

□Other □N/A

 $\Box N/A$ 

Form:

⊠Yes □No □N/A

Executive Rec:

□ Do Not Approve

Approved as to

## Committee of the Whole

Jim Martin

Council Initiated: □Yes ⊠No

ECAF: 2025-1324 Motion: 25-203 Type: Contract Board Appt. Code Amendment Budget Action Other	tł Ll <u>Scope:</u> A tł a a \$ <b>Duration:</b> U	<ul> <li>the agreement to provide professional services with The Master's Touch, LLC for printing and mailing services of Assessor property documents.</li> <li>Amendment 2 to the agreement with The Master's Touch, LLC extends the agreement for a period of five years, with the option of one additional 2-year term, at the sole discretion of the County. The amendment also updates the not to exceed amount to a total of \$235,000.</li> </ul>								
Requested Handling:	Fiscal Impact: 🛛 Current Year 🗍 Multi-Year 🗍 N/A									
Expedite	Expenditures	Current Year	2026	2027	2028	2029	Total			
⊠Urgent	002.5104244926	\$49,700	\$49,700	\$49,700	\$49,700	\$36,200	\$235,000			
							0			
Fund Source:	<b>Total's</b>	\$49,700	\$49,7000	\$49,700	\$49,700	\$36,200	\$235,000			
General Fund										

Revenue	Current Year	2026	2027	2028	2029	Total
						0
						0
Total's	0	0	0	0	0	0

Authority Granted: N/A.

**Background:** On April 27, 2022, Snohomish County and The Master's Touch, LLC executed an agreement for printing, mailing, and optional electronic delivery services, with a not to exceed amount of \$120,000. Amendment 1 updated the not to exceed amount due to inflationary cost increases, and was approved in August of 2023.

**<u>Requested Action:</u>** Move to Council for consideration.