, February 25, 2025, at 1:00 p.m.)*

**2. Finance, Budget and Administration**

*(Next meeting is scheduled for Tuesday, February 25, 2025, at 10:00 a.m.)*

**3. Health and Community Services**

*(Next meeting is scheduled for Tuesday, February 11, 2025, at 11:00 a.m.)*

**4. Planning and Community Development**

*(Next meeting is scheduled for Tuesday, February 18, 2025, at 11:00 a.m.)*

**5. Public Infrastructure and Conservation**

*(Next meeting is scheduled for Tuesday, February 18, 2025, at 10:00 a.m.)*

**H. Reports of Outside Committees**

**I. Chairperson's Report**

**J. Chief of Staff's Report**

**K. Full Council Action on Items from Committee of the Whole**

**L. Other Business**

1. Motion 25-093, approving Administrative Matters presented at [2025-0609](#)  
General Legislative Session on February 12, 2025

(For review only)

- a. Receiving the following Report:

- 1) Snohomish County Early Head Start Monthly [2025-0593](#)  
Program Update - December 2024

**M. Executive Session(s):****N. Adjourn**