# **Funding Approval and HOME** Investment Partnerships Agreement Title II of the National Affordable Housing Act Assistance Listings#14.239 – HOME Investment Partnerships Program

| Grantee Name (must match the name associated with 3b.) and Address   |                                     |                           | Grant Number (Federal Award Identification Number (FAIN))     M22-DC530201  |   |  |  |
|--|-------------------------------------|---------------------------|---|---|--|--|
| Snohomish County 3000 Rockefeller Ave  |                                     | 3a Tax Iden               | 3a Tax Identification Number  |   | 3b. Unique Entity Identifier (formerly DUNS) |  |
| Everett, WA 98201-4046   |                                     | 9160013<br>4 Appropria    | tion Number   | LG8NG8JNJD83  5. Budget Period Start and End Date                     |  |  |
|  |                                     | 862/5020                  |   | 1   | hrough FY 2030                               |  |
| 6. Previous Obligation (Enter  | "0" for initial FY allocation)      | •                         |   | \$0.  | .00  |  |
| a. Formula Funds   |                                     |                           | \$  |   |  |  |
| b. Community Housing Development Org. (CHDO) Competitive   |                                     |                           | \$  |   |  |  |
| 7. Current Transaction (+ or -)  |                                     |                           |   | \$2,  | 232,921.00                                   |  |
| a. Formula Funds   |                                     |                           | \$2,232,921.00  |   |  |  |
| CHDO (For deobligations only)  |                                     |                           | \$  |   |  |  |
| 2. Non- CHDO (For deobligations only)  |                                     |                           | \$  |   |  |  |
| b. CHDO Competitive Rea  | allocation or Deobligation          |                           | \$  |   |  |  |
| 8. Revised Obligation  |                                     |                           |   | \$  |  |  |
| a. Formula Funds   |                                     |                           | \$  |   |  |  |
| b. CHDO Competitive Reallocation   |                                     |                           | \$  |   |  |  |
| 9. Special Conditions (check a   |                                     |                           | 10. Federal Award Date (HUD Official's Signature Date)  |   |  |  |
| Not applicable ☐ Attached  |                                     |                           | (mm/dd/yyyy) 08 /22 /2022   |   |  |  |
| 11. Indirect Cost Rate*  |                                     |                           | 12. Period of Performance   |   |  |  |
| Administering Agency/Dept. Indirect Cost Rate Direct Cost Base   |                                     |                           | Date in Box #10 - 09/01/2030  |   |  |  |
| _  | %                                   | * If fu                   | * If funding assistance will be used for payment of indirect costs pursuant to 2 CFR  |   |  |  |
| _  | %                                   |                           | 200, Subpart E-Cost Principles, provide the name of the department/agency, its  |   |  |  |
| _  | %                                   |                           | indirect cost rate (including if the de minimis rate is charged per 2 § CFR 200.414), and the direct cost base to which the rate will be applied. Do not include cost rates for |   |  |  |
|  |                                     | subre                     | cipients.   |   |  |  |
| This Agreement between the Department of Housing and Urban Development (HUD) and the Grantee is made pursuant to the authority of the HOME Investment Partnerships Act (42 U.S.C. 12701 et seq.). The Grantee's approved Consolidated Plan submission/Application, the HUD regulations at 24 CFR Part 92 (as is now in effect and as may be amended from time to time) and this HOME Investment Partnership Agreement, form HUD-40093, including any special conditions, constitute part of this Agreement. Subject to the provisions of this Agreement, HUD will make the funds for the Fiscal Year specified, available to the Grantee upon execution of this Agreement by the parties. All funds for the specified Fiscal Year provided by HUD by formula reallocation are covered by this Agreement upon execution of an amendment by HUD, without the Grantee's execution of the amendment or other consent. HUD's payment of funds under this Agreement is subject to the Grantee's compliance with HUD's electronic funds transfer and information reporting procedures issued pursuant to 24 CFR 92.502. To the extent authorized by HUD regulations at 24 CFR Part 92, HUD may, by its execution of an amendment, deobligate funds previously awarded to the Grantee without the Grantee's execution of the amendment or other consent. The Grantee agrees that funds invested in affordable housing under 24 CFR Part 92 are repayable when the housing no longer qualifies as affordable housing. Repayment shall be made as specified in 24 CFR Part 92. The Grantee agrees to assume all of the responsibility for environmental review, decision making, and actions, as specified and required in regulation at 24 CFR 92.352 and 24 CFR Part 58.  The Grantee must comply with the applicable requirements at 2 CFR part 200 that are cited specifically in the program regulations, activities carried out under the grant after the effective date of the part 200 amendments will be governed by the 2 CFR part 200 requirements as replaced or renumbered by the part 200 amendments. The Grantee shall co |                                     |                           |   |   |  |  |
| 13. For the U.S. Department of   | HUD (Name and Title of Authorized C | Officia <b>l</b> )        | 14 Cianatura  | Digitally signed by: CARMA  | 15. Date                                     |  |
| Carma Reed, Acting Director, Office of Community Planning and Development  |                                     |                           | Carma E Lead  | Date: 2022.08.22 07:03:45   |  |  |
| 16. For the Grantee (Name and Title of Authorized Official)  |                                     |                           | 17. Signature<br>Lacey Harpe  | Digitally signed by Lacey Harper<br>Date: 2022.09.29 09:22:20 -07'00' | 18. Date<br>9/29/2022                        |  |
| Lacey Harper, Executive Director, Snohomish County  19. Check one:   |                                     |                           |   |   |  |  |
| ☐ Amendment #  |                                     |                           |   |   |  |  |
| 20. Funding Information: <i>HOME</i> Source of Funds Appropriation Code PAS Code Amount  |                                     |                           |   |   | ount   |  |
| 2022   | 86 2/5 0205                         | HMF (L)                   |   | \$2,224,02  |  |  |
| 2021   | 861/40205                           | HMF (J)                   |   | \$4,90  |  |  |
| 2020<br>2013   | 860/30205<br>86 X 0205-13           | HMF (H)<br><i>HMC (0)</i> |   | \$2,030<br>\$1,95   |  |  |
| 2010   | 00 / 0200-10                        | i livic (u)               |   | ψ1, <del>9</del> 5  | 1.00   |  |



