

SNOHOMISH COUNTY COUNCIL
Snohomish County, Washington

NOTICE OF INTRODUCTION AND PUBLIC HEARING

NOTICE IS HEREBY GIVEN, that the Snohomish County Council will hold a public hearing on Wednesday, October 4, 2023, at the hour of 10:30 a.m., in the Henry M. Jackson Board Room, 8th Floor, Robert J. Drewel Building, 3000 Rockefeller Avenue, Everett, WA in conjunction with a remote meeting platform via the following Zoom link to consider proposed Ordinance No. 23-086.

In the event the Henry M. Jackson Board Room is unavailable, a Special Meeting will be held in the Stillaguamish Room, 1st Floor, Robert J. Drewel Building also in conjunction with a remote meeting platform via the following Zoom link. Please see Council's Meeting Calendar Page at <https://snohomish.legistar.com/Calendar.aspx> for updated information.

Zoom Webinar Information:

Join Online: <https://zoom.us/j/94846850772> or by Phone: (253) 215-8782
Meeting ID: 948 4685 0772

A summary of the ordinance that is the subject of the public hearing is as follows:

ORDINANCE NO. 23-086

GRANTING A NON-EXCLUSIVE FRANCHISE AUTHORIZING LIMITED USE OF THE PUBLIC ROAD RIGHTS-OF-WAY IN PORTIONS OF UNINCORPORATED SNOHOMISH COUNTY, WASHINGTON TO SEVEN LAKES WATER ASSOCIATION INC.

Seven Lakes Water Association Inc., a non-profit corporation, has applied to Snohomish County, Washington, for a non-exclusive franchise to construct, maintain, operate, replace and repair water distribution systems in, on, across, over, along, under, and/or through public rights-of-way within the following portions of unincorporated Snohomish County:

Township	Range	Sections
Twp. 30N	Rge. 4E	Sects. 1, 2, 3, 4
Twp. 31N	Rge. 4E	Sects. 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 32, 33, 34, 35, 36
Twp. 31N	Rge. 5E	Sects. 30, 31

If approved, proposed Ordinance No. 23-086 would grant said franchise to Seven Lakes Water Association Inc., subject to all of the terms and conditions contained in the ordinance.

If approved, the franchise would go into effect following enactment of the ordinance, acceptance by Seven Lakes Water Association Inc., provision of evidence of insurance, and payment of all applicable fees. The maximum term of the franchise would be twenty (20) years from the effective date.

At the Public Hearing, the Council may consider amendments to the proposed ordinance.

For More Information: Copies of the proposed ordinance and related documents are available upon request by calling the Council Office at (425) 388-3494, 1(800) 562-4367 x3494, TDD 1(800) 877-8339, or by e-mailing Contact.Council@snoco.org. Copies are also available on the Council's website at <https://snohomish.legistar.com/Legislation.aspx> (File # 2023-0970) or <https://snohomishcountywa.gov/2134/Council-Hearings-Calendar>.

Public Testimony: The public may testify in person or remotely. Submit written testimony to Snohomish County Council, 3000 Rockefeller Ave M/S 609, Everett, WA 98201, or e-mail to contact.council@snoco.org. Submitting written testimony 24 hours prior to the hearing will ensure copies are distributed to the Council and appropriate staff in advance of the hearing.

American with Disabilities Act Notice: Accommodations for persons with disabilities are available upon request. Please contact Elena Lao one week prior to the hearing at (425) 388-3494, 1(800) 562-4367 x3494, TDD 1(800) 877-8339, or by e-mail elena.lao@snoco.org.


Dated this 13th day of September, 2023.

SNOHOMISH COUNTY COUNCIL
Snohomish County, Washington



Council Chair

ATTEST:



Deputy Clerk of the Council

Publish: September 20, 2023 and September 27, 2023

SUBMIT AFFIDAVIT TO: County Council
SUBMIT INVOICE TO: Seven Lakes Water Association, Inc.
17507 W Lake Goodwin Rd
Stanwood, WA 98292
OM@7lakeswater.com

Everett Daily Herald

Affidavit of Publication

State of Washington }
County of Snohomish } ss

SNOHOMISH COUNTY COUNCIL

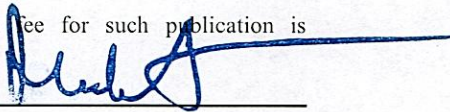
SCANNED AND RECEIVED

DATE: 09/29/23 Time 10:40 a.m.

Michael Gates being first duly sworn, upon oath deposes and says: that he/she is the legal representative of the Everett Daily Herald a daily newspaper. The said newspaper is a legal newspaper by order of the superior court in the county in which it is published and is now and has been for more than six months prior to the date of the first publication of the Notice hereinafter referred to, published in the English language continually as a daily newspaper in Snohomish County, Washington and is and always has been printed in whole or part in the Everett Daily Herald and is of general circulation in said County, and is a legal newspaper, in accordance with the Chapter 99 of the Laws of 1921, as amended by Chapter 213, Laws of 1941, and approved as a legal newspaper by order of the Superior Court of Snohomish County, State of Washington, by order dated June 16, 1941, and that the annexed is a true copy of EDH984328 ORDINANCE 23-086 as it was published in the regular and entire issue of said paper and not as a supplement form thereof for a period of 2 issue(s), such publication commencing on 09/20/2023 and ending on 09/27/2023 and that said newspaper was regularly distributed to its subscribers during all of said period.

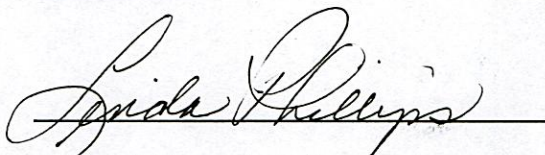
PAID

The amount of the fee for such publication is \$238.70.



Subscribed and sworn before me on this 27th day of September, 2023.

Linda Phillips
Notary Public
State of Washington
My Appointment Expires 8/29/2025
Commission Number 4417



Notary Public in and for the State of Washington.

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<https://snohomishcountywa.gov/2134/Council-Hearings-Calendar>. Public Testimony: The public may testify in person or remotely. Submit written testimony to Snohomish County Council, 3000 Rockefeller Ave M/S 609, Everett, WA 98201, or e-mail to contact.council@snoco.org. Submitting written testimony 24 hours prior to the hearing will ensure copies are distributed to the Council and appropriate staff in advance of the hearing.

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Dated this 13th day of September, 2023.

SNOHOMISH COUNTY COUNCIL

Snohomish County, Washington

/s/ Jared Mead

ATTEST: Council Chair
/s/ Elena Lao, CMC
Deputy Clerk of the Council
229069
Published: September 20, 27, 2023 EDH984328