# **SNOHOMISH, COUNTY OF**

Unique Entity ID CAGE / NCAGE

LG8NG8JNJD83 46S89

Registration Status Expiration Date
Active Registration Sep 30, 2022

Physical Address Mailing Address
3000 Rockefeller AVE 3000 Rockefeller

Everett, Washington 98201-4046 M/s #610

United States Everett, Washington 98201-4046

**United States** 

**Business Information** 

Doing Business as Division Name Division Number

(blank)(blank)(blank)Congressional DistrictState / Country of IncorporationURL

Washington 02 (blank) / (blank) snohomishcountywa.gov

Purpose of Registration

All Awards

**Registration Dates** 

Activation Date Submission Date Initial Registration Date

Oct 1, 2021 Sep 30, 2021 Oct 22, 2005

**Entity Dates** 

Entity Start Date Fiscal Year End Close Date

Jan 5, 1880 Dec 31

**Immediate Owner** 

CAGE Legal Business Name

(blank) (blank)

**Highest Level Owner** 

CAGE Legal Business Name

(blank) (blank)

## **Executive Compensation**

Registrants in the System for Award Management (SAM) respond to the Executive Compensation questions in accordance with Section 6202 of P.L. 110-252, amending the Federal Funding Accountability and Transparency Act (P.L. 109-282). This information is not displayed in SAM. It is sent to USAspending.gov for display in association with an eligible award. Maintaining an active registration in SAM demonstrates the registrant responded to the questions.

#### **Proceedings Questions**

Registrants in the System for Award Management (SAM) respond to proceedings questions in accordance with FAR 52.209-7, FAR 52.209-9, or 2.C.F.R. 200 Appendix XII. Their responses are not displayed in SAM. They are sent to FAPIIS.gov for display as applicable. Maintaining an active registration in SAM demonstrates the registrant responded to the proceedings questions.

#### **Exclusion Summary**

Active Exclusions Records?

No

# **SAM Search Authorization**

I authorize my entity's non-sensitive information to be displayed in SAM public search results:

Yes

## **Entity Types**

**Business Types** 

Entity Structure Entity Type Organization Factors

U.S. Government Entity US Local Government (blank)

Profit Structure (blank)

#### Socio-Economic Types

Check the registrant's Reps & Certs, if present, under FAR 52.212-3 or FAR 52.219-1 to determine if the entity is an SBA-certified HUBZone small business concern. Additional small business information may be found in the SBA's Dynamic Small Business Search if the entity completed the SBA supplemental pages during registration.

#### **Government Types**

**U.S. Local Government** 

Municipality

County

#### **Financial Information**

Accepts Credit Card Payments Debt Subject To Offset

Yes

EFT Indicator CAGE Code 0000 46S89

#### **Points of Contact**

#### **Electronic Business**

2 3000 Rockefeller

Teresa Levine, Controller M/s #610

**Everett, Washington 98201** 

**United States** 

CRISTY Loveless, Accounting Analyst 3000 Rockefeller

M/s #610

Everett, Washington 98201

**United States** 

#### **Government Business**

3000 Rockefeller

Teresa Levine, Controller M/s #610

Everett, Washington 98201

**United States** 

CRISTY LOVELESS, Accounting Analyst 3000 Rockefeller

M/s #610

Everett, Washington 98201

United States

#### **Past Performance**

3000 Rockefeller Avenue

Cristy Loveless, Accounting Analyst M/s #610

Everett, Washington 98201

**United States** 

#### **Service Classifications**

# **NAICS Codes**

| Primary | NAICS Codes | NAICS Title |
|---------|-------------|-------------|
|         |             |             |

Yes 921190 Other General Government Support

922110 Courts

922120 Police Protection

922130 Legal Counsel And Prosecution

922140 Correctional Institutions

922150 Parole Offices And Probation Offices

922160 Fire Protection

923130 Administration Of Human Resource Programs (Except Education,

Public Health, And Veterans' Affairs Programs)

924110 Administration Of Air And Water Resource And Solid Waste

**Management Programs** 

924120 Administration Of Conservation Programs

| 925110 | Administration Of Housing Programs  |
|--------|---|
| 925120 | Administration Of Urban Planning And Community And Rural Development      |
| 926110 | Administration Of General Economic Programs                               |
| 926120 | Regulation And Administration Of Transportation Programs                  |
| 926150 | Regulation, Licensing, And Inspection Of Miscellaneous Commercial Sectors |

# Disaster Response

This entity does not appear in the disaster response registry